

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 29 2018

DEPT OF WATER RESOURCES  
SOUTHERN REGION

## Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

| Water Right/Claim No.         | Split?                                  | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-------------------------------|-----------------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 43-380B                       | Yes <input type="checkbox"/>            | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| <i>Split # 43-3817</i> 43-382 | Yes <input checked="" type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                               | Yes <input type="checkbox"/>            | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                               | Yes <input type="checkbox"/>            | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                               | Yes <input type="checkbox"/>            | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: R O Jones & Sons, Inc.  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Michael Gary Jones  
New owner(s) as listed on the conveyance document      Name connector ☐ and ☐ or ☐ and/or
- P.O. Box 137      Almo      ID. 83312  
Mailing address      City      State      ZIP
- 208 430-1600      jonesmichelle872@gmail.com  
Telephone      Email
4. If the water rights and/or adjudication claims were split, how did the division occur?  
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: March 22, 2018
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:  
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.  
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).  
☐ Filing fee (see instructions for further explanation):  
     o \$25 per *undivided* water right.  
     o \$100 per *split* water right.  
     o No fee is required for pending adjudication claims.  
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.  
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 43-380B

8. Signature: Michael Jones      Title, if applicable: \_\_\_\_\_      Date: 3-22-18  
 Signature of new owner/claimant
- Signature: \_\_\_\_\_      Title, if applicable: \_\_\_\_\_      Date: \_\_\_\_\_  
 Signature of new owner/claimant

### For IDWR Office Use Only:

Received by SM      Date 3-29-2018      Receipt No. 50366660      Receipt Amt. \$250-

Active in the Water Supply Bank? Yes ☐ No ☐      If yes, forward to the State Office for processing      W-9 received? Yes ☐ No ☐

Name on W-9 \_\_\_\_\_      Approved by \_\_\_\_\_      Processed by TF      Date SCANNED

9-12-2018

SEP 13 2018



**CASSIA COUNTY**  
RECORDED FOR:  
TITLEONE - BURLEY  
03:13:50 PM 03-27-2018  
**2018-001226**  
NO. PAGES: 5 FEE: \$15.00  
JOSEPH W. LARSEN  
COUNTY CLERK  
DEPUTY: CVELASQUEZ  
Electronically Recorded by Simplifile

~~**CASSIA COUNTY**  
RECORDED FOR:  
TITLEONE - TWIN FALLS  
03:28:48 PM 03-22-2018  
**2018-001158**  
NO. PAGES: 4 FEE: \$15.00  
JOSEPH W. LARSEN  
COUNTY CLERK  
DEPUTY: CVELASQUEZ  
Electronically Recorded by Simplifile~~

ELECTRONICALLY RECORDED  
STAMPED FIRST PAGE NOW  
INCORPORATED AS PART OF  
THE ORIGINAL DOCUMENT.

(1)

Order Number: 18307362

## WARRANTY DEED

For Value Received,

Gary Richard Jones and Juanita Jones, husband and wife, the Grantor, does hereby grant, bargain sell and convey unto, Michael Gary Jones, a married man, whose current address is P.O Box 137, Almo, ID 83312, the Grantee, the following described premises, in Cassia County, Idaho, To Wit:

TOWNSHIP 15 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,  
CASSIA COUNTY, IDAHO

Section 10: SE $\frac{1}{4}$ SE $\frac{1}{4}$  SAVE AND EXCEPT the following described tracts:

Tract No. 1:

