

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

AUG 29 2018

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
34-140330*	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name:

Steve Pritchett

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s):

Craig & Lerrina Collins

New owner(s) as listed on the conveyance document

Name connector

☐ and ☐ or ☐ and/or

3104 N 3400W

Mailing address

Moore

City

ID

83255

State

ZIP

(406) 640-0092 / (720) 822-1927

Telephone

collins1314@gmail.com

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.

☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: March 23, 2018

6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:

- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
- If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
- New lessor(s) of record will receive payment after the following rental season.

7. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - o \$25 per undivided water right.
 - o \$100 per split water right.
 - o No fee is required for pending adjudication claims.

8. Signature:

L Collins

Signature of new owner/claimant

Title, if applicable

Aug 27, 2018

Date

Signature:

Signature of new owner/claimant

Title, if applicable

Date

For IDWR Office Use Only:

Received by

JB

Date

8/29/18

Receipt No.

E044338

Receipt Amt.

\$25 -

Approved by

JB

Processed by

JB

Date

9/18/2018

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
168 West Pacific Street/PO Box 868
Blackfoot, ID 83221

BUTTE COUNTY
Recorded for:
First American Title - Blackfo
03:40:55 PM 03-26-2018
0000-055415
No. Pages: 4 Fee: \$15.00
SHELLY SHAFFER
County Clerk
Deputy: KG

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **672695-B (Id)**

Date: **March 26, 2018**

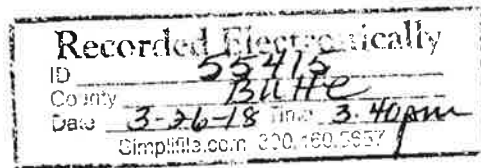
For Value Received, **Michael W. Pena, General Personal Representative of The Estate of Charles Wm. O'Neal, Jr.**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Craig K. Collins and Lerrina A. Collins, husband and wife**, hereinafter called the Grantee, whose current address is **3104 North 3400 West, Moore, ID 83255**, the following described premises, situated in **Butte County, Idaho**, to-wit: **Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
168 West Pacific Street/PO Box 868
Blackfoot, ID 83221



Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **672695-B (Id)**

Date: **March 26, 2018**

For Value Received, **Michael W. Pena, General Personal Representative of The Estate of Charles Wm. O'Neal, Jr.**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Craig K. Collins and Lerrina A. Collins, husband and wife**, hereinafter called the Grantee, whose current address is **3104 North 3400 West, Moore, ID 83255**, the following described premises, situated in **Butte County, Idaho**, to-wit: **Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

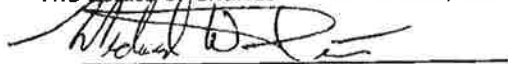
TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 03/20/2018

Warranty Deed
- continued

File No.: 672695-B (Id)

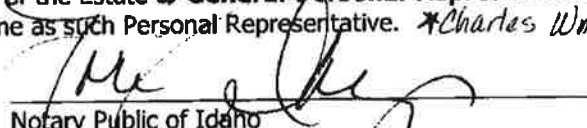
The Estate of Charles William O'Neal, Jr.



Michael W. Pena, General Personal
Representative

STATE OF Idaho)
COUNTY OF Blaine, Blaine) ss.

On this 26th day of March, 2018, before me, a Notary Public in and for said State, personally appeared Michael W Pena, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument as Personal Representative of the Estate of ~~General Personal Representative~~, and acknowledged to me that he executed the same as such Personal Representative. *Charles Wm. O'Neal Jr.



Notary Public of Idaho
Residing at: Blackfoot, Idaho
Commission Expires: 11/27/2021

EXHIBIT A**PARCEL 1:**

Township 5 North, Range 26 E.B.M., Butte County, Idaho

Section 15: Beginning at the NE corner of the NW $\frac{1}{4}$, thence West 800 feet along the North boundary line of the NW $\frac{1}{4}$ of said Section to a point; thence South 700 feet M/L parallel to the East boundary line of the NW $\frac{1}{4}$ of said Section 15 to a point on the east bank of an existing irrigation canal; thence South along the east bank of the canal to a point on the South boundary line of the NW $\frac{1}{4}$ of said Section 15; thence East 950 feet more or less, along the South boundary line to the SE corner of the NW $\frac{1}{4}$ of said Section 15; thence North 2640 feet M/L along the East boundary of the NW $\frac{1}{4}$ of said Section 15 to the NE corner of the NW $\frac{1}{4}$ and the Point of Beginning.

