

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 30 2018

DEPT OF WATER RESOURCES
SOUTHERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
43-4071	Yes ☐	Yes ☐		Yes ☐	Yes ☐
43-13816 43-380B	Yes ☒	Yes ☐		Yes ☐	Yes ☐
43-13818 43-382	Yes ☒	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: R O Jones & Sons, Inc.
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Owen R. Jones
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 983 East 2800 South Almo ID. 83312
Mailing address City State ZIP
- 208-430-5789 krinn_kimber@hotmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: March 22, 2018
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.
8. Signature: Owen Richard Jones Title, if applicable Date 3/22/18
Signature of new owner/claimant
- Signature: _____ Title, if applicable Date _____
Signature of new owner/claimant

SUPPORT DATA

IN FILE # 43-380B

For IDWR Office Use Only:

Received by DM Date 3-29-2018 Receipt No. 50366600 Receipt Amt. \$250-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by TF Date SCANNED

9-12-2018

SEP 13 2018



CASSIA COUNTY
RECORDED FOR:
TITLEONE - TWIN FALLS
03:28:58 PM 03-22-2018
2018-001160
NO. PAGES: 2 FEE: \$15.00
JOSEPH W. LARSEN
COUNTY CLERK
DEPUTY: CVELASQUEZ
Electronically Recorded by Simplifile

ELECTRONICALLY RECORDED
STAMPED FIRST PAGE NOW
INCORPORATED AS PART OF
THE ORIGINAL DOCUMENT.

Order Number: 18307364

WARRANTY DEED

For Value Received,

Gary Richard Jones and Juanita Jones, husband and wife, the Grantor, does hereby grant, bargain sell and convey unto, Owen Richard Jones, a married man, whose current address is 983 E. 2800 S., Almo, ID 83312, the Grantee, the following described premises, in Cassia County, Idaho, To Wit:

TOWNSHIP 15 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 12: E $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$

SAVE AND EXCEPT, that portion deeded for highway purposes in Warranty Deed to Cassia County, a Political Subdivision of the State of Idaho dated February 4, 2004 and recorded May 24, 2004 as Instrument No. 295878, records of Cassia County, Idaho.

Section 13: SW $\frac{1}{4}$ NW $\frac{1}{4}$

Section 14: E $\frac{1}{2}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$ and that part of the NE $\frac{1}{4}$ SW $\frac{1}{4}$, more particularly described as follows:

Beginning at the Center $\frac{1}{4}$ corner of Section 14, said corner marked by a 5/8 inch rebar which shall be the Point of Beginning;
Thence South 00°24'43" East along the East line of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ for a distance of 804.92 feet to a $\frac{1}{2}$ inch rebar;
Thence North 88°24'48" West for a distance of 1418.64 feet to a $\frac{1}{2}$ inch rebar on the East right-of-way of the Almo-Elba Hwy;
Thence North 06°34'40" East along said right-of-way for a distance of 811.48 feet to the North line of the NE $\frac{1}{4}$ SW $\frac{1}{4}$;
Thence South 88°15'14" East along said line for a distance of 1320.00 feet to the Point of Beginning.

SAVE AND EXCEPT the following described:

Beginning at the West $\frac{1}{4}$ corner of Section 14, said corner marked by a U.S. GLO iron pipe with brass cap on top; Thence South 88°15'14" East along the south line of the NW $\frac{1}{4}$ for a distance of 1318.33 feet to the Southwest Corner of the E $\frac{1}{2}$ NW $\frac{1}{4}$; Thence North 00°16'48" West along the west



TitleOne
a title & escrow co.

Order Number: 18307364

(1)

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Gary Richard Jones and Juanita Jones, husband and wife, the Grantor, does hereby grant, bargain sell and convey unto, Owen Richard Jones, a married man, whose current address is 983 E. 2800 S., Almo, ID 83312, the Grantee, the following described premises, in Cassia County, Idaho, To Wit:

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CASSIA COUNTY, IDAHO

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Section 13: SW $\frac{1}{4}$ NW $\frac{1}{4}$

Section 14: E $\frac{1}{2}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$ and that part of the NE $\frac{1}{4}$ SW $\frac{1}{4}$, more particularly described as follows:

Beginning at the Center $\frac{1}{4}$ corner of Section 14, said corner marked by a 5/8 inch rebar which shall be the Point of Beginning;
Thence South 00°24'43" East along the East line of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ for a distance of 804.92 feet to a $\frac{1}{2}$ inch rebar;
Thence North 88°24'48" West for a distance of 1418.64 feet to a $\frac{1}{2}$ inch rebar on the East right-of-way of the Almo-Elba Hwy;
Thence North 06°34'40" East along said right-of-way for a distance of 811.48 feet to the North line of the NE $\frac{1}{4}$ SW $\frac{1}{4}$;
Thence South 88°15'14" East along said line for a distance of 1320.00 feet to the Point of Beginning.