Beginning at the Northeast corner of the SE $\frac{1}{4}$ SE $\frac{1}{4}$  of said Section 10; said corner marked by a 5/8 inch rebar; thence North 89°58'46" West along the North line of the SE $\frac{1}{4}$ SE $\frac{1}{4}$  for a distance of 395.34 feet to a 1/2 inch rebar which shall be the Point of Beginning;  
Thence South 00°42'29" East for a distance of 313.25 feet to a 1/2 inch rebar;  
Thence North 89°58'46" West for a distance of 220.56 feet to a 1/2 inch rebar;  
Thence North 89°58'46" West for a distance of 15.38 feet to a 1/2 inch rebar on the centerline of the Little Cove Ranch Road;  
Thence North 18°38'41" West along the centerline of the Little Cove Ranch Road for a distance of 144.01 feet to a 1/2 inch rebar;  
Thence North 11°01'26" West along the centerline of the Little Cove Ranch Road for a distance of 91.62 feet to a 1/2 inch rebar;  
Thence North 02°53'13" West along the centerline of the Little Cove Ranch Road for a distance of 86.98 feet to a 1/2 inch rebar on the North line of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
Thence South 89°58'46" East along the North line of the SE $\frac{1}{4}$ SE $\frac{1}{4}$  for a distance of 17.07 feet to a 1/2 inch rebar;  
Thence South 89°58'46" East along the North line of the SE $\frac{1}{4}$ SE $\frac{1}{4}$  for a distance of 282.93 feet to the Point of Beginning.



~~CASSIA COUNTY  
RECORDED FOR:  
TITLEONE - TWIN FALLS  
03:28:48 PM 03-22-2018  
2018-001158  
NO. PAGES: 4 FEE: \$15.00  
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Beginning at the Northeast corner of the SE $\frac{1}{4}$ SE $\frac{1}{4}$  of said Section 10; said corner marked by a 5/8 inch rebar; thence North 89°58'46" West along the North line of the SE $\frac{1}{4}$ SE $\frac{1}{4}$  for a distance of 395.34 feet to a ½ inch rebar which shall be the Point of Beginning;  
Thence South 00°42'29" East for a distance of 313.25 feet to a ½ inch rebar;  
Thence North 89°58'46" West for a distance of 220.56 feet to a ½ inch rebar;  
Thence North 89°58'46" West for a distance of 15.38 feet to a ½ inch rebar on the centerline of the Little Cove Ranch Road;  
Thence North 18°38'41" West along the centerline of the Little Cove Ranch Road for a distance of 144.01 feet to a ½ inch rebar;  
Thence North 11°01'26" West along the centerline of the Little Cove Ranch Road for a distance of 91.62 feet to a ½ inch rebar;  
Thence North 02°53'13" West along the centerline of the Little Cove Ranch Road for a distance of 86.98 feet to a ½ inch rebar on the North line of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
Thence South 89°58'46" East along the North line of the SE $\frac{1}{4}$ SE $\frac{1}{4}$  for a distance of 17.07 feet to a ½ inch rebar;  
Thence South 89°58'46" East along the North line of the SE $\frac{1}{4}$ SE $\frac{1}{4}$  for a distance of 282.93 feet to the Point of Beginning.

1

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Gary Richard Jones and Juanita Jones, husband and wife, the Grantor, does hereby grant, bargain sell and convey unto, Michael Gary Jones, a married man, whose current address is P.O Box 137, Almo, ID 83312, the Grantee, the following described premises, in Cassia County, Idaho, To Wit:

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CASSIA COUNTY, IDAHO

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Tract No. 1:

Beginning at the Northeast corner of the SE $\frac{1}{4}$ SE $\frac{1}{4}$  of said Section 10; said corner marked by a 5/8 inch rebar; thence North 89°58'46" West along the North line of the SE $\frac{1}{4}$ SE $\frac{1}{4}$  for a distance of 395.34 feet to a 1/2 inch rebar which shall be the Point of Beginning;

Thence South 00°42'29" East for a distance of 313.25 feet to a 1/2 inch rebar;

Thence North 89°58'46" West for a distance of 220.56 feet to a 1/2 inch rebar;

Thence North 89°58'46" West for a distance of 15.38 feet to a 1/2 inch rebar on the centerline of the Little Cove Ranch Road;

Thence North 18°38'41" West along the centerline of the Little Cove Ranch Road for a distance of 144.01 feet to a 1/2 inch rebar;

Thence North 11°01'26" West along the centerline of the Little Cove Ranch Road for a distance of 91.62 feet to a 1/2 inch rebar;

Thence North 02°53'13" West along the centerline of the Little Cove Ranch Road for a distance of 86.98 feet to a 1/2 inch rebar on the North line of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;

Thence South 89°58'46" East along the North line of the SE $\frac{1}{4}$ SE $\frac{1}{4}$  for a distance of 17.07 feet to a 1/2 inch rebar;

Thence South 89°58'46" East along the North line of the SE $\frac{1}{4}$ SE $\frac{1}{4}$  for a distance of 282.93 feet to the Point of Beginning.

