

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

SEP 13 2018

DEPT OF WATER RESOURCES
SOUTHERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check “Yes” in the “Split?” column. If the water right is leased to the Water Supply Bank, check “Yes”. If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
37-10244	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: J7, LLC
 Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Highland Dairy, LLC
 New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or

417 North Hisaw Lane American Falls ID 83211
 Mailing address City State ZIP

Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: _____

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Member 09/07/18
 Signature of new owner/claimant Title, if applicable Date

Signature: _____
 Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by Am Date 9-13-2018 Receipt No. 5036953 Receipt Amt. \$75-
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by _____ Processed by _____ Date _____



ELECTRONICALLY RECORDED
STAMPED FIRST PAGE NOW
INCORPORATED AS PART OF
THE ORIGINAL DOCUMENT.

LINCOLN COUNTY
Recorded for:
TITLEONE - BURLEY
03:30:44 PM 09-07-2018
0000200309
No. Pages 3 Fee: \$15.00
BRENDA FARNWORTH
County Clerk
Deputy: CS
Electronically Recorded by Simplifile

Order Number: 18317879

WARRANTY DEED

For Value Received,

J7, LLC, an Idaho limited liability company, the Grantor, does hereby grant, bargain sell and convey unto, Highland Dairy, LLC, an Idaho limited liability company, whose current address is 406 N Hisaw Lane, American Falls, ID 83211, the Grantee, the following described premises, in Lincoln County, Idaho, To Wit:

PARCEL NO. 1:
TOWNSHIP 6 SOUTH, RANGE 19 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 19: Part of the N $\frac{1}{2}$ S $\frac{1}{2}$ NE $\frac{1}{4}$, being more particularly described as follows:

Commencing at a ½-inch rebar with an orange cap marking the Southeast corner of the Northeast ¼ of said Section 19; Thence along the East line of the Northeast ¼ of said Section 19, North 00°14'14" East, a distance of 660.13 feet to the Southeast corner of the N $\frac{1}{2}$ S $\frac{1}{2}$ NE $\frac{1}{4}$ of said Section 19, being marked by a magnetic nail, from which a ½-inch rebar with a cap stamped "LS-889" bears North 89°57'00" West at a distance of 24.9 feet; Thence along the South line of N $\frac{1}{2}$ S $\frac{1}{2}$ NE $\frac{1}{4}$ of said Section 19, North 89°39'05" West, a distance of 373.72 feet to the POINT OF BEGINNING of this land description and from which a ½-inch rebar with a cap stamped "LS-9858" bears North 02°49'20" West at a distance of 24.30 feet;

Thence continuing along the South line of the N $\frac{1}{2}$ S $\frac{1}{2}$ NE $\frac{1}{4}$ of said Section 19, North 89°39'05" West a distance of 2261.89 feet to the Southwest corner of the N $\frac{1}{2}$ S $\frac{1}{2}$ NE $\frac{1}{4}$ of said Section 19, from which a ½-inch rebar with a cap stamped "LS-889" bears South 65°06'00" East at a distance of 0.2 feet; Thence along the West line of the N $\frac{1}{2}$ S $\frac{1}{2}$ NE $\frac{1}{4}$ of said Section 19, North 00°11'07" East, a distance of 659.27 feet to the Northwest corner of the N $\frac{1}{2}$ S $\frac{1}{2}$ NE $\frac{1}{4}$ of said Section 19, marked by a ½-inch rebar with a cap stamped "LS-9858";

Thence along the North line of the N $\frac{1}{2}$ S $\frac{1}{2}$ NE $\frac{1}{4}$ of said Section 19, South 89°40'13" East, a distance of 2227.21 feet to a ½-inch rebar with a cap stamped "LS-9858", being North 89°40'13" West, a distance of 409.00 feet from the Northeast corner of the N $\frac{1}{2}$ S $\frac{1}{2}$ NE $\frac{1}{4}$ of said Section 19;

Thence South 02°49'20" East, a distance of 661.01 feet to the POINT OF BEGINNING of this land description.



TitleOne

a title & escrow co.

Order Number: 18317879

WARRANTY DEED

For Value Received,

J7, LLC, an Idaho limited liability company, the Grantor, does hereby grant, bargain sell and convey unto, Highland Dairy, LLC, an Idaho limited liability company, whose current address is 406 N Hisaw Lane, American Falls, ID 83211, the Grantee, the following described premises, in Lincoln County, Idaho, To Wit:

PARCEL NO. 1:

**TOWNSHIP 6 SOUTH, RANGE 19 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO**

Section 19: Part of the N $\frac{1}{2}$ S $\frac{1}{2}$ NE $\frac{1}{4}$, being more particularly described as follows:

Commencing at a ½-inch rebar with an orange cap marking the Southeast corner of the Northeast ¼ of said Section 19; Thence along the East line of the Northeast ¼ of said Section 19, North 00°14'14" East, a distance of 660.13 feet to the Southeast corner of the N $\frac{1}{2}$ S $\frac{1}{2}$ NE $\frac{1}{4}$ of said Section 19, being marked by a magnetic nail, from which a ½-inch rebar with a cap stamped "LS-889" bears North 89°57'00" West at a distance of 24.9 feet; Thence along the South line of N $\frac{1}{2}$ S $\frac{1}{2}$ NE $\frac{1}{4}$ of said Section 19, North 89°39'05" West, a distance of 373.72 feet to the POINT OF BEGINNING of this land description and from which a ½-inch rebar with a cap stamped "LS-9858" bears North 02°49'20" West at a distance of 24.30 feet;

Thence continuing along the South line of the N $\frac{1}{2}$ S $\frac{1}{2}$ NE $\frac{1}{4}$ of said Section 19, North 89°39'05" West a distance of 2261.89 feet to the Southwest corner of the N $\frac{1}{2}$ S $\frac{1}{2}$ NE $\frac{1}{4}$ of said Section 19, from which a ½-inch rebar with a cap stamped "LS-889" bears South 65°06'00" East at a distance of 0.2 feet;

Thence along the West line of the N $\frac{1}{2}$ S $\frac{1}{2}$ NE $\frac{1}{4}$ of said Section 19, North 00°11'07" East, a distance of 659.27 feet to the Northwest corner of the N $\frac{1}{2}$ S $\frac{1}{2}$ NE $\frac{1}{4}$ of said Section 19, marked by a ½-inch rebar with a cap stamped "LS-9858";

Thence along the North line of the N $\frac{1}{2}$ S $\frac{1}{2}$ NE $\frac{1}{4}$ of said Section 19, South 89°40'13" East, a distance of 2227.21 feet to a ½-inch rebar with a cap stamped "LS-9858", being North 89°40'13" West, a distance of 409.00 feet from the Northeast corner of the N $\frac{1}{2}$ S $\frac{1}{2}$ NE $\frac{1}{4}$ of said Section 19;

Thence South 02°49'20" East, a distance of 661.01 feet to the POINT OF BEGINNING of this land description.

PARCEL NO. 2:
TOWNSHIP 6 SOUTH, RANGE 19 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 19: Part of the $S\frac{1}{2}S\frac{1}{2}NE\frac{1}{4}$, and more particularly described as follows:

Commencing at the East One Quarter ($E\frac{1}{4}$) corner of said Section 19, from which the Northeast corner of said Section 19 bears North $00^{\circ}02'31''$ East, 2640.55 feet, Thence North $89^{\circ}49'50''$ West along the South boundary of the $NE\frac{1}{4}$ of said Section 19 for a distance of 1140.76 feet to the True Point of Beginning.

Thence continuing North $89^{\circ}49'50''$ West along the South boundary of the $NE\frac{1}{4}$ of said Section 19 for a distance of 1494.20 feet to the Southwest corner of the $NE\frac{1}{4}$ of said Section 19;

Thence North $00^{\circ}00'38''$ West along the West boundary of the $NE\frac{1}{4}$ of said Section 19 for a distance of 659.24 feet to the Northwest corner of the $S\frac{1}{2}S\frac{1}{2}NE\frac{1}{4}$ of said Section 19;

Thence South $89^{\circ}51'00''$ East along the North boundary of the $S\frac{1}{2}S\frac{1}{2}NE\frac{1}{4}$ of said Section 19 for a distance of 1075.02 feet;

Thence South $00^{\circ}00'38''$ East parallel with the West boundary of the $NE\frac{1}{4}$ of said Section 19 for a distance of 237.89 feet;

Thence South $79^{\circ}41'52''$ East for a distance of 420.00 feet;

Thence South $00^{\circ}59'35''$ East for a distance of 347.90 feet to the True Point of Beginning.

PARCEL NO. 3:
TOWNSHIP 6 SOUTH, RANGE 19 EAST,
BOISE MERIDIAN, LINCOLN COUNTY, IDAHO

Section 19: A parcel of land located in the $NE\frac{1}{4}$, more particularly described as follows:

Commencing at the East One Quarter ($E\frac{1}{4}$) corner of said Section 19, from which the Northeast corner of said Section 19 bears North $00^{\circ}02'31''$ East-2640.55 feet; Thence North $89^{\circ}49'50''$ West along the South boundary of the $NE\frac{1}{4}$ of said Section 19 for a distance of 1140.76 feet; Thence North $00^{\circ}59'35''$ West for a distance of 347.90 feet to THE TRUE POINT OF BEGINNING;

Thence North $79^{\circ}41'52''$ West for a distance of 420.00 feet;

Thence North $00^{\circ}00'38''$ West parallel with the West boundary of the $NE\frac{1}{4}$ of said Section 19 for a distance of 237.89 feet to a point on the North boundary of the $S\frac{1}{2}S\frac{1}{2}NE\frac{1}{4}$ of said Section 19;

Thence South $89^{\circ}51'00''$ East along the North boundary of the $S\frac{1}{2}S\frac{1}{2}NE\frac{1}{4}$ ($S\frac{1}{2}S\frac{1}{4}NE\frac{1}{4}$ rec.) of said Section 19 for a distance of 407.86 feet;

Thence South $00^{\circ}59'35''$ East for a distance of 311.98 feet to THE TRUE POINT OF BEGINNING.

