

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUN 19 2018

DEPARTMENT OF
WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, [see #6](#) of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
75-14915-75-14802	Yes ☒	Yes ☐	75-87C -75-14919	Yes ☐	Yes ☐
75-14916-75-14803	Yes ☒	Yes ☐	75-2099-75-14920	Yes ☐	Yes ☐
75-14917-75-14804	Yes ☒	Yes ☐	75-4366-75-14921	Yes ☐	Yes ☐
75-14918-75-14805	Yes ☒	Yes ☐	75-4367-75-14922	Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Carm Ida Livestock Inc.
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Sally K. Thomas and William W. Thomas
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 153 Diamond Creek Ln. Salmon ID 83467-5383
Mailing address City State ZIP
- 360-774-2474 gowildwilly@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: _____
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed [IRS Form W-9](#) for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed [Lessor Designation](#) form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 75-87C

8. Signature: W. W. Thomas _____ June 14, 2018
 Signature of new owner/claimant Title, if applicable Date
- Signature: Sally K. Thomas _____ June 14, 2018
 Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by [Signature] Date 6/19/18 Receipt No. C105627 Receipt Amt. 400
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by _____ Processed by [Signature] Date 9-11-18

*Copy of our
Quitclaim Deed.*

Instrument # 310172 # Pages: 2
LEMHI COUNTY, Idaho
Mar 06, 2018 4:10:50 pm Fee: \$ 15.00
For: LEMHI TITLE
TERRI J. MORTON, Recorder
HSMITH, Deputy

Quitclaim Deed

For Value Received

William W Thomas and Sally K Thomas, husband and wife

do hereby convey, release, remise and forever quit claim unto:

William W Thomas and Sally K Thomas, husband and wife

Whose current address is:

**153 Diamond Creek Ln
Salmon, ID 83467**

the following described parcels located in Lemhi County, Idaho to-wit:

See Attached Legal Descriptions as Exhibit 'A'

Dated: March 6, 2018

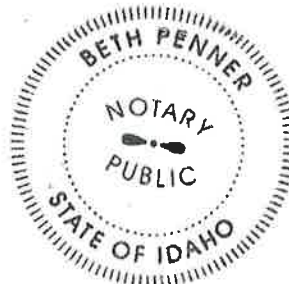
William W Thomas
William W Thomas

Sally K Thomas
Sally K Thomas

STATE OF Idaho)
COUNTY OF Lemhi) ss

On this 6th day of March, 2018, before me, a notary public in and for said State, personally appeared **William W Thomas and Sally K Thomas** known to me or proved to me to be the person whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Beth Penner
Notary Public
Residing at: Salmon, ID
Comm. Expires: July 24, 2019



AT LT.
Copy - of our Corporation Deed.

Corporation Deed

For Value Received,

Carm- Ida Livestock Inc., an Idaho Corporation

does hereby Grant, Bargain, Sell and Convey unto

William W Thomas and Sally Thomas, husband and wife

Whose current address is:

**153 Diamond Creek Ln.
Salmon, ID 83467**

the grantees, the following described premises to-wit:

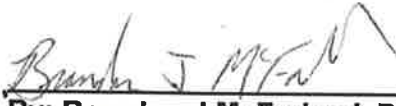
See Attached Legal Description as Exhibit 'A'

To have and to hold the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever.

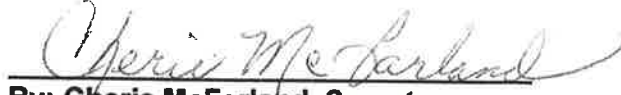
TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises; that they are free from all encumbrances EXCEPT: Subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes, assessments, including irrigation and utility easements (if any) for the current year, which are not due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

DATED this 6 day of March, 2018

Carm-Ida Livestock Inc., an Idaho Corporation


By: Brandon J McFarland, President


By: Johnny Britt McFarland, Vice- President


By: Cherie McFarland, Secretary

STATE OF IDAHO)

COUNTY OF LEMHI)

does hereby Grant, Bargain, Sell and Convey unto

William W Thomas and Sally Thomas, husband and wife

Whose current address is:

**153 Diamond Creek Ln.
Salmon, ID 83467**

the grantees, the following described premises to-wit:

See Attached Legal Description as Exhibit 'A'

