

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JAN 18 2018

Notice of Change in Water Right Ownership

DEPT OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
37-21573	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Amy Ruth Jensen Testamentary Trust
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Shannon and Michelle Wolf Family Limited Partnership
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- P.O. Box 433 Fairfield ID 83327
Mailing address City State ZIP
- 208 320 2624 Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: January 2018
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.
8. Signature: Michelle Wolf Title, if applicable _____ Date 1/11/18
Signature of new owner/claimant
- Signature: _____ Title, if applicable _____ Date SEP 24 2018
Signature of new owner/claimant

For IDWR Office Use Only:

Received by Am Date 1-18-2018 Receipt No. 5036537 Receipt Amt. \$50-
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by _____ Processed by _____ Date _____

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

11/01/2005

RIGHT NUMBER: 37-21573
NAME AND ADDRESS: AMY RUTH JENSEN TESTAMENTARY TRUST
C/O CLIFTON E JENSEN TRUSTEE
PO BOX 201
HAGERMAN ID 83332

*all to Michelle
100%*

SOURCE: BIRCH CREEK

TRIBUTARY: SNAKE RIVER

QUANTITY: 2.060 CFS

PRIORITY DATE: 04/15/1896

POINT OF
DIVERSION: T06S R13E S34 NENWSE Lot 3 Within GOODING County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	2.060 CFS
STOCKWATER	01/01 12/31	0.030 CFS

PLACE OF USE: IRRIGATION Within GOODING County
T06S R13E S34 Lot 2 SWNE 40.0 T06S R13E S34 Lot 3 NESW 35.0
T06S R13E S34 Lot 4 SESW 8.0
STOCKWATER same as IRRIGATION
83 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

This right is a split from former right 37-799.

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
301 Main Street
Gooding, ID 83330

Instrument # 260594
GOODING COUNTY, GOODING, IDAHO
01-16-2018 08:58:34 No. of Pages: 6
Recorded for: FIRST AMERICAN TITLE - JEROME
DENISE GILL Fee: \$16.00
Ex-Officio Recorder Deputy: DAL
Electronically Recorded by Simplifile
Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: 662800GO (smb)

Date: January 03, 2018

For Value Received, **Cori Elizabeth Matthews, a single woman and Kimberly Nichole Jensen, a single woman**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Shannon and Michelle Wolf Family Limited Partnership**, hereinafter called the Grantee, whose current address is **P.O. Box 433, Fairfield, ID 83327**, the following described premises, situated in **Gooding County, Idaho**, to-wit:

PARCEL NO. 1:

A parcel of land located in Section 34, Township 6 South, Range 13 East, Boise Meridian, Gooding County, Idaho and being more particularly described as follows:

COMMENCING at the South One Quarter (S1 /4) corner of said Section 34, from which the Southeast corner of Section 34 bears North 89°25'00" East-2622.61 feet, THENCE from the South One Quarter (S1/4) corner of Section 34 on a bearing of North 89°25'00" East along the South boundary of the SE1/4 of Section 34 for a distance of 1311.31 feet to the Southeast corner of Government Lot 4 of Section 34; THENCE North 00°37'37" West along the East boundary of Government Lot 4 of Section 34 for a distance of 1316.13 feet to the Northeast corner of Government Lot 4 of Section 34, THENCE South 89°22'19" West along the North boundary of Government Lot 4 of Section 34 for a distance of 99.42 feet to a point on the West right-of-way boundary of Highway U. S. 30 and being the TRUE POINT OF BEGINNING;

THENCE continuing South 89°22'19" West along the North boundary of Government Lot 4 of Section 34 for a distance of 600.58 feet;
THENCE South 00°37'37" East parallel with the West right-of-way boundary of Highway U. S. 30 for a distance of 263.62 feet;
THENCE North 88°21'48" West for a distance of 259.63 feet;
THENCE South 02°45'57" East for a distance of 91.20 feet;
THENCE South 35°23'34" East for a distance of 31.04 feet;
THENCE South 89°22'19" West for a distance of 625.00 feet, more or less, to a point on the apparent highwater line on the right bank of the Snake River;
THENCE along the apparent highwater line on the right bank of the Snake River on approximately the following courses;
North 41°35'35" West— 57.22 feet;
North 04°00'00" East— 70.00 feet;
North 24°00'00" West— 66.00 feet;
North 08°00'00" West— 63.00 feet;
North 19°00'00" East— 62.00 feet;
North 15°00'00" West— 78.00 feet;
North 37°01'49" West— 112.82 feet;
North 19°00'00" East— 80.00 feet;
North 24°00'00" West— 58.00 feet;
North 46°00'00" West— 60.00 feet;