Tract No. 2:

Beginning at the Southeast corner of Section 10, said corner marked by a U.S. BLM iron pipe with a brass cap on top; Thence North 00°42'29" West along the east section line for a distance of 997.96 feet to a ½ inch rebar which shall be the Point of Beginning;

Thence North 89°58'46" West for a distance of 604.10 feet to a ½ inch rebar;

Thence North 89°58'46" West for a distance of 17.42 feet to the centerline of county road;

Thence North 18°38'41" West along said centerline for a distance of 31.66 feet to a ½ inch rebar;

Thence South 89°58'46" East for a distance of 15.38 feet to a ½ inch rebar;

Thence South 89°58'46" East for a distance of 220.56 feet to a ½ inch rebar;

Thence North 00°42'29" West for a distance of 313.25 feet to a ½ inch rebar on the north line of the SE¼SE¼;

Thence South 89°58'46" East along said line for a distance of 395.34 feet to the northeast corner of the SE¼SE¼ marked by a 5/8 inch rebar;

Thence South 00°42'29" East along the east section line for a distance of 343.25 feet to the Point of Beginning.

Tract No. 3:

Beginning at the Southeast corner of said Section 10, said corner marked by a U.S. BLM iron pipe with a brass cap on top; Thence North 00°42'29" West along the East section line for a distance of 693.11 feet to a ½ inch rebar which shall be the Point of Beginning;

Thence North 89°58'46" West for a distance of 504.53 feet to a ½ inch rebar;

Thence North 89°58'46" West for a distance of 15.35 feet to the centerline of a county road;

Thence North 20°11'32" West along said centerline for a distance of 89.09 feet;

Thence North 18°38'41" West continuing along said centerline for a distance of 233.50 feet;

Thence South 89°58'46" East for a distance of 17.42 feet to a ½ inch rebar;

Thence South 89°58'46" East for a distance of 604.10 feet to a ½ inch rebar on the East section line;

Thence South 00°42'29" East along said line for a distance of 304.85 feet to the Point of Beginning.

Tract No. 4:

Beginning at the Southeast corner of Section 10, said corner marked by a U.S. BLM iron pipe with brass cap on top which shall be the Point of Beginning;

Thence North 89°55'50" West along the south section line for a distance of 56.81 feet to the centerline of a county road;

Thence along said centerline for the following courses and distances:

\*57° Thence North 75°35'23" West for a distance of 141.96 feet;

Thence North 49°53'36" West for a distance of 102.01 feet;

Thence North 35°50'33" West for a distance of 147.26 feet;

Thence North 26°46'02" West for a distance of 163.71 feet;

Thence North 22°52'41" West for a distance of 174.15 feet;

Thence North 20°11'32" West for a distance of 133.59 feet;

Thence leaving said centerline South 89°58'46" East for a distance of 15.35 feet to a ½ inch rebar;

Thence South 89°58'46" East for a distance of 504.53 feet to a ½ inch rebar on the east section line;

Thence South 00°42'29" East along said line for a distance of 693.11 feet to the Point of Beginning.

Tract No. 5:

Beginning at the Northeast corner of the SE¼SE¼ of Section 10, said corner marked by a 5/8 inch rebar; Thence North 89°58'46" West along the north line of the SE¼SE¼ for a distance of 695.34 feet to a ½ inch rebar on the centerline of a county road which shall be the Point of Beginning;

Thence South 02°53'13" East along said centerline for a distance of 86.98 feet to a ½ inch rebar;

Thence South 11°01'26" East continuing along said centerline for a distance of 91.62 feet to a ½ inch rebar;

Thence South 18°38'41" East continuing along said centerline for a distance of 29.30 feet;

Thence North 89°58'46" West for a distance of 12.63 feet to a ½ inch rebar;

Thence North 89°58'46" West for a distance of 220.82 feet to a ½ inch rebar;  
Thence North 00°40'04" West for a distance of 204.57 feet to a ½ inch rebar on the north line of the SE¼SE¼;  
Thence South 89°58'46" East along said line for a distance of 182.20 feet to a ½ inch rebar;  
Thence South 89°58'46" East continuing along said line for a distance of 22.37 feet to the Point of Beginning.