EXCEPT: A parcel of land generally described as being a portion of the NW $\frac{1}{4}$ of Section 15, Township 5 North, Range 26 E.B.M., Butte County, Idaho, being more particularly described as follows: Commencing at the N $\frac{1}{4}$ corner of said Section 15, (Recorded-Instr. No. 32355, Butte County records), from which the NE corner of said Section 15, (Recorded-Instr. No. 32354, Butte County records), bears N. 89°43'07" E. 2643.50 feet; thence from the N $\frac{1}{4}$ corner of said Section 15, N. 88°22'58" W. along the North boundary of the NW $\frac{1}{4}$ of said Section 15, a distance of 382.57 feet to a half inch diameter steel rod and the Point of Beginning; thence continuing along the North boundary of the NW $\frac{1}{4}$ of said Section 15, N. 88°22'58" W. a distance of 382.57 feet to a half inch diameter steel rod; thence S. 00°30'31" E., parallel with the east boundary of the NW $\frac{1}{4}$ of said Section 15, a distance of 569.71 feet to a half inch diameter steel rod; thence S. 88°22'58" E., parallel with the north boundary of the NW $\frac{1}{4}$ of said Section 15, a distance of 382.57 feet to a half inch diameter steel rod; thence N. 00°30'31" W., parallel with the east boundary of the NW $\frac{1}{4}$ of said Section 15, a distance of 569.71 feet to the north boundary of the NW $\frac{1}{4}$ of said Section 15, and the Point of Beginning.

ALSO EXCEPT: A parcel of land generally described as being a portion of the NW $\frac{1}{4}$ of Section 15, Township 5 North, Range 26 E.B.M., Butte County, Idaho, being more particularly described as follows: Commencing at the N $\frac{1}{4}$ corner of said Section 15, (Recorded-Instr. No. 32355, Butte County records), from which the NE corner of said Section 15, (Recorded-Instr. No. 32354, Butte County records), bears N. 89°43'07" E. 2643.50 feet; thence from the N $\frac{1}{4}$ corner of said Section 15, N. 88°22'58" W. along the North boundary of the NW $\frac{1}{4}$ of said Section 15, a distance of 382.57 feet to a half inch diameter steel rod; thence S. 00°30'31" E., parallel with the east boundary of the NW $\frac{1}{4}$ of said Section 15, a distance of 569.71 feet to a half inch diameter steel rod; thence S. 88°22'58" E., parallel with the north boundary of the NW $\frac{1}{4}$ of said Section 15, a distance of 382.57 feet to the east boundary of the NW $\frac{1}{4}$ of said Section 15; thence N. 00°30'31" W., along the east boundary of the NW $\frac{1}{4}$ of said Section 15, a distance of 569.71 feet to the N $\frac{1}{4}$ corner of said Section 15 and the Point of Beginning.

ALSO EXCEPT: A parcel of land generally described as being a portion of the NW $\frac{1}{4}$ of Section 15, Township 5 North, Range 26 E.B.M., Butte County, Idaho, being more particularly described as follows: Commencing at the N $\frac{1}{4}$ corner of said Section 15, (Recorded-Instr. No. 32355, Butte County records), from which the NE corner of said Section 15, (Recorded-Instr. No. 32354, Butte County records), bears N. 89°43'07" E. 2643.50 feet; thence from the N $\frac{1}{4}$ corner of said Section 15, N. 88°22'58' W. along the north boundary of the NW $\frac{1}{4}$ of said Section 15, a distance of 765.13 feet to the Point of Beginning of this land description; thence S. 00°30'31" E. parallel with the east boundary of the NW $\frac{1}{4}$ of said Section 15, a

