

**Water Right 43-178J**  
***Water Right Report AFTER Ownership Change Split***

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**IDAHO DEPARTMENT OF WATER RESOURCES**  
**Proof Report**

3. R43 approval, this water right is within State Water District No. 43 B.  
The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s).
4. R64 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the place of use.
5. T07 The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
6. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
7. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
8. 029 Prior to the diversion and use of water under this approval, the right holder shall comply with all fish screening and/or fish passage requirements of the Idaho Department of Fish and Game.

**Comments:**

1. bwalker 11/23/2012 POD  
Updated Shape
2. amerritt 12/5/2012 Transferred Right  
This is now an approved transfer, transfer number = 77869
3. Ownership Change 6/21/2016 Split Right  
This right was split into 43-178J and 43-13756 pursuant to an ownership change.
4. tfawcett 7/11/2016 POU  
Updated Shape

**Dates and Other Information**

Decreed Date: 6/28/2002  
Civil Case Number: 39576  
Judicial District: FIFTH  
State or Federal: S  
Owner Name Connector: And  
Water District Number: 43B  
Mitigation Plan: False

**Combined Use Limits**

| <u>Rate</u>                                                                                                                        | <u>Volume</u> | <u>Acres</u> |
|------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------|
|                                                                                                                                    |               | 338.0        |
| 43-2324B ,43-2324A ,43-2295E ,43-165A ,43-171A ,43-172A ,43-173A ,43-178J ,43-10086 ,43-11269 ,43-11270 ,43-168A ,43-169C ,43-170A |               |              |

**SubCase:**

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**Proof Report**

N/A

**Water Supply Bank:**

N/A

State of Idaho  
Department of Water Resources

Water Right 43-165A, 43-168A, 43-169C, 43-170A, 43-171A, 43-172A,  
43-173A, 43-178J, 43-10086, 43-11269, 43-11270  
Map AFTER Ownership Change Split



0 0.15 0.3 0.6 Miles

- Place Of Use Boundary
- Townships
- PLS Sections



## 6/20/2016

| <u>Owner Type</u> | <u>Name and Address</u>                                            |
|-------------------|--------------------------------------------------------------------|
| Current Owner     | ALAN J HARPER<br>2436 E 1850 S<br>MALTA, ID 83342<br>(208)645-2333 |

Current Owner BEVERLY K HARPER  
2436 E 1850 S  
MALTA, ID 83342  
(208)645-2333

**Status:** Active

Tributary  
SNAKE RIVER

| <u>Beneficial Use</u> | <u>From</u>            | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|------------------------|-----------|-----------------------|---------------|
| IRRIGATION            | 03/15                  | 11/15     | 5.000 CFS             |               |
|                       | <u>Total Diversion</u> |           | 5.000 CFS             |               |

|            |          |                           |               |
|------------|----------|---------------------------|---------------|
| RAFT RIVER | L3(NENW) | Sec. 6, Twp 14S, Rge 27E, | CASSIA County |
| RAFT RIVER | NWSWNE   | Sec. 7, Twp 14S, Rge 27E, | CASSIA County |

## IRRIGATION within CASSIA County

|     |     |     | NE         |            |      |      | NW         |    |    |    | SW |    |            |      | SE   |      |      |      |        |
|-----|-----|-----|------------|------------|------|------|------------|----|----|----|----|----|------------|------|------|------|------|------|--------|
| Twp | Rng | Sec | NE         | NW         | SW   | SE   | NE         | NW | SW | SE | NE | NW | SW         | SE   | NE   | NW   | SW   | SE   | Totals |
| 13S | 27E | 31  |            |            |      |      |            |    |    |    |    |    | 50.0<br>L4 | 40.0 |      | 20.0 | 40.0 | 10.0 | 160.0  |
| 14S | 27E | 6   | 10.0<br>L1 | 40.0<br>L2 | 20.0 | 38.0 | 40.0<br>L3 |    |    |    |    |    |            |      | 20.0 | 10.0 |      |      | 178.0  |

POU Total Acres: 338.0

|    |     |                                                                                                                                                                                                                                                            |
|----|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | X35 | Rights 43-00165A, 43-00168A, 43-00169C 43-00170A, 43-00171A, 43-00172A, 43-00173A, 43-00178J, 43-10086, 43-11269, 43-11270, 43-02295E, 43-02324A, 43-02324B, 43-02546, 43-04000A and 43-04000B when combined shall not exceed the irrigation of 338 acres. |
| 2. | R05 | Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 43 B.    |
| 3. | R43 | The right holder shall maintain a measuring device and lockable controlling works of a                                                                                                                                                                     |

## IDAHO DEPARTMENT OF WATER RESOURCES

6/20/2016

## Proof Report

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**Combined Use Limits****Rate****Volume****Acres**

338.0

43-2324B ,43-2324A ,43-2295E ,43-165A ,43-171A ,43-172A ,43-173A ,43-178J ,43-10086  
 ,43-11269 ,43-11270 ,43-168A ,43-169C ,43-170A

**SubCase:**

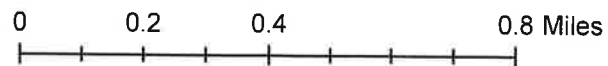
N/A

**Water Supply Bank:**

N/A

## Water Right

### Map BEFORE Ownership Change Split



-  Place Of Use Boundary  
 Townships  
 PLS Sections

