

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

DEC 12 2005

DEPARTMENT OF
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
PD 36-10838		X			
36-17137					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Robert A. Hegi
2358 E. 3300 S., Jerome, ID 83338
4. New Owner/Claimant(s) Luis & Sharon Bettencourt
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address P. O. Box 587
- City, State and ZIP Code Jerome, ID 83338
- New Telephone Number ()
5. Date you acquired the property 12-6-05

SUPPORT DATA

IN FILE #

36-10838

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) 
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u></u>	Date <u>12-12-05</u>	Fee <u>\$100.00</u>	
Received by _____	Date _____	Receipt No. <u>6079829</u>	
Processed by _____	AJ Date _____	WR _____	Date _____

WARRANTY DEED

#G-34790

For Value Received

ROBERT A. HEGI, an unmarried man

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

LUIS BETTENCOURT and SHARON BETTENCOURT, husband and wife
Address: P.O. Box 587 Jerome, Id 83338

Hereinafter called the Grantee, the following described premises situated in Gooding County, Idaho, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO:

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to 15 shares of North Side Canal Company

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: November 30, 2005


ROBERT A. HEGI

Instrument # 214124

GOODING, GOODING, IDAHO

2005-12-06

03:30:05 No. of Pages: 2

Recorded for : LAND TITLE JEROME

HELEN EDWARDS

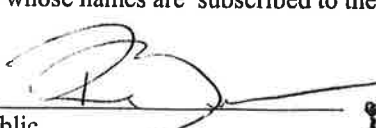
Fee: 6.00

Ex-Officio Recorder Deputy



STATE OF IDAHO)
) ss.
COUNTY OF GOODING)

On this 30th day of **November**, **2005**, before me, the undersigned, a Notary Public in and for said State, personally appeared **ROBERT A. HEGI**, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that he executed the same.


Notary Public

Residing at: Jerome, ID

My Commission expires: 7/30/09

RICK BERNSEN
NOTARY PUBLIC
STATE OF IDAHO

Exhibit "A"

Order Number: G-34790

PARCEL NO. 1:

TOWNSHIP 8 SOUTH, RANGE 16, EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

Section 18: Being all that certain tract or parcel of land situated in the SW $\frac{1}{4}$ SE $\frac{1}{4}$, and being more particularly described by metes and bounds as follows:

Commencing at the South quarter corner of the aforementioned Section 18;
Thence North 00°01'23" East, 324.76 feet along and with the center of section
line to the Southwest corner and THE POINT OF BEGINNING of the
herein described tract;
Thence North 00°01'23" East, 993.00 feet continuing along and with the center
of section line to the Northwest corner of the herein described tract;
Thence South 89°47'20" East, 995.21 feet to the Northeast corner of the herein
described tract;
Thence South 00°01'24" East, 993.00 feet to the Southeast corner of the
herein described tract;
Thence North 89°47'20" West, 996.02 feet to THE POINT OF BEGINNING.

PARCEL NO. 2:

TOWNSHIP 8 SOUTH, RANGE 16, EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

Section 18: Being all that certain tract or parcel of land 20 feet in width (being the most Easterly 20 feet of a 1.31 tract) for the purpose of ingress-egress, situated in the SW $\frac{1}{4}$ SE $\frac{1}{4}$, being more particularly described by metes and bounds as follows:

Commencing at the South quarter corner of the aforementioned Section 18;
Thence South 89°43'27" East, 976.29 feet along and with the South section line
to the Southwest corner and THE POINT OF BEGINNING of the herein
described tract;
Thence North 00°01'24" West, 325.87 feet to the Northwest corner of the herein
described tract;
Thence South 89°47'20" East, 20.00 feet to the Northeast corner of the herein
described tract;
Thence South 00°01'24" East, 325.89 feet to the Southeast corner of the herein
described tract;
Thence North 89°43'27" West, 20.00 feet to THE POINT OF BEGINNING.

Said easement is to provide access for Parcel No. 1

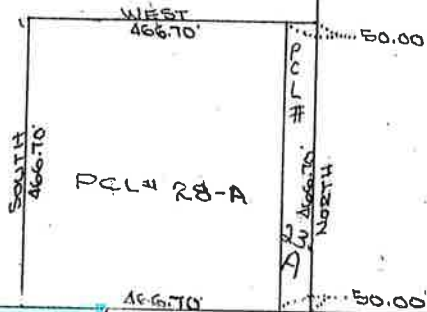
N²NW⁴SE⁴

Pc1 #29

"This plat is made solely for the purpose of assisting in locating the land, and the company assumes no liability for variations, if any, with an actual survey."

S²NW⁴SE⁴

Pc1 #28



995.21' S. 89° 47' 20" E. 495'

993' N. 00° 01' 23" E.

Pc1 #7

C

P

C

L

#

#36

996.02'

N. 89° 47' 20" W.

Pc1 #2

Esm't

(SW SW SW SE)

Pc1 #3-A

495

993' S. 00° 01' 24" E.