distance of 569.71 feet; thence S. 88°22'58" E., parallel with the north boundary of the NW¼ of said Section 15, a distance of 487.68 feet; thence S. 00°30'31" E., parallel with the east boundary of the NW¼ of said Section 15, a distance of 790.35 feet; thence N. 88°22'50" W., parallel with the north boundary of the NW¼ of said Section 15, a distance of 549.85 feet to the easterly bank of the Island Ditch; thence along the easterly bank of said ditch, the following four courses: N. 06°45'02" E. 127.78 feet; N. 02°11'04" E. 146.06 feet; N. 04°48'42" E. 83.14 feet; N. 01°30'02" W. 198.65 feet; thence leaving said bank N. 00°30'31" W., parallel with the east boundary of the NW¼ of said Section 15, a distance of 805.00 feet to the North boundary of the NW¼ of said Section 15; thence S. 88°22'58" E. along the north boundary of the NW¼ of said Section 15, a distance of 34.87 feet to the Point of Beginning.

ALSO EXCEPT: A parcel of land generally described as being a portion of the NW¼ of Section 15, Township 5 North, Range 26 E.B.M., Butte County, Idaho, being more particularly described as follows: Commencing at the N¼ corner of said Section 15, (Recorded-Instr. No. 32355, Butte County records), from which the NE corner of said Section 15, (Recorded-Instr. No. 32354, Butte County records), bears N. 89°43'07" E. 2643.50 feet; thence from the N¼ corner of said Section 15, S. 00°30'31" E. along the east boundary of the NW¼ of said Section 15, a distance of 569.71 feet to the Point of Beginning of this land description; thence continuing along the east boundary of the NW¼ of said Section 15, S. 00°30'31" E., a distance of 790.35 feet; thence N. 88°22'58" W., parallel with the north boundary of the NW¼ of said Section 15, a distance of 277.45 feet; thence N. 00°30'31" W., parallel with the east boundary of the NW¼ of said Section 15, a distance of 790.35 feet; thence S. 88°22'58" E., parallel with the north boundary of the NW¼ of said Section 15, a distance of 277.45 feet to the Point of Beginning.

PARCEL 2:

TOGETHER WITH: A twenty foot wide easement for the purpose of ingress and egress over an across the above described parcel of land and for the purpose of installing and maintaining an irrigation system. The centerline of said easement being more particularly described as follows: Commencing at the N¼ corner of Section 15, Township 5 North, Range 26 E.B.M., Butte County, Idaho; and running thence N. 88°22'58" W., along the North boundary of the NW¼ of said Section 15, a distance of 775.14 feet; thence S. 00°30'31" E., parallel with the east boundary of the NE¼ of said Section 15, a distance of 51.3 feet, more or less, to the southerly boundary of a County road right-of-way, a defined by an existing fenceline, and the centerline being the Point of Beginning of the above stated twenty foot wide easement; thence along centerline of said twenty foot easement, the following three courses; S. 00°30'31" E. 518.78 feet; thence S. 00°00'50" E. 325.23 feet; thence S. 00°13'55" E. 464.58 feet to the end of said twenty foot wide easement.



A Pioneer Company
PIONEER TITLE COMPANY
 OF ADA COUNTY
 8151 W. Riffelman Ave. / Boise, Idaho 83704
 (208) 377-2700

NO. 0042447

RECORDED

OCT 03 2005

AU 2:35 PM
 BUTTE COUNTY RECORDER

Tubby S. McAffee

WARRANTY DEED

For Value Received

STEVE PRITCHETT AND TERRI PRITCHETT, husband and wife

hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

CHARLES WM. O'NEAL, JR., a married man as his sole and separate property

hereinafter referred to as Grantee, whose current address is 22850 Blessinger, Star, ID 83669
 the following described premises, to-wit:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

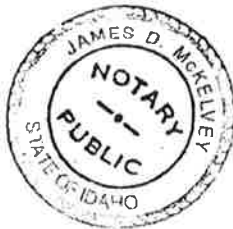
Dated: September 28, 2005

Steve Pritchett

Terri Pritchett

STATE OF Idaho. County of ~~Ada~~ ^{CUSTER}.