North 05°00'00" West— 69.00 feet;
 North 16°00'00" West— 113.00 feet;
 North 22°00'00" East— 67.00 feet;
 North 02°00'00" West— 152.00 feet;
 North 11°00'00" East— 258.00 feet;
 North 22°00'00" East— 130.00 feet;
 North 35°00'00" East— 87.00 feet;
 North 09°00'00" East— 68.00 feet;
 North 17°00'00" East— 86.00 feet;
 North 25°00'00" East— 77.00 feet;
 North 08°02'10" East— 81.24 feet;
 North 08°00'00" West— 106.00 feet;
 North 24°40'00" West— 520.00 feet;
 North 50°00'00" West— 97.00 feet;
 North 56°00'00" West— 104.00 feet;

THENCE departing the apparent highwater line on the right bank of the Snake River on a bearing of North 60°00'00" East for a distance of 1088.00 feet to a point on the North boundary of Government Lot 2 of Section 34;

THENCE North 89°18'00" East along the North boundary of Government Lot 2 of Section 34 for a distance of 809.35 feet to a point on the Westerly right-of-way boundary of Highway U. S. 30;

THENCE South 12°18'14" East along the Westerly right-of-way boundary of Highway U. S. 30 for a distance of 229.56 feet;

THENCE South 00°26'55" East along the West right-of-way boundary of Highway U. S. 30 for a distance of 923.81 feet;

THENCE South 89°19'39" West for a distance of 260.65 feet;

THENCE South 00°40'21" East for a distance of 167.54 feet to a point on the North boundary of Government Lot 3 of Section 34;

THENCE South 89°19'39" West along the North boundary of Government Lot 3 of Section 34 for a distance of 165.00 feet;

THENCE South 00°40'21" East for a distance of 550.00 feet;

THENCE North 89°19'39" East parallel with the North boundary of Government Lot 3 of Section 34 for a distance of 422.85 feet to a point on the West right-of-way boundary of Highway U. S. 30;

THENCE South 00°26'55" East along the West right-of-way boundary of Highway U. S. 30 for a distance of 766.06 feet to the TRUE POINT OF BEGINNING.

THENCE North 89°19'39" West

for a distance of 165.00 feet

to a point on the North boundary of Government Lot 3 of Section 34;

THENCE South 89°19'39" West

for a distance of 260.65 feet

to a point on the North boundary of Government Lot 3 of Section 34;

THENCE South 00°40'21" East for a distance of 167.54 feet

to a point on the North boundary of Government Lot 3 of Section 34;

THENCE South 89°19'39" West for a distance of 165.00 feet

to a point on the North boundary of Government Lot 3 of Section 34;

THENCE South 00°40'21" East for a distance of 550.00 feet

to a point on the North boundary of Government Lot 3 of Section 34;

THENCE North 89°19'39" East

parallel with the North boundary of Government Lot 3 of Section 34

for a distance of 422.85 feet

to a point on the West right-of-way boundary of Highway U. S. 30;

THENCE South 00°26'55" East

along the West right-of-way boundary of Highway U. S. 30

for a distance of 923.81 feet

to a point on the West right-of-way boundary of Highway U. S. 30;

THENCE South 12°18'14" East

along the Westerly right-of-way boundary of Highway U. S. 30

for a distance of 229.56 feet

to the TRUE POINT OF BEGINNING.

PARCEL NO. 2:

A 20.0 foot wide access and utility easement, as created in Quitclaim Deed from Clifton E. Jensen, Trustee of the Amy Ruth Jensen Testamentary Trust, Grantor, to Cori Elizabeth Matthews, a single woman and Kimberly Nichole Jensen, a single woman, Grantees, recorded January 3, 2018 as Instrument No. 260513, Gooding County, Idaho records, said easement being on, over, under and across a 20.0 foot wide strip of land that is adjacent to and on the South and Southwesterly side of the following described line:

THENCE North 89°19'39" West

for a distance of 165.00 feet to a point on the North boundary of Government Lot 3 of Section 34, Township 6 South, Range 13 East, Boise Meridian, Gooding County, Idaho and being more particularly described as follows:

THENCE North 89°19'39" West

for a distance of 165.00 feet

to a point on the North boundary of Government Lot 3 of Section 34;

THENCE South 89°19'39" West

for a distance of 260.65 feet

to a point on the North boundary of Government Lot 3 of Section 34;

THENCE South 00°40'21" East

for a distance of 167.54 feet

to a point on the North boundary of Government Lot 3 of Section 34;

THENCE South 89°19'39" West

for a distance of 165.00 feet

to a point on the North boundary of Government Lot 3 of Section 34;

THENCE South 00°40'21" East

COMMENCING at a point on the West right-of-way boundary of Highway U. S. 30 that is located North 00°37'37" West-938.57 feet and South 89°22'23" West-100.59 feet from the Southeast corner of Government Lot 4 of Section 34, said point being the TRUE POINT OF BEGINNING:

THENCE South 88°00'05" West for a distance of 216.91 feet;
THENCE South 87°13'37" West for a distance of 219.62 feet;
THENCE South 85°05'28" West for a distance of 231.95 feet,
THENCE South 80°10'04" West for a distance of 52.18 feet;
THENCE South 74°22'38" West for a distance of 29.32 feet;
THENCE South 78°28'17" West for a distance of 47.30 feet;
THENCE North 35°23'34" West for a distance of 107.92 to the terminus point of said easement.