SAVE AND EXCEPT the following described:

Beginning at the West $\frac{1}{4}$ corner of Section 14, said corner marked by a U.S. GLO iron pipe with brass cap on top; Thence South 88°15'14" East along the south line of the NW $\frac{1}{4}$ for a distance of 1318.33 feet to the Southwest Corner of the E $\frac{1}{2}$ NW $\frac{1}{4}$; Thence North 00°16'48" West along the west

line of the E $\frac{1}{2}$ NW $\frac{1}{4}$ for a distance of 162.92 feet; Thence North 89°43'12" East for a distance of 17.95 feet to a 5/8 inch rebar at Station 1060+28.19 33.53' Rt of the City of Rocks Back Country Byway; Thence North 00°47'07" East along the easterly right-of-way of said byway for a distance of 284.41 feet to a 1/2 inch rebar which shall be the Point of Beginning; Thence North 00°47'07" East along said right-of-way for a distance of 327.89 feet to a 1/2 inch rebar; Thence South 86°08'02" East for a distance of 327.88 feet to a 1/2 inch rebar; Thence South 03°51'58" West for a distance of 327.41 feet to a 1/2 inch rebar; Thence North 86°08'02" West for a distance of 310.25 feet to the Point of Beginning.

ALSO EXCEPTING, that portion deeded for highway purposes in Warranty Deed to Cassia County, a Political Subdivision of the State of Idaho dated February 4, 2004 and recorded May 24, 2004 as Instrument No. 295878, records of Cassia County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

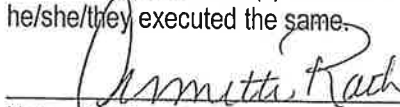
Dated: March 22, 2018


Gary Richard Jones


Juanita Jones

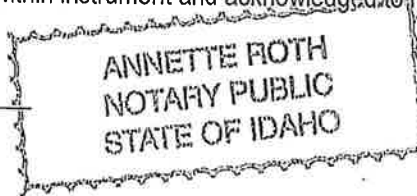
State of Idaho, County of Cassia, ss.

On this 22 day of March in the year of 2018, before me, the undersigned, a Notary Public in and for said State, personally appeared Gary Richard Jones and Juanita Jones, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.


Notary Public

Residing In: Rupert, Id

My Commission Expires: 8-4-2023
(seal)





State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858

Phone: (208)736-3033 • Fax: (208)736-3037 • Website: www.idwr.idaho.gov

C.L. "Butch" Otter
Governor

Gary Spackman
Director

September 12, 2018

OWEN R JONES
983 E 2800 S
ALMO ID 83312

Re: Change in Water Right Ownership: 43-4071, 43-10083, 43-380B (Split into 43-380B and **43-13816**),
43-382 (Split into 43-382 and **43-13818**), 43-7210 (Split into 43-7210 and **43-13819**),
43-10084 (Split into 43-10084 and **43-13821**), 43-11227 (Split into 43-11227 and **43-13820**)

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 736-3033.

Sincerely,

Trish Fawcett
Technical Records Specialist

Enclosure(s)

c: R O JONES & SONS INC
TITLEONE (18307364)



RECEIVED

MAR 30 2018

DEPT OF WATER RESOURCES
SOUTHERN REGION

March 29, 2018

Trish Fawcett
ID Dept. of Water Resources
650 Addison Ave. West, Ste. 500
Twin Falls, ID 83301

RE: TitleOne File No. 18307364
Jones/Jones

Dear Trish:

Enclosed with this letter please find the following documents:

1. The original executed Notice of Change in Water Right Ownership from Gary Jones to Owen R. Jones.
2. The original executed Notice of Change in Water Right Ownership from R O Jones & Sons, Inc. to Owen R. Jones.
3. A copy of the recorded Warranty Deed.
4. I sent you the check for this transfer in the packet of documents on Mark Jones.

Please make the appropriate changes in the records to indicate Owen Richard Jones. Please send a copy of the transfer to this office.

Should you have any questions, please do not hesitate to contact me.

Very truly yours,
TITLEONE CORPORATION

Nancy Garrett
Administrative Assistant

AR/nrg
Enc.
FedEx