

RECEIVED

JUN 24 2014

DEPARTMENT OF
WATER RESOURCESSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
63-12593	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Parklane Company Inc
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Idanha Associates LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 1020 W. Main St., Ste 270 Boise ID 83702
Mailing address City State ZIP
- 208.345.3221 kghowell@parklaneco.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: June 28, 1999
6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:
- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
 - If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
 - New lessor(s) of record will receive payment after the following rental season.
7. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - o \$25 per *undivided* water right.
 - o \$100 per *split* water right.
 - o No fee is required for pending adjudication claims.

8. Signature: _____ Title, if applicable _____ Date 6/19/14
 Signature of new owner/claimant

Signature: _____ Title, if applicable _____ Date _____
 Signature of new owner/claimant

For IDWR Office Use Only:

Received by CS Date 6-27-14 Receipt No. 6099078 Receipt Amt. 25.00
 Approved by SR Processed by SR Date 7/3/14

ADA COUNTY RECORDER
J. DAVID NAVARRO
BOISE, IDAHO

1999 JL -1 AM 8:36

RECORDED - REQUEST OF

FEE 12.00 DEPUTY *mbp*

99065795

When Recorded Return to:

Rental Housing, Inc.
c/o Kenneth G. Howell
817 W. Franklin Street
Boise, Idaho 83702

ALLIANOE TITLE

AT-991080286155

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

WARRANTY DEED

Warranty deed made this 28 day of June, 1999, between **Maharishi Vedic University, Inc. (IDAHO)**, an Idaho nonprofit corporation, herein referred to as "Grantor," and **Idanha Associates, LLC**, an Idaho limited liability company, whose address is 817 W. Franklin Street, Boise, Idaho 83702, herein referred to as "Grantee," witnesseth:

That Grantor, for and in consideration of the sum of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged, has granted, bargained, and sold, and does, by these presents, grant, bargain, sell, convey, and confirm unto Grantee and its successors and assigns forever, all of the following described real estate situated in the County of Ada, State of Idaho, fully described on Schedule I attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues, and profits thereof; and all estate, right, title, and interest in and to the property, as well in law as in equity.

To have and to hold, all and singular the above-described premises together with the appurtenances unto Grantee and its successors and assigns forever.

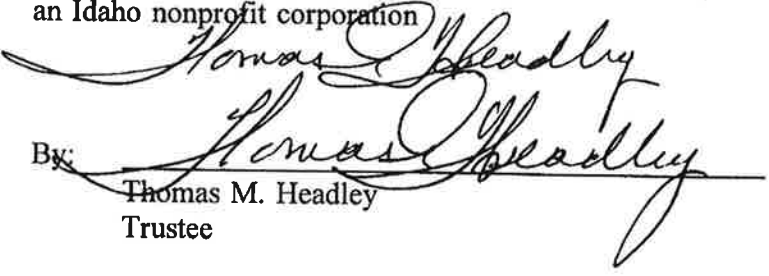
Subject to: (1) any and all easements, restrictions, agreements, dedications and encumbrances of record or appearing on the land as of the date of this instrument; (2) any and all applicable land use laws, ordinances, rules, regulations and permits affecting the property or governing the use thereof; and (3) all parties in possession.

And Grantor and its successors shall and will warrant and by these presents forever defend the premises in the quiet and peaceable possession of Grantee, its successors and assigns against Grantor and its successors and against all and every person or persons claiming the whole or any part hereof, by or through Grantor.

IN WITNESS WHEREOF, Grantor has hereunto set its hand on the day and year first above written.

GRANTOR:

MAHARISHI VEDIC UNIVERSITY, INC. (IDAHO),
an Idaho nonprofit corporation

By: 

Thomas M. Headley
Trustee

State of California)

County of)

Santa Barbara

On June 28, 1999 before me, Tara Larson Notary Public
DATE NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"

personally appeared Thomas M. Headley

NAME(S) OF SIGNER(S)

☐ personally known to me - OR - ☒

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Tara Larson
SIGNATURE OF NOTARY

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

Though statute does not require the Notary to fill in the data below, doing so may prove invaluable to persons relying on the document.

☐ INDIVIDUAL

☐ CORPORATE OFFICER(S)

TITLE(S)

☐ PARTNER(S)

☐ LIMITED

☐ GENERAL

☐ ATTORNEY-IN-FACT

☒ TRUSTEE(S)

☐ GUARDIAN/CONSERVATOR

☐ OTHER: _____

SIGNER IS REPRESENTING:

NAME OF PERSON(S) OR ENTITY(IES)

Maharishi Vedic University, Inc.

OPTIONAL SECTION

THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED AT RIGHT:

Though the data requested here is not required by law, it could prevent fraudulent reattachment of this form.

TITLE OR TYPE OF DOCUMENT

Warranty Deed

NUMBER OF PAGES

2

DATE OF DOCUMENT

June 28, 1999

SIGNER(S) OTHER THAN NAMED ABOVE _____

SCHEDULE I

Lot 1 and the Westerly 27 feet of Lot 2 in Block 1 of BOISE CITY ORIGINAL TOWNSITE, according to the official plat thereof, filed in Book 1 of Plats at page 1, records of Ada County, Idaho.

EXCEPTING THEREFROM the Easterly .80 feet of the Westerly 27 feet of said Lot 2.

EXCEPT THEREFROM part of Lot 2, Block 1, BOISE CITY ORIGINAL TOWNSITE, Ada County, Idaho, and more particularly described as follows:

Commencing at the Southeast corner of Lot 2, Block 1; thence North 55 degrees 18'34" West 23.80 feet to a point, said point being the POINT OF BEGINNING; thence continuing North 55 degrees 18'34" West 1.05 feet to a point on the centerline of a party wall; thence along said party wall centerline
North 34 degrees 30'10" East 71.05 feet to a point; thence South 55 degrees 29'50" East 0.35 feet to a point; thence leaving said party wall centerline and along the outside of the existing Westerly wall face of the J.C. Penny Building
North 34 degrees 30'10" East 27.95 feet to a point; thence South 55 degrees 29'50" East 0.35 feet to a point; thence North 34 degrees 30'10" East 22.99 feet to a point; thence leaving said wall face
South 55 degrees 19'40" East 0.77 feet to a point; thence South 34 degrees 42'00" West 121.99 feet to the POINT OF BEGINNING.