To have and to hold the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises; that they are free from all encumbrances EXCEPT: Subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes, assessments, including irrigation and utility easements (if any) for the current year, which are not due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

DATED this 6 day of March, 2018

Carm-Ida Livestock Inc., an Idaho Corporation

Brandon J McFarland
By: **Brandon J McFarland, President**

Johnny Britt McFarland
By: **Johnny Britt McFarland, Vice- President**

Cherie McFarland
By: **Cherie McFarland, Secretary**

STATE OF IDAHO)

COUNTY OF LEMHI)

On this 10th day of March, 2017, before me, a notary public in and for said State, personally **Brandon J McFarland, Johnny Britt McFarland, and Cherie McFarland**, known or identified to me to be president, vice president, and secretary of **Carm-Ida Livestock Inc.** and the members who subscribed Corporation name to the foregoing instrument, and acknowledged to me that such members executed the same in said Corporation name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Beth Penner
Notary Public
Residing at: SALMON, ID
Comm. Expires: July 24, 2019

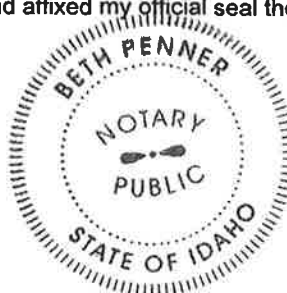
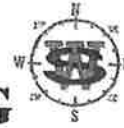


Exhibit 'A'
Legal Description



WADE SURVEYING

Global Positioning Service

Land Surveying and Planning

402 Van Dreff St.

Salmon, Idaho 83467

Phone: (208)-756-3070

March 6, 2018

CARM-IDA TO THOMAS

A parcel of land located in the S1/2 of Section 7 and the N1/2 Section 18, T. 22 N., R. 22 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows;

Commencing at the S1/4 Corner of said Section 7, from which the SE Corner of said section bears N 89°53'50"E a distance of 2616.63 ft., the Basis of Bearing of this description, run thence N 09°12'42"W a distance of 1355.29 ft. to a point on the southerly boundary of R.O.S. Inst. No. 248152 and the **POINT OF BEGINNING**;

Thence S 06°16'10"W a distance of 1413.66 ft.;

Thence S 73°26'03"W a distance of 70.60 ft. to a point on the right-of-way of Diamond Creek Road;

Thence the following courses along said right-of-way;

242.45 ft. along a curve to the left having a delta of 20°18'47", a radius of 683.87 ft. and a chord bearing of N 30°06'12"W for a distance of 241.18 ft.;

Thence N 27°55'53"E a distance of 172.24 ft.;

Thence N 40°12'31"W a distance of 298.24 ft.;

Thence N 69°37'40"W a distance of 181.87 ft.;

Thence N 06°07'49"E a distance of 401.59 ft.;

Thence N 89°14'20"W a distance of 127.79 ft.;

Thence N 04°27'28"E a distance of 537.32 ft. to a point on the southerly boundary of said R.O.S.;

Thence S 68°40'08"E a distance of 445.26 ft. to the **POINT OF BEGINNING**.

PARCEL CONTAINS 12.61 ACRES

LOT LINE ADJUSTMENT PLAN

LOCATED IN THE S1/2 OF SECTION 7 AND THE N1/2 OF SECTION 18,
T. 22 N., R. 22 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO

SHE R.O.S. INST. # 280151 AND PLAT INST. #296732 & 278753

SURVEYORS NOTE:

