

RECEIVED

AUG 08 2016

DEPT OF WATER RESOURCES
SOUTHERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**Notice of Security Interest in a Water Right****And Request for Notification of a Change in Ownership or Any Proposed
Or Final Action to Amend, Transfer, or Otherwise Modify a Water Right**Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s): 41-10019 _____

Adjudication Claim No(s): _____

2. The following **REQUIRED** information must be submitted with this form:A) Evidence of the security interest. This may be a copy of a **DEED of TRUST, MORTGAGE, CONTRACT OF SALE** or other legal document indicating your interest in the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**B) A **FEE** of \$25.00 per water right or adjudication claim.

3. Name and Mailing Address of Person or Company holding Security Interest

D. L. Evans BankP.O. Box 87Twin Falls, ID 83303

4. Name of Water Right Owner/Claimant(s) Larry Brent Reed and Cindy Robinson Reed _____

5. Expiration Date of Notification Period 07/18/2040 _____

6. Is this a Renewal of Request for Notification? ☒ YES ☐ NO

7. Signature(s) (and title if applicable)

Loan Processor**For Office Use Only**Received by DMDate 8-8-2016Fee \$25-Received by DMDate 8-8-2016Receipt No. 3035650

Processed by _____

Date _____

WR _____

Date _____

ELECTRONICALLY RECORDED
DO NOT REMOVE
THE COUNTY STAMPED
FIRST PAGE AS IT IS NOW
INCORPORATED AS PART OF
THE ORIGINAL DOCUMENT

RECORDATION REQUESTED BY:

D. L. Evans Bank
Albion Branch
P.O. Box 517
Corner of Market & Main
Albion, ID 83311

WHEN RECORDED MAIL TO:

D. L. Evans Bank
Albion Branch
P.O. Box 517
Corner of Market & Main
Albion, ID 83311

SEND TAX NOTICES TO:

Brent Reed
Cindy Reed
3945 North Canyon Road
Pocatello, UT 84404

Instrument # 209421

POWER COUNTY, IDAHO
07-19-2016 12:06:00 PM No. of Pages: 6
Recorded for: FIRST AMERICAN TITLE - POCATEL
SHARIE SPRAGUE Fee: \$25.00
Ex-Officio Recorder Deputy: maureen schelske
Electronically Recorded by Simplifile

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

MORTGAGE

THIS MORTGAGE dated July 18, 2016, is made and executed between Brent Reed and Cindy Reed, husband and wife (referred to below as "Grantor") and D. L. Evans Bank, whose address is P.O. Box 517, Corner of Market & Main, Albion, ID 83311 (referred to below as "Lender").

GRANT OF MORTGAGE. For valuable consideration, Grantor mortgages, grants, bargains, sells and conveys to Lender all of Grantor's right, title, and interest in and to the following described real property, together with all existing or subsequently erected or affixed buildings, improvements and fixtures; all easements, rights of way, and appurtenances; all water, water rights, watercourses and ditch rights (including stock in utilities with ditch or irrigation rights); and all other rights, royalties, and profits relating to the real property, including without limitation all minerals, oil, gas, geothermal and similar matters, (the "Real Property") located in Power County, State of Idaho:

PARCEL 1:

W1/2 SE1/4 SECTION 31, TOWNSHIP 9 SOUTH, RANGE 31 EAST, BOISE MERIDIAN, POWER COUNTY, IDAHO.

SUBJECT TO AN EASEMENT OF VARYING WIDTHS FOR WILD CAT ROAD WHERE SUCH CROSSES ALONG THE SOUTH SIDE OF SAID TRACT.

PARCEL 2:

S1/2 S1/2 SE1/4 SW1/4 SECTION 32, TOWNSHIP 9 SOUTH, RANGE 31 EAST, BOISE MERIDIAN, POWER COUNTY, IDAHO.

SUBJECT TO AN EASEMENT OF VARYING WIDTHS FOR WILD CAT ROAD WHERE SUCH CROSSES ALONG THE SOUTH SIDE OF SAID TRACT.

EXCEPTING THEREFROM:

COMMENCING AT A POINT 182.42 FEET NORTH OF THE SW CORNER OF THE SE1/4 SW1/4 OF SECTION 32, TOWNSHIP 9 SOUTH, RANGE 31 EAST, BOISE MERIDIAN; THENCE NORTH 147.58 FEET ALONG THE WEST LINE OF SAID SE1/4 SW1/4 OF SAID SECTION 32; THENCE EAST AT RIGHT ANGLES 147.58 FEET; THENCE SOUTH AT RIGHT ANGLES 147.58 FEET; THENCE WEST AT RIGHT ANGLES 147.58 FEET TO THE WEST LINE OF SAID SE1/4 SW1/4 TO THE POINT OF BEGINNING.

