

RECEIVED

OCT 25 2016

DEPT OF WATER RESOURCES
SOUTHERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
43-2409A	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: P Bar S Dairy
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Red Rocks Farm LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 2038 S HWY 81 Malta ID 83342
Mailing address City State ZIP
- 208-645-2361 _____
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: April 8, 2014
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Posanne Pyl Vice President 10-25-16
Signature of new owner/claimant Title, if applicable Date

Signature: _____ _____ _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by DM Date 10-25-2016 Receipt No. SD35784 Receipt Amt. \$1,000-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by _____ Date _____

SCANNED
SEP 24 2018

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:

Intermountain Legal Group
132 SW 5th Avenue, Suite 150
Meridian, ID 83642

SEND TAX STATEMENTS TO:

Red Rock Farms, LLC
2025 South HWY 81
Malta ID 83342

CASSIA COUNTY
Recorded for:
JOSEPH L MORTON III PC
2:14:35 pm 04-14-2014
2014-001581
No. Pages: 4 Fee: \$19.00
JOSEPH W. LARSEN
County Clerk
Deputy: TPOLLARD

SPACE ABOVE FOR RECORDER'S USE

Quitclaim Deed

For no consideration, **P BAR S COMPANY LLC, AN IDAHO LIMITED LIABILITY COMPANY,**
GRANTOR,

does hereby **RELEASE, REMISE, and QUITCLAIM** to

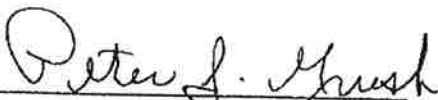
RED ROCK FARMS, LLC, GRANTEE, A NEVADA LIMITED LIABILITY COMPANY, GRANTEE,

all that real property situated in the County of Cassia, State of Idaho, described as follows:

See legal description on Exhibit A, attached hereto and incorporated herein by this reference.

Dated this 8 day of April, 2014.

P BAR S COMPANY, LLC

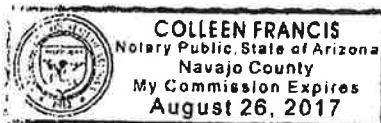

By: PETER J. GRUSH, MANAGER

STATE OF AZ)
COUNTY OF Navajo) ss.

On this 8th day of April, 2014, before me personally appeared PETER J. GRUSH, MANAGER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the individual whose name is subscribed to the foregoing deed, and acknowledged that he executed the same as his voluntary act and deed for the purposes therein contained.

Witness my hand and official seal.

[Seal]



Colleen Francis
Notary Public
My commission expires: 8-26-17

Exhibit A

PARCEL NO. 1:

TOWNSHIP 14 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 5: S $\frac{1}{4}$ SW $\frac{1}{4}$ and S $\frac{1}{2}$ N $\frac{1}{4}$ SW $\frac{1}{4}$

Section 8: NW $\frac{1}{4}$ NW $\frac{1}{4}$

PARCEL NO. 2:

TOWNSHIP 14 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 8: NE $\frac{1}{4}$ NW $\frac{1}{4}$

Section 8: Beginning at a point 1320 feet South of the Northeast corner of Section 7 of Township 14 South, Range 27 East of the Boise Meridian;
Thence South 990 feet;
Thence East 2647.25 feet;
Thence North 990 feet;
Thence West 2647.25 feet, more or less, to the Point of Beginning.

EXCEPTING that portion deceded to the Raft River Highway District for a public highway.

PARCEL NO. 3:

TOWNSHIP 14 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 7: Lots 2, 3 and 4, SE $\frac{1}{4}$ NW $\frac{1}{4}$ and E $\frac{1}{4}$ SW $\frac{1}{4}$

PARCEL NO. 4:

TOWNSHIP 14 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 6: Lots 4, 5, 6 and 7, EXCEPT the South 690 feet of said Lot 7

PARCEL NO. 5:

A 50 foot access and mainline easement for the benefit of Parcel Nos. 1 & 2, as created by Joint Well Use Agreement And Easements between C. McGee Harris and Janet G. Harris, husband and wife; Wade G. Harris and Renee Harris, husband and wife; Todd D. Harris and Cindy Harris, husband and wife; Kurt Harris and Jackie Harris, husband and wife, to Ralph William Wallin, Jr. and Diane Wallin, trustees of the Ralph Wallin, Jr. Family, Intervivos Trust Agreement dated March 21, 1980, dated June 1, 2000 and recorded June 5, 2000 as Instrument No. 269558, records of Cassia County, Idaho, over and across the following:

TOWNSHIP 14 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 6: The West 50 feet of the South 690 feet of Lot 7

Section 7: The West 50 feet of Lot 1

PARCEL NO. 6:

TOWNSHIP 14 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 18: That portion of Lot 4 lying East of the East right-of-way of Highway 81, formerly U. S. Highway 30.