TOWNSHIP 15 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,  
CASSIA COUNTY, IDAHO

Section 11: SE¼SE¼

SAVE AND EXCEPT, that portion deeded for highway purposes in Warranty Deed to Cassia County, a Political Subdivision of the State of Idaho dated February 4, 2004 and recorded May 24, 2004 as Instrument No. 295878, records of Cassia County, Idaho.

Section 12: W½SW¼

SAVE AND EXCEPT, that portion deeded for highway purposes in Warranty Deed to Cassia County, a Political Subdivision of the State of Idaho dated February 4, 2004 and recorded May 24, 2004 as Instrument No. 295878, records of Cassia County, Idaho.

Section 13: NW¼NW¼

Section 14: NE¼NW¼; W½NE¼

SAVE AND EXCEPT, that portion deeded for highway purposes in Warranty Deed to Cassia County, a Political Subdivision of the State of Idaho dated February 4, 2004 and recorded May 24, 2004 as Instrument No. 295878, records of Cassia County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Dated: March 26, 2018

  
Gary Richard Jones

  
Juanita Jones

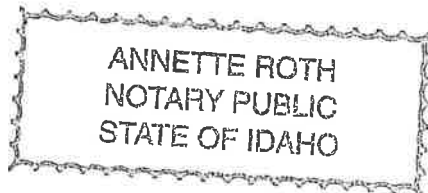
State of Idaho, County of Cassia, ss.

On this 22 day of March in the year of 2018, before me, the undersigned, a Notary Public in and for said State, personally appeared Gary Richard Jones and Juanita Jones, known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Annette Roth  
Notary Public

Residing In: Rupert, ID

My Commission Expires: 8-4-2023  
(seal)





State of Idaho

## DEPARTMENT OF WATER RESOURCES

Southern Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858

Phone: (208)736-3033 • Fax: (208)736-3037 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C.L. "Butch" Otter  
Governor

Gary Spackman  
Director

September 12, 2018

MICHAEL GARY JONES  
PO BOX 137  
ALMO ID 83312

Re: Change in Water Right Ownership: 43-380B, 43-382 (Split into 43-382 and **43-13817**), 43-7210, 43-10084, 43-11227

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

**Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right.** If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 736-3033.

Sincerely,

Trish Fawcett  
Technical Records Specialist

Enclosure(s)

c: R O JONES & SONS INC  
TITLEONE (18307364)



RECEIVED

MAR 29 2018

DEPT OF WATER RESOURCES  
SOUTHERN REGION

March 28, 2018

Trish Fawcett  
ID Dept. of Water Resources  
650 Addison Avenue West, Suite 500  
Twin Falls, ID 83301

RE: TitleOne File No. 18307364  
Michael Jones/Gary Jones

Dear Trish:

Enclosed with this letter please find the following documents:

1. The original Notice of Change in Water Right Ownership from R O Jones & Sons, Inc. to Michael Gary Jones.
2. The original Notice of Change in Water Right Ownership from Gary Jones to Michael Gary Jones.
3. The original executed Affidavit.
4. A copy of the recorded Warranty Deed.
5. TitleOne Corporation's check no. 14081 made payable to IDWR in the amount of \$250.00 for 5 split rights.
6. TitleOne Corporation's check no. 14084 made payable to IDWR in the amount of \$300.00 for 5 splits 2 full transfers.

Would you please make the necessary changes in the records to indicate the new owners. Please send a receipted copy to this office.

Should you have any questions, please do not hesitate to contact this office.

Very truly yours,  
TITLEONE CORPORATION

Nancy Garrett  
Administrative Assistant

AR/nrg  
Enc.  
FedEx