

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
SEP 10 2018
WATER RESOURCES
WESTERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, [see #6](#) of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
77-7052	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Sulphur Creek Ranch, Inc.
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Sulphur Creek LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- PO Box 1607 Bellevue WA 98009
Mailing address City State ZIP
- 425-460-2500 GregV@pistolcreek.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 6/23/06
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed [IRS Form W-9](#) for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed [Lessor Designation](#) form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] President 9/5/18
Signature of new owner/claimant Title, if applicable Date

Signature: _____ _____ _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by AK Date 9/10/2018 Receipt No. W046739 Receipt Amt. 25.00

Active in the Water Supply Bank? Yes ☐ No ☒ If yes, forward to the State Office for processing W-9 received? Yes ☒ No ☐

Name on W-9 Sulphur Creek LLC Approved by AK Processed by AK Date 9/11/2018

**CERTIFICATE OF AMENDMENT TO
CERTIFICATE OF FORMATION
OF
SULPHUR CREEK RANCH LLC**

FILED
SECRETARY OF STATE
SAM REED

JULY 27 2006

STATE OF WASHINGTON

This Certificate of Amendment to Certificate of Formation of Sulphur Creek Ranch LLC is to be filed with the Washington Secretary of State pursuant to RCW 25.15.075.

1. The name of the limited liability company is Sulphur Creek Ranch LLC.
2. Article I of the Certificate of Formation is amended to read as follows:

The name of this company is Sulphur Creek LLC

Dated July 26, 2006.

INVESTMENTS MANAGER LLC,
Manager

By:



Charles E. Hill, its Manager



Instrument # 310163
VALLEY COUNTY, CASCADE, IDAHO
2006-06-23 03:06:28 No. of Pages: 3
Recorded for : AMERITITLE
LELAND G. HEINRICH
Ex-Officio Recorder Deputy
Index to: DEEDS
Fee: 9.00

1008626

WARRANTY DEED

For Value Received Sulphur Creek Ranch, Inc., an Idaho Corporation

the Grantor, hereby grants, bargains, sells, conveys and warrants unto

Sulphur Creek Ranch LLC, a Washington Limited Liability Company

the grantee, whose current address is PO Box 1607 Bellevue, WA 98009

the following described premises, to wit:

S 1/2 of the NE 1/4 of Section 21 Township 14 North Range 9 East Boise
Meridian, Valley County, Idaho and

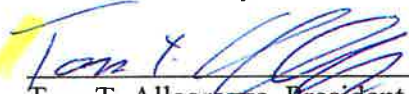
T.14N.R9 E Section 21 S 1/2 S 1/2 S 1/2 NW 1/4 NE 1/4, Valley County, Idaho

Parcel Number: RP 14N 09E 211 205
PP 14N 09E 211 205A

SUBJECT TO: Current General Taxes, a lien in the process of assessments, not yet due or payable. Easements, restrictions, reservations, provisions of record, and assessments, if any.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises, that said premises are free from all encumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

Dated this 1st day of June, 2006.

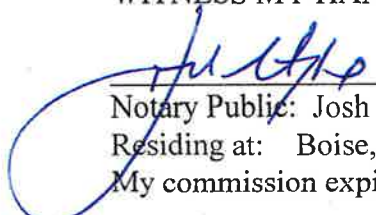

Tom T. Allegrezza, President
Sulphur Creek Ranch, Inc.

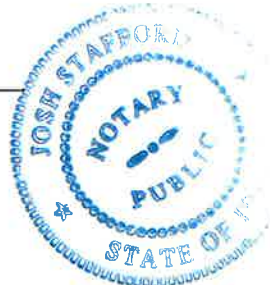
William George, Vice President
Sulphur Creek Ranch, Inc.

STATE OF Idaho)
) ss.
COUNTY OF Ada)

On this 12th day of June, 2006, before me, the undersigned, a Notary Public, in and for said State, personally appeared Tom T. Allegrezza, President and William George, Vice President of Sulphur Creek Ranch, Inc. known to me, and/or identified to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.


Notary Public: Josh Stafford
Residing at: Boise, ID
My commission expires June 15, 2011



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whatsoever.

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Sulphur Creek Ranch, Inc.



William George, Vice President
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Residing at: Boise, ID
My commission expires June 15, 2011

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WITNESS my hand and official seal



Cheryl Y. Perry
Commission # DD533753
Expires May 15, 2010
Bonded Troy Fair - Insurance, Inc. 800-385-7019

Signature: Cheryl Perry

Residing at: 8918 SW Fishermans Wharf Dr. Stuart, FL 34997

Expiration Date of Notary: 5/15/2010

(This area for official notarial seal)



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region • 2735 W AIRPORT WAY • BOISE, ID 83705-5082

Phone: (208)334-2190 • Fax: (208)334-2348 • Website: www.idwr.idaho.gov

C.L. "Butch" Otter
Governor

Gary Spackman
Director

September 11, 2018

SULPHUR CREEK RANCH LLC
PO BOX 1607
BELLEVUE WA 98009-1607

Re: Change in Ownership for Water Right No(s): 77-7052

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 334-2190.

Sincerely,

Anna Kaiser
Office Specialist II

Enclosure(s)