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DEPT OF WATER RESOURCES  
SOUTHERN REGION



February 20, 2018

State of Idaho  
Department of Water Resources  
650 Addison Ave W, Suite 500  
Twin Falls, ID 83301-5858

MetLife Agricultural Finance  
Loan Management Group  
10801 Mastin Blvd., Suite 930  
Overland Park, KS 66210  
Ph. 913/451-8282  
Fax 913/217-2999

RE Metropolitan Life Insurance Company ("MetLife") – Loans 197438, 197439, 197834  
and 198546  
Oak Valley Dairy, L.L.C.; Oak Valley Land Company, L.L.C.; Oak Valley Organics,  
LLC; Mike David Aardeman and Sarah Jane Steile Aardema ("Borrower")  
Cassie County, Idaho

Dear Sir or Madam

Reference is made to that certain Notice of Security Interest in a Water right executed by  
MetLife, copy attached.

MetLife has released a portion of the security from the above captioned loan and no longer  
has an interest in Water Right Nos. 45-2482B, 45-2532, 45-4176, 45-7141, 45-7339B, 45-  
7672, 45-10777A, 45-13591 and 45-14142.

Sincerely

  
Roberta L. Black  
Lead Loan Asset Manager  
Portfolio Servicing Team

Encl.

Cc Oak Valley Dairy, LLC (via email: [maardema@magiclink.com](mailto:maardema@magiclink.com))  
Clear Creek Land & Mortgage (via email: [liverson@clearcreekag.com](mailto:liverson@clearcreekag.com))  
Kassie Kampen

SUPPORT DATA

IN FILE # 45-2482B

COPY

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DEPT OF WATER RESOURCES  
SOUTHERN REGION

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

**Notice of Security Interest in a Water Right**  
and a request to be notified of a change in ownership or any proposed  
or final action to amend, transfer, or otherwise modify the water right(s)

Attach pages with additional information. Incomplete forms will be returned.

1.

| Water Right/Claim No. | Water Right/Claim No. | Water Right/Claim No. | Water Right/Claim No.     |
|-----------------------|-----------------------|-----------------------|---------------------------|
| 45-13924              | 45-13934              | 45-14306              | 45-13921                  |
| 45-13926              | 45-13936              | 45-14308              | 45-13923                  |
| 45-13928              | 45-13938              | 45-14310              | 45-13925                  |
| 45-13930              | 45-14167              | 45-14142              | 45-13927                  |
| 45-13932              | 45-14169              | 45-13919              | ** See Exhibit A for more |

2. The following **REQUIRED** information must be submitted with this form:

A) Evidence of the security interest. This may be a copy of a **DEED of TRUST, MORTGAGE, CONTRACT OF SALE** or other legal document indicating your interest in the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

B) A **FEE** of **\$25.00** per water right or adjudication claim.

3. Name and Mailing Address of Person or Company Holding Security Interest

Metropolitan Life Insurance Company

10801 Mastin Street, Suite 930

Overland Park, KS 66210

Attn: Director

Phone 913-661-2249

Email kharshberger@metlife.com or jespenmiller@metlife.com

4. Name of Water Right Owner/Claimant(s)

Oak Valley Land Company, L.L.C.

5. Expiration Date of Notification Period

January 25, 2030

6. Is this a Renewal of Request for Notification?

☐ YES

☒ NO

7. Signature(s) of Security Interest Holder(s)

Title, if applicable



Michael A. Wilson

Director

**For Office Use Only**

Received by \_\_\_\_\_ Date \_\_\_\_\_ Receipt No. \_\_\_\_\_ Fee \_\_\_\_\_

Processed by AJ \_\_\_\_\_ Date \_\_\_\_\_ WR \_\_\_\_\_ Date \_\_\_\_\_

**EXHIBIT A**

**WATER RIGHT/CLAIM NO.**

45-13929

45-13931

45-13933

45-13935

45-13937

45-13939

45-14168

45-14170

45-13941

45-13943

45-13945

45-14307

45-14309

45-14311

45-13940

45-7141

45-10777A

45-13942

45-7339B

45-2532

45-13941

45-7672

45-4176

45-13591

45-2482B



State of Idaho

## DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

February 26, 2018

METROPOLITAN LIFE INSURANCE CO  
10801 MASTIN BLVD STE 930  
OVERLAND PARK KS 66210

Re: Security Interest for Water Right 45-2482B, 45-2532, 45-4176, 45-7141, 45-7339B,  
45-7672, 45-10777A, 45-13591, 45-14142

Dear Interested Party:

The Department of Water Resources acknowledges receipt your correspondence requesting we remove the security interest from the above referenced water rights. The Department has removed the security interest from its computer records as requested.

Please feel free to contact this office with any questions regarding this matter.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Trish Fawcett', written in dark ink.

Trish Fawcett  
Technical Records Specialist

C: Oak Valley Land Co LLC