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WATER RESOURCES
WESTERN REGION

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Attorneys for Protestant Double Anchor Ranches, Inc.

BEFORE THE DEPARTMENT OF WATER RESOURCES OF
THE STATE OF IDAHO

_____	)	
IN THE MATTER OF APPLICATION FOR	)	NOTICE OF TAKING DEPOSITION
TRANSFER NO. 81800 IN THE NAME OF	)	DUCES TECUM OF SCOTT KING
CASA DEL NORTE, LP	)	
_____	)	
	)	

From: Protestant Double Anchor Ranches, Inc.

**To: Scott King, PE
SPF Water Engineering, LLC
300 E. Mallard Dr., Suite 350
Boise, ID 83706**

You are hereby commanded to appear at the offices of Parsons Behle & Latimer, 800 W. Main St., Suite 1300, Boise, Idaho 83702 on the 4th day of October, 2018 at the hour of 11:00 a.m. for your deposition testimony, on oral examination, in the above-entitled action.

You are further commanded to bring with you, and then and there produce, the following records:

(1) Any and all documents, contracts, deeds, letters, records, calendars, files, diaries, journals, memoranda, photographs, recordings, drawings, plans, correspondence, notes, and maps (including electronically stored information) which are in your possession or under your control,

and which are related to the subject of this action, and that form the basis of, or that are in any way related to, the opinion(s) and/or testimony that you may give at the hearing of this matter.

DATED this 13th day of September, 2018.

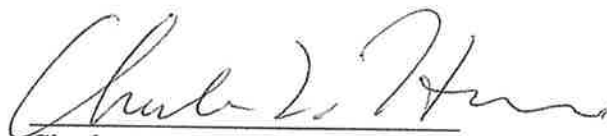
HONSINGER LAW, PLLC

By: 
Charles L. Honsinger
Attorneys for Protestant

CERTIFICATE OF SERVICE

The undersigned does hereby certify that on the 13th day of September, 2018, he caused a true and correct copy of the within and foregoing document to be transmitted by electronic mail to the following:

Norman M. Semanko
Parsons Behle & Latimer
800 W. Main St., Suite 1300
Boise, ID 83702
Fax: (208) 562-4901
nsemanko@parsonsbehle.com


Charles L. Honsinger