TOGETHER with Idaho Department Water Right No. 37-21573 and an 85% interest in the following Idaho Department Water Right Nos. 37-21456, 37-21827 and 37-22834.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 01/03/2018

Warranty Deed
- continued

File No.: 662800GO (smb)

Kimberly Nichole Jensen

Cori Elizabeth Matthews
Cori Elizabeth Matthews

STATE OF Idaho)
SS.
COUNTY OF Ada)

On this _____ day of January, 2018, before me, a Notary Public in and for said State, personally appeared **Kimberly Nichole Jensen**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

Notary Public for the State of Idaho

Residing at: _____

My

Commission

Expires: _____

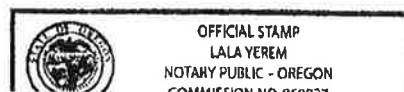
STATE OF Oregon)
SS.
COUNTY OF Washington)

On this 9th day of January, 2018, before me, a Notary Public in and for said State, personally appeared **Cori Elizabeth Matthews and Kimberly Nichole Jensen**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

Notary Public for the State of Oregon

Residing at: _____

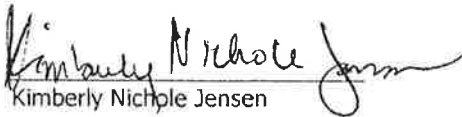
My Commission Expires: _____



Date: 01/03/2018

Warranty Deed
- continued

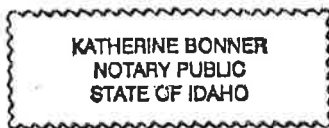
File No.: 662800GO (smb)


Kimberly Nichole Jensen

Cori Elizabeth Matthews

STATE OF Idaho)
COUNTY OF Ada)

On this 18th day of January, 2018, before me, a Notary Public in and for said State, personally appeared **Kimberly Nichole Jensen**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.




Notary Public for the State of Idaho
Residing at: 3435 3rd St Boise ID
My Commission Expires: 5/18/2021

STATE OF Oregon)
COUNTY OF Washington)

On this _____ day of January, 2018, before me, a Notary Public in and for said State, personally appeared **Cori Elizabeth Matthews and Kimberly Nichole Jensen**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

Notary Public for the State of Oregon
Residing at: _____
My Commission Expires: _____

INDIVIDUAL ACKNOWLEDGMENT

State/Commonwealth of Oregon }
County of Washington } ss.

On this the 9th day of January, 2018, before me,
Day Month Year

Lala Yarem, the undersigned Notary Public,
Name of Notary Public

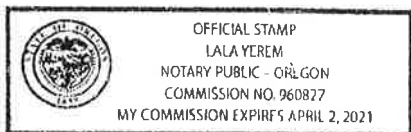
personally appeared Cori E. Matthews
Name(s) of Signer(s)

☐ personally known to me - OR -

☒ proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same for the purposes therein stated.

WITNESS my hand and official seal.



Place Notary Seal/Stamp Above

[Signature]
Signature of Notary Public

April 2, 2021
Any Other Required Information
(Printed Name of Notary, Expiration Date, etc.)

OPTIONAL

This section is required for notarizations performed in Arizona but is optional in other states. Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858

Phone: (208)736-3033 • Fax: (208)736-3037 • Website: www.idwr.idaho.gov

C.L. "Butch" Otter
Governor

Gary Spackman
Director

September 23, 2018

SHANNON & MICHELLE WOLF FAMILY LP
PO BOX 433
FAIRFIELD ID 83327-0433

Re: Change in Ownership for Water Right No(s): 37-21573

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 736-3033.

Sincerely,

Trish Fawcett
Technical Records Specialist

Enclosure(s)

c: First American Title Co.



First American Title Company
301 Main Street, Gooding, ID 83330
Phone (208)934-4427 Fax (208)934-4741

RECEIVED

JAN 18 2018

DEPT OF WATER RESOURCES
SOUTHERN REGION

IDWR
650 Addison Ave W, Ste 500
Twin Falls, ID 83301

January 16, 2018
File No.: 662877GO (smb)

Attn:

Re:

Property: , **ID**

Buyer: **Shannon & Michelle Wolf Family Limited Partnership**

Seller: **Clifton E. Jensen and Suzanne K. Jensen**

- Our Check No. **8831** in the amount of **\$50.00**, representing **Water Transfer Fee**.
- Notice of Water Change
- Warranty Deed

Sincerely,

Susan Bolton,
Escrow Officer

smb/ca