On this 29th day of September, in the year of 2005, before me the undersigned, notary public personally appeared Steve Pritchett and Terri Pritchett known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



Notary Public of Idaho

Residing

Mading, Idaho

Commission

5-31-2006

at

expires:

Exhibit "A"

Real property in the County of Butte, State of Idaho, described as follows:

Township 5 North, Range 26 E.B.M., Butte County, Idaho

Section 15: Beginning at the NE corner of the NW $\frac{1}{4}$, thence West 800 feet along the North boundary line of the NW $\frac{1}{4}$ of said Section to a point; thence South 700 feet M/L parallel to the East boundary line of the NW $\frac{1}{4}$ of said Section 15 to a point on the east bank of an existing irrigation canal; thence South along the east bank of the canal to a point on the South boundary line of the NW $\frac{1}{4}$ of said Section 15; thence East 950 feet more or less, along the South boundary line to the SE corner of the NW $\frac{1}{4}$ of said Section 15; thence North 2640 feet M/L along the East boundary of the NW $\frac{1}{4}$ of said Section 15 to the NE corner of the NW $\frac{1}{4}$ and the Point of Beginning. EXCEPTING THEREFROM the County road to the North. EXCEPT: A parcel of land generally described as being a portion of the NW $\frac{1}{4}$ of Section 15, Township 5 North, Range 26 E.B.M., Butte County, Idaho, being more particularly described as follows: Commencing at the N $\frac{1}{4}$ corner of said Section 15, (Recorded-Instr. No. 32355, Butte County records), from which the NE corner of said Section 15, (Recorded-Instr. No. 32354, Butte County records), bears N. 89°43'07" E. 2643.50 feet; thence from the N $\frac{1}{4}$ corner of said Section 15, N. 88°22'58" W. along the North boundary of the NW $\frac{1}{4}$ of said Section 15, a distance of 382.57 feet to a half inch diameter steel rod and the Point of Beginning; thence continuing along the North boundary of the NW $\frac{1}{4}$ of said Section 15, N. 88°22'58" W. a distance of 382.57 feet to a half inch diameter steel rod; thence S. 00°30'31" E., parallel with the east boundary of the NW $\frac{1}{4}$ of said Section 15, a distance of 569.71 feet to a half inch diameter steel rod; thence S. 88°22'58" E., parallel with the north boundary of the NW $\frac{1}{4}$ of said Section 15, a distance of 382.57 feet to a half inch diameter steel rod; thence N. 00°30'31" W., parallel with the east boundary of the NW $\frac{1}{4}$ of said Section 15, a distance of 569.71 feet to the north boundary of the NW $\frac{1}{4}$ of said Section 15, and the Point of Beginning.

ALSO EXCEPT: A parcel of land generally described as being a portion of the NW $\frac{1}{4}$ of Section 15, Township 5 North, Range 26 E.B.M., Butte County, Idaho, being more particularly described as follows: Commencing at the N $\frac{1}{4}$ corner of said Section 15, (Recorded-Instr. No. 32355, Butte County records), from which the NE corner of said Section 15, (Recorded-Instr. No. 32354, Butte County records), bears N. 89°43'07" E. 2643.50 feet; thence from the N $\frac{1}{4}$ corner of said Section 15, N. 88°22'58" W. along the North boundary of the NW $\frac{1}{4}$ of said Section 15, a distance of 382.57 feet to a half inch diameter steel rod; thence S. 00°30'31" E., parallel with the east boundary of the NW $\frac{1}{4}$ of said Section 15, a distance of 569.71 feet to a half inch diameter steel rod; thence S. 88°22'58" E., parallel with the north boundary of the NW $\frac{1}{4}$ of said Section 15, a distance of 382.57 feet to the east boundary of the NW $\frac{1}{4}$ of said Section 15; thence N. 00°30'31" W., along the east boundary of the NW $\frac{1}{4}$ of said Section 15, a distance of 569.71 feet to the N $\frac{1}{4}$ corner of said Section 15 and the Point of Beginning.