PARCEL 3:

LOT 3, SECTION 5, TOWNSHIP 10 SOUTH, RANGE 31 E.B.M., BEING THE NE1/4 OF NW1/4 SECTION 5, TOWNSHIP 10 SOUTH, RANGE 31 E.B.M., POWER COUNTY, IDAHO.

SUBJECT TO AN EASEMENT OF VARYING WIDTHS FOR WILD CAT ROAD WHERE SUCH CROSSES ALONG THE NORTH SIDE OF SAID TRACT.

EXCEPTING THEREFROM:

A TRACT OF LAND IN THE NE1/4 NW1/4 OF SECTION 5, TOWNSHIP 10 SOUTH, RANGE 31 EAST OF THE BOISE MERIDIAN, POWER COUNTY, IDAHO, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID NE1/4 NW1/4 (N1/4 CORNER), WHICH IS MARKED WITH A 5/8" REBAR AND ALUMINUM CAP STAMPED PLS 843; THENCE NORTH 89°44'45" WEST, ALONG THE NORTH LINE OF SAID SECTION, 419.02 FEET TO THE TRUE POINT OF BEGINNING;

THENCE SOUTH 00°17'08" WEST, LEAVING SAID NORTH LINE, 240.00 FEET TO A 1/2" REBAR AND PLASTIC CAP STAMPED PLS 843 AT AN EXISTING FENCE CORNER; THENCE NORTH 89°44'45" WEST, ALONG AN EXISTING FENCE LINE, 587.00 FEET TO A 1/2" REBAR AND PLASTIC CAP STAMPED PLS 843 AT AN EXISTING FENCE CORNER; THENCE NORTH 00°17'08" EAST LEAVING SAID FENCE LINE, 240.00 FEET TO A POINT ON THE NORTH LINE OF SAID SECTION; THENCE SOUTH 89°44'45" EAST ALONG SAID NORTH LINE, 587.00 FEET TO THE TRUE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM:

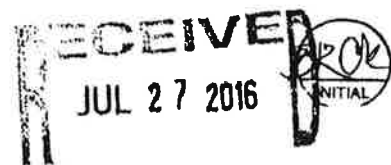
A TRACT OF LAND IN THE NE1/4 NW1/4 OF SECTION 5, TOWNSHIP 10 SOUTH, RANGE 31 EAST OF THE BOISE MERIDIAN, POWER COUNTY, IDAHO, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID NE1/4 NW1/4 (N1/4 CORNER) OF SAID SECTION; THENCE SOUTH 00°27'10" WEST, ALONG THE NORTH-SOUTH CENTERLINE OF SAID SECTION, 346.09 FEET TO A 1/2" REBAR AND PLASTIC CAP STAMPED PLS 843;

THENCE NORTH 85°59'45" WEST, LEAVING SAID NORTH-SOUTH CENTERLINE AND ALONG AN EXISTING EAST-WEST FENCE LINE AND THE PROJECTION THEREOF, 418.89 FEET TO A 1/2" REBAR AND PLASTIC CAP STAMPED PLS 843; THENCE NORTH 00°17'08" EAST, LEAVING SAID EAST-WEST FENCE LINE AND ALONG AN EXISTING NORTH-SOUTH FENCE LINE AND THE PROJECTION THEREOF, 318.69 FEET TO A POINT ON THE NORTH LINE OF SAID SECTION; THENCE SOUTH 89°44'45" EAST LEAVING SAID NORTH-SOUTH FENCE LINE AND ALONG THE NORTH LINE OF SAID SECTION, 419.02 FEET TO THE TRUE POINT OF BEGINNING.

TOGETHER WITH THE WATER RIGHTS REPRESENTED BY IDAHO STATE DEPARTMENT OF WATER RESOURCES WATER RIGHT NO. 41-10019 WITH A CLAIMED PRIORITY OF JUNE 1, 1945 0.08 CFS OF STOCK WATER FROM GROUNDWATER WITH ANY AND ALL OTHER WATER RIGHTS AND DITCH RIGHTS APPURTENANT TO THE ABOVE DESCRIBED PREMISES.

The Real Property or its address is commonly known as Bare Ground, Rockland, ID 83271. The Real Property tax identification number is RPD2076-01, RPD1806-00, AND RPD 1796-00.





State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

August 8, 2016

D L EVANS BANK
PO BOX 87
TWIN FALLS ID 83303

Re: Notice of Security Interest in a Water Right for Water Right 41-10019

Dear Party Holding Security Interest:

The Department of Water Resources acknowledges receipt of the Notice of Security Interest in a Water Right you recently submitted on the above water rights. The Department has modified its records to reflect the security interest and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owners of a water right to the Department. Notice of the change must be provided to the Department within 120 days of the change. Change reporting forms are available from any office of the Department or on the Department's website.

Please feel free to contact this office with any questions you may have.

Sincerely,

A handwritten signature in cursive script, reading 'Trish Fawcett', is written in dark ink.

Trish Fawcett
Technical Records Specialist

Enclosures