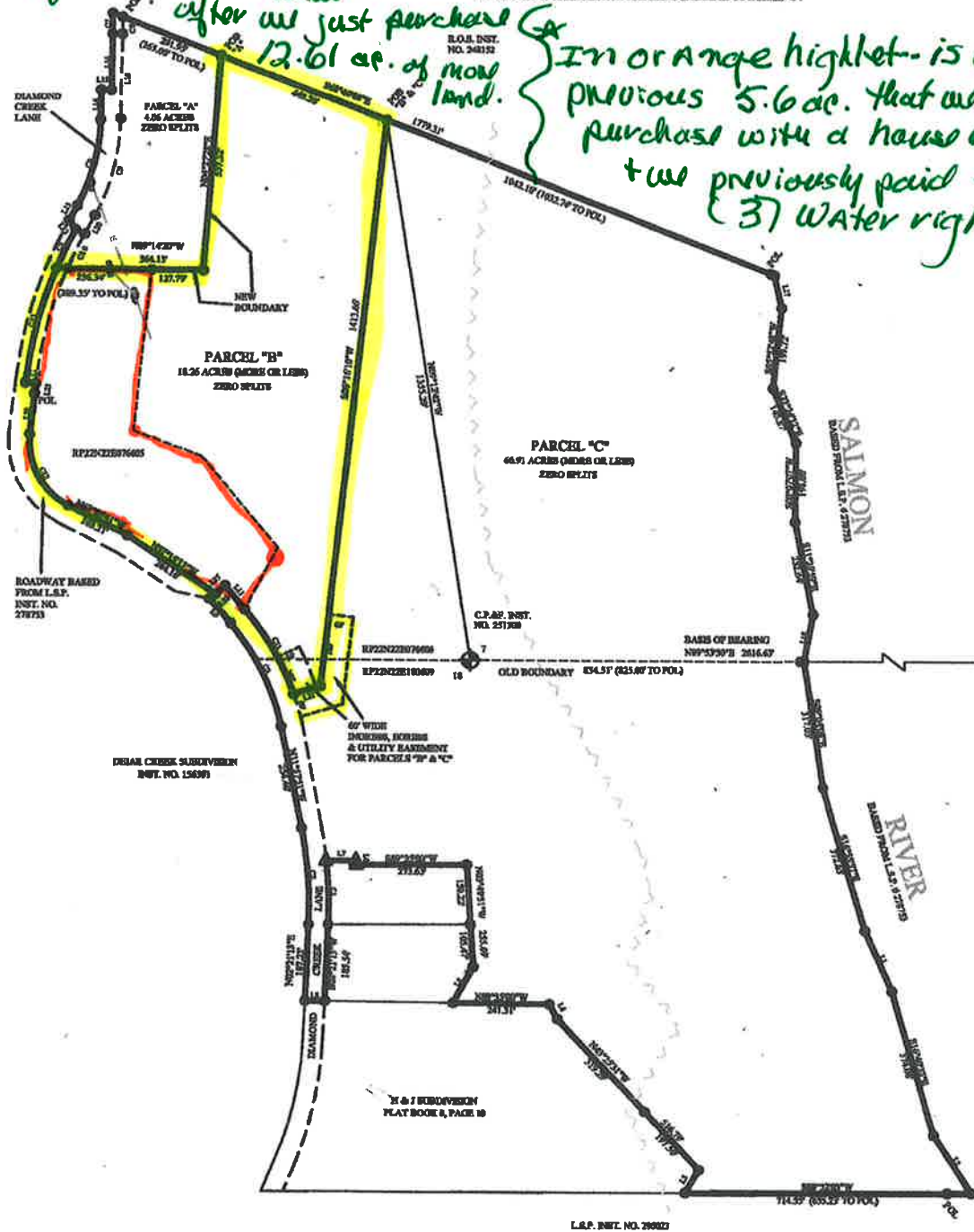
THE EASEMENTS THESE PROPERTIES ARE SUBJECT TO AND/OR TOGETHER WITH ARE NOT SHOWN ON THIS DRAWING, PLEASE SEE REFERENCE INSTRUMENT NUMBERS FOR FURTHER INFORMATION AND DETAILS.

THE BOUNDARIES OF RP220225076005 ARE BEING REDUCED TO PARCEL "A", THE BOUNDARIES OF RP220225076005 ARE BEING ENLARGED TO PARCEL "B", AND THE BOUNDARIES OF RP220225076005 ARE BEING ENLARGED TO PARCEL "C".

R.O.S. INST.
NO. 248152

** In yellow highlight Parcel B is our property of 18.26 ac. total... after we just purchased 12.61 ac. of more land.*

In orange highlight - is our previous 5.6 ac. that we purchased with a house on it - we previously paid for (3) water rights.