PARCEL NO. 4:
TOWNSHIP 6 SOUTH, RANGE 19 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 19: Part of the $NE\frac{1}{4}NE\frac{1}{4}$, more particularly described as follows:

Beginning at the North $\frac{1}{4}$ Corner of Section 19, said corner marked by a $\frac{1}{2}$ inch rebar; Thence South $89^{\circ}52'44''$ East along the north line of Section 19 for a distance of 1318.72 feet to a $\frac{5}{8}$ inch rebar at the Northwest Corner of the $NE\frac{1}{4}NE\frac{1}{4}$; Thence South $89^{\circ}52'44''$ East along said section line for a distance of 368.91 feet to the Point of Beginning;

Thence South $89^{\circ}52'44''$ East along said section line for a distance of 949.80 feet to a $\frac{1}{2}$ inch rebar at the Northeast Corner of Section 19;

Thence South $00^{\circ}03'49''$ West along the east line of Section 19 for a distance of 1320.23 feet to a $\frac{5}{8}$ inch rebar at the Southeast Corner of the $NE\frac{1}{4}NE\frac{1}{4}$;

Thence North 89°50'22" West along the south line of the NE¼NE¼ for a distance of 1318.10 feet to a 5/8 inch rebar at the Southwest Corner of the NE¼NE¼;
Thence North 00°02'12" East along the west line of the NE¼NE¼ for a distance of 1094.42 feet to a ½ inch rebar;
Thence South 89°52'44" East for a distance of 368.92 feet to a ½ inch rebar;
Thence North 00°02'12" East for a distance of 199.90 feet to a ½ inch rebar;
Thence North 00°02'12" East for a distance of 25.00 feet to the Point of Beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Dated: September 7, 2018

J7 LLC, an Idaho limited liability company

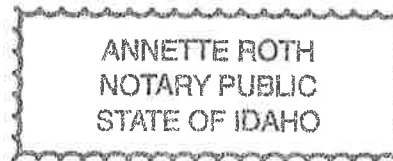
Jeff Johnson
Jeff Johnson, Manager

State of Idaho, County of Cassia, ss.

On this 7 day of September 2018, before me, the undersigned, a Notary Public in and for said State, personally appeared Jeff Johnson, known or identified to me to be a Manager of the limited liability company that executed the within instrument and acknowledged to me that he executed the same for and on behalf of said limited liability company and that such limited liability company executed it.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Annette Roth
Notary Public for Idaho
Residing In: Reper, Id
My Commission Expires: 8-4-2023





State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858
Phone: (208)736-3033 • Fax: (208)736-3037 • Website: www.idwr.idaho.gov

C.L. "Butch" Otter
Governor

Gary Spackman
Director

September 13, 2018

HIGHLAND DAIRY LLC
417 N HISAW LN
AMERICAN FLS ID 83211-5529

Re: Change in Ownership for Water Right No(s): 37-10244

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 736-3033.

Sincerely,

Trish Fawcett
Technical Records Specialist

Enclosure(s)

c: TitleOne (18317879)



TitleOne

a title & escrow co.

RECEIVED

SEP 13 2018

DEPT OF WATER RESOURCES
SOUTHERN REGION

September 11, 2018

Trish Fawcett
ID Dept. of Water Resources
650 Addison Ave. West
Twin Falls, ID 83301

RE: TitleOne File No. 18317879
Highland Dairy, LLC/J7, LLC

Dear Trish:

Enclosed with this letter please find the following documents:

1. An original executed Notice of Change in Water Right Ownership from J7, LLC to Highland Dairy, LLC.
2. A copy of the recorded Warranty Deed.
3. An original executed Notice of Security Interest in a Water Right by Idaho AgCredit, FLCA.
4. A copy of the recorded Real Estate Mortgage.
5. An original executed Notice of Security Interest in a Water Right by USDA Farm Service Agency.
6. A copy of the recorded Mortgage.
7. TitleOne Corporation's check no. 16689 payable to the Idaho Department of Water Resources in the amount of \$75.00 for the water transfer fees.

Please make the necessary changes in the records to indicate the new owners. Please send a receipted copy to this office.

Should you have any questions, please do not hesitate to contact Annette or myself.

Very truly yours,

TITLEONE CORPORATION

Nancy Garrett

Administrative Assistant

AR/nrg
Enc.
FedEx