0055.00

Pc1 #22

C

L

#

8

(E. 10 A)

Pc1 #30

10' East

60' x 12'

12' x 24'

Pc1 #25

Pc1 #25

Pc1 #25

Pc1 #25

Pc1 #25

Pc1 #25

Pc1 #25

Pc1 #25

Pc1 #25

Pc1 #25

Pc1 #25

Pc1 #25

Pc1 #25

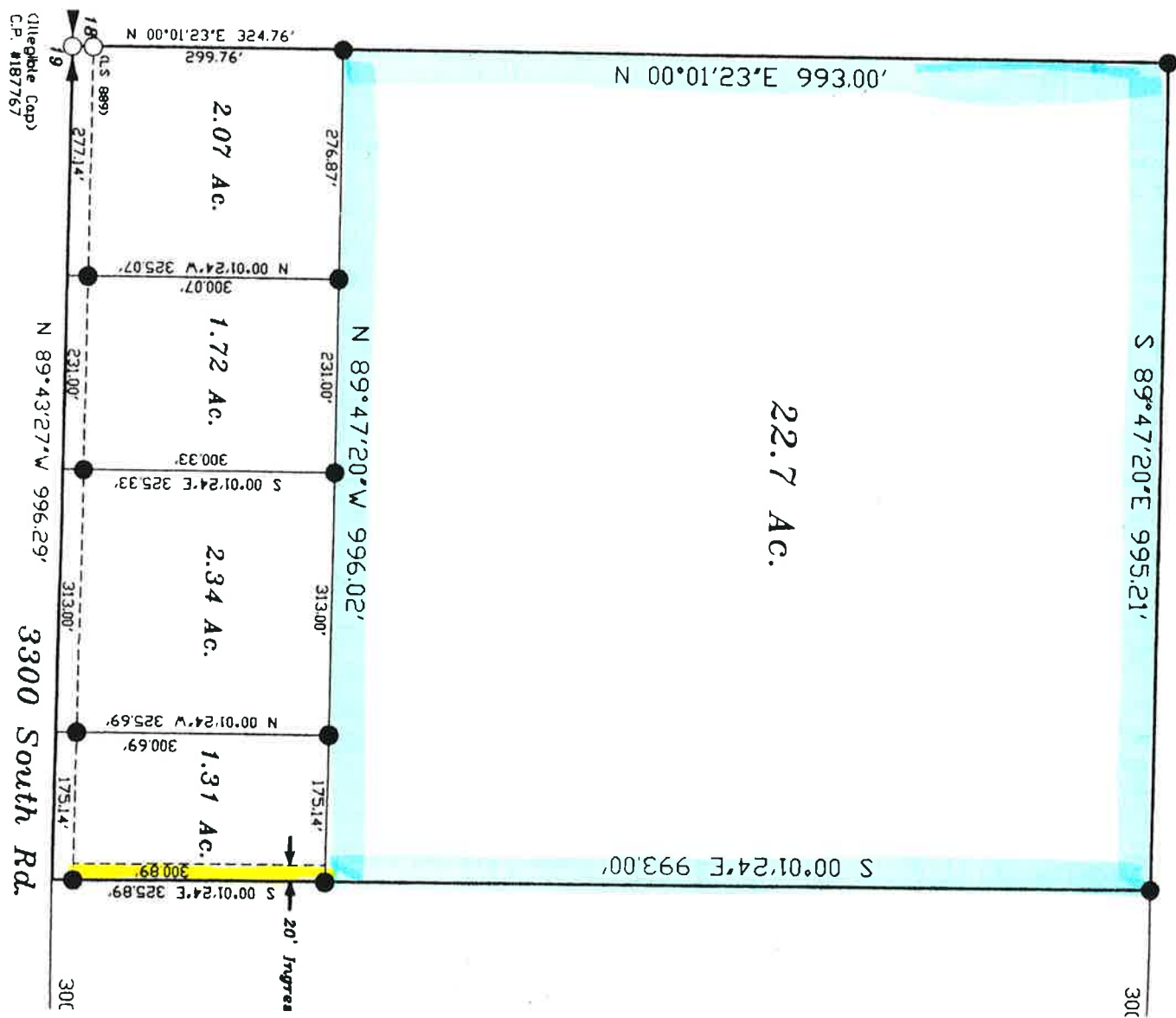
Pc1 #25

↑ SW⁴ SE⁴ ↑

976.29' S. 89° 43' 27" E.

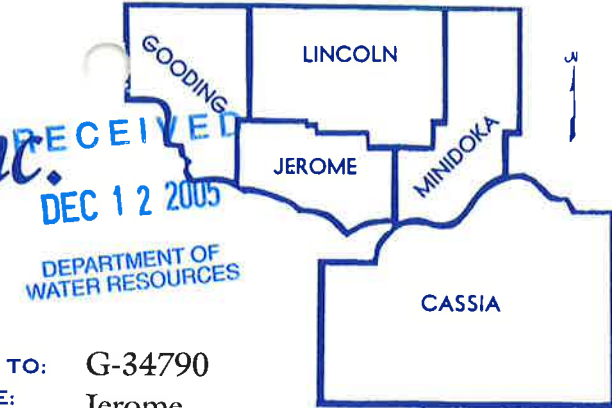
18-8-16
South Half

SCALE 1"



Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



December 7, 2005

Idaho Dept. of Water Resources
Attn: Karilynn Townsend
P.O. Box 83720
Boise, ID 83720-0098

Re: #36-10838

Dear Karilynn:

Enclosed please find cashiers check # 512410 in the amount of \$100.00 in connection with enclosed Notice of Change in Water Right Ownership. Also enclosed is a copy of the recorded Warranty Deed and plat map in connection with this transfer.

If you have any questions, please do not hesitate to contact our office at (208) 324-3357.

Sincerely,

LAND TITLE AND ESCROW, INC.

A handwritten signature in blue ink that reads "DeNene M. Dixon".

DeNene M. Dixon
Escrow Assistant