LEGEND

- SECTION CONTROL
- 5/8" X 3/4" REBAR WITH PLASTIC CAP MARKED "TLE 1034"
- 5/8" REBAR - PLS 2800
- 1/2" OR 5/8" REBAR - PLS 1040
- 5/8" REBAR - PLS 1034
- CALCULATED POINT - NOT SET
- POWER POLE
- OVER HEAD POWER LINE
- POB POINT ON LINE
- POB POINT OF BEGINNING
- APPROXIMATE LIMITS OF FEMA FLOODMAP 16002 070

LINE TABLE		
LINE	LENGTH	BEARING
L1	141.75	S41°21'21"E
L2	176.26	S33°42'52"E
L3	65.11	S01°09'39"E
L4	41.03	N00°00'01"W
L5	108.00	N00°07'11"E
L6	10.80	N00°33'22"E
L7	74.05	S00°33'09"W
L8	55.03	S00°33'09"W
L9	26.61	N00°00'00"E
L10	50.00	S00°07'22"E
L11	76.61	S00°00'00"E
L12	37.84	S00°10'20"W
L13	41.11	N00°33'09"E
L14	76.84	S00°40'07"E
L15	25.00	S00°10'20"E
L16	141.97	N00°49'53"E
L17	84.34	S11°02'20"E
L18	113.50	S00°21'20"W
L19	214.50	N00°00'00"E
L20	51.87	N00°33'09"E
L21	76.89	S00°20'00"W
L22	266.69	N00°14'59"E
L23	23.50	N00°14'59"E
L24	25.00	N00°42'24"W
L25	50.50	S00°07'12"W

CURVE TABLE						
CURVE	DELTA ANGLE	RADIUS	ARC	TANGENT	CHORD	CHORD BEARING
C1	9°04'57"	284.56	182.48	81.41	162.31	S00°11'15"E
C2	14°17'00"	598.50	243.44	122.46	252.01	N00°40'19"W
C3	28°28'22"	575.89	298.86	146.41	287.77	N00°27'19"W
C4	3°59'21"	1655.99	188.25	54.17	185.56	N00°30'09"E
C5	27°49'56"	458.93	239.99	122.17	212.76	N10°02'20"E
C6	1°34'46"	1878.97	51.55	25.78	51.55	N00°02'00"E
C7	1°16'17"	1904.97	42.57	21.34	42.57	N00°11'09"E
C8	28°01'00"	500.83	246.57	125.70	243.99	N14°39'21"E
C9	3°12'59"	1068.99	94.38	48.22	94.38	N00°40'00"E
C10	30°18'01"	683.87	242.45	122.51	241.18	N00°00'00"E
C11	69°20'11"	178.72	216.28	123.60	208.32	N00°29'01"W
C12	14°21'29"	1053.99	225.80	148.92	234.80	N10°22'00"E

LEMHI COUNTY APPROVAL

COUNTY RECORDER'S
CERTIFICATE

L4	SBC	T	R
	7	22N	22E
	18		



FOR
CARM-IDA LIVESTOCK, INC.

DATE: 2-24-2018 DRAWN/CHECK BY: RM/KH

PROJECT: UTZ2022ZCARM-IDA LIVESTOCK 87-18

DWG NAME: CARM-IDA 818 2-2018DWG

SURVEY: UTZ2022Z

LEGAL DISC: CARM-IDA 87-18DOC

WADE SURVEYING
GLOBAL POSITIONING SERVICE
LAND SURVEYING & PLANNING
400 VAN COTT ST. SALMON, IDAHO 83402



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 E FRONT ST STE 648 PO BOX 83720 • BOISE, ID 83720-0098

Phone: (208)287-4800 • Fax: (208)287-6700 • Website: www.idwr.idaho.gov

C.L. "Butch" Otter
Governor

Gary Spackman
Director

September 11, 2018

WILLIAM W THOMAS
SALLY K THOMAS
153 DIAMOND CREEK LN
SALMON ID 83467-5383

Re: Change in Water Right Ownership: 75-87C (Split into 75-87C and **75-14919**) 75-2099 (Split into 75-2099 and **75-14920**), 75-4366 (Split into 75-4366 and **75-14921**), 75-4367 (Split into 75-4367 and **75-14922**), 75-14802 (Split into 75-14802 and **75-14915**), 75-14803 (Split into 75-14803 and **75-14916**), 75-14804 (Split into 75-14804 and **75-14917**), 75-14805 (Split into 75-14805 and **75-14918**)

Dear Water Right Holders:

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4920.

Sincerely,

Debbi Judd
Technical Records Specialist

Enclosures

c: JEAN & ROBERT HEBER STOKES
Water District 75E

CARM ID LIVESTOCK INC