10. 210 of 11 2

ALSO EXCEPT: A parcel of land generally described as being a portion of the NW¼ of Section 15, Township 5 North, Range 26 E.B.M., Butte County, Idaho, being more particularly described as follows: Commencing at the N¼ corner of said Section 15, (Recorded-Instr. No. 32355, Butte County records), from which the NE corner of said Section 15, (Recorded-Instr. No. 32354, Butte County records), bears N. 89°43'07" E. 2643.50 feet; thence from the N¼ corner of said Section 15, N. 88°22'58" W. along the north boundary of the NW¼ of said Section 15, a distance of 765.13 feet to the Point of Beginning of this land description; thence S. 00°30'31" E. parallel with the east boundary of the NW¼ of said Section 15, a distance of 569.71 feet; thence S. 88°22'58" E., parallel with the north boundary of the NW¼ of said Section 15, a distance of 487.68 feet; thence S. 00°30'31" E., parallel with the east boundary of the NW¼ of said Section 15, a distance of 790.35 feet; thence N. 88°22'50" W., parallel with the north boundary of the NW¼ of said Section 15, a distance of 549.85 feet to the easterly bank of the Island Ditch; thence along the easterly bank of said ditch, the following four courses: N. 06°45'02" E. 127.78 feet; N. 02°11'04" E. 146.06 feet; N. 04°48'42" E. 83.14 feet; N. 01°30'02" W. 198.65 feet; thence leaving said bank N. 00°30'31" W., parallel with the east boundary of the NW¼ of said Section 15, a distance of 805.00 feet to the North boundary of the NW¼ of said Section 15; thence S. 88°22'58" E. along the north boundary of the NW¼ of said Section 15, a distance of 34.87 feet to the Point of Beginning.

ALSO EXCEPT: A parcel of land generally described as being a portion of the NW¼ of Section 15, Township 5 North, Range 26 E.B.M., Butte County, Idaho, being more particularly described as follows: Commencing at the N¼ corner of said Section 15, (Recorded-Instr. No. 32355, Butte County records), from which the NE corner of said Section 15, (Recorded-Instr. No. 32354, Butte County records), bears N. 89°43'07" E. 2643.50 feet; thence from the N¼ corner of said Section 15, S. 00°30'31" E. along the east boundary of the NW¼ of said Section 15, a distance of 569.71 feet to the Point of Beginning of this land description; thence continuing along the east boundary of the NW¼ of said Section 15, S. 00°30'31" E., a distance of 790.35 feet; thence N. 88°22'58" W., parallel with the north boundary of the NW¼ of said Section 15, a distance of 277.45 feet; thence N. 00°30'31" W., parallel with the east boundary of the NW¼ of said Section 15, a distance of 790.35 feet; thence S. 88°22'58" E., parallel with the north boundary of the NW¼ of said Section 15, a distance of 277.45 feet to the Point of Beginning.

TOGETHER WITH: A twenty foot wide easement for the purpose of ingress and egress over an across the above described parcel of land and for the purpose of installing and maintaining an irrigation system. The centerline of said easement being more particularly described as follows: Commencing at the N¼ corner of Section 15, Township 5 North, Range 26 E.B.M., Butte County, Idaho; and running thence N. 88°22'58" W., along the North boundary of the NW¼ of said Section 15, a distance of 775.14 feet; thence S. 00°30'31" E., parallel with the east boundary of the NE¼ of said Section 15, a distance of 51.3 feet, more or less, to the southerly boundary of a County road right-of-way, a defined by an existing fence line, and the centerline being the Point of Beginning of the above stated twenty foot wide easement; thence along centerline of said twenty foot easement, the following three courses; S. 00°30'31" E. 518.78 feet; thence S. 00°00'50" E. 325.23 feet; thence S. 00°13'55" E. 464.58 feet to the end of said twenty foot wide easement.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718

Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

C.L. "Butch" Otter
Governor

Gary Spackman
Director

September 21, 2018

CRAIG COLLINS
LERRINA COLLINS
3104 N 3400 W
MOORE ID 83255-8743

Re: Change in Ownership for Water Right No(s): 34-14033

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 525-7161.

Sincerely,

Jonie Barg
Technical Records Spec I

Enclosure(s)

cc: Water District 34