Exhibit A Continued

PARCEL NO. 7 (No. 18 on commitment):

TOWNSHIP 14 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 18: That portion of Lots 1, 2, 3, E½NW¼ and NE¼SW¼ lying East of the East right-of-way of Highway 81 formerly U.S. Highway 30.

SAVE AND EXCEPT the following described tract:

Beginning at the Southwest corner of Section 18, said corner marked by a US GLO iron pipe with brass cap; Thence North 20°07'34" East for a distance of 1399.22 feet to a ½ inch rebar; Thence South 89°51'10" East for a distance of 149.97 feet to the east right-of-way of State Highway 81 which shall be the Point of Beginning;
Thence North 12°18'06" West along the east right-of-way of State Highway 81 for a distance of 1276.48 feet;
Thence South 72°42'42" East for a distance of 468.79 feet to a ½ inch rebar;
Thence South 74°14'32" East for a distance of 113.68 feet to a ½ inch rebar;
Thence South 02°11'16" East for a distance of 405.60 feet to a ½ inch rebar;
Thence South 26°10'34" East for a distance of 566.66 feet to a ½ inch rebar;
Thence North 84°35'41" West for a distance of 336.87 feet to a ½ inch rebar;
Thence South 02°56'47" East for a distance of 195.70 feet to a ½ inch rebar;
Thence North 89°51'10" West for a distance of 225.21 feet to the Point of Beginning.

PARCEL NO. 8 (No. 19 on commitment):

TOWNSHIP 14 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 18: Part of the W¼, more particularly described as follows:

Beginning at the SW corner of Section 18, said corner marked by a US GLO iron pipe with brass cap; Thence North 38°05'19" East for a distance of 181.38 feet to the Point of Beginning;
Thence North 19°04'47" West for a distance of 80.00 feet;
Thence North 70°55'13" East for a distance of 369.06 feet to the west right of way of State Highway 81;
Thence South 12°18'06" East along said highway right of way for a distance of 80.56 feet;
Thence South 70°55'13" West for a distance of 359.55 feet to the Point of Beginning.

PARCEL NO. 9 (No. 20 on commitment):

A 30 foot wide access and mainline irrigation water easement adjacent and parallel to the East right-of-way line of Highway 81 more particularly described as follows:

Beginning at the Northwest corner of that portion of said Lot 4 lying East of the East right-of-way of Highway 81, formerly U.S. Highway 30, and running Southwesterly 939 feet, more or less, to a point on the East right-of-way line of said Highway 81 where the underground culvert crosses the right-of-way for Highway 81 as reserved in that certain Warranty Deed dated April 28, 2000 and recorded May 1, 2000 as Instrument No. 268948 records of Cassia County, Idaho.

QUITCLAIM DEED

CASSIA COUNTY
RECORDED FOR:
LAND TITLE AND ESCROW
3:50:14 pm 01-27-2011
2011-000431
NO. PAGES: 3 FEE: \$16.00
JOSEPH W. LARSEN
COUNTY CLERK
DEPUTY: VIKI

#48070

For Value Received

Peter J. Grush and Sylvia Grush, also known as Sylvia T. Grush, husband and wife

Hereinafter called the grantor, hereby remises, releases, and forever Quitclaims unto

P BAR S COMPANY, L.L.C., an Idaho limited liability company

ADDRESS: 2025 South Highway 81
Malta, Idaho 83342

Hereinafter called the grantee, the following described premises, in Cassia County, Idaho to-wit:

PARCEL NO. 1:

TOWNSHIP 14 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 5: S $\frac{1}{2}$ SW $\frac{1}{4}$ and S $\frac{1}{2}$ N $\frac{1}{2}$ SW $\frac{1}{4}$

Section 8: NW $\frac{1}{4}$ NW $\frac{1}{4}$

PARCEL NO. 2:

TOWNSHIP 14 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 8: NE $\frac{1}{4}$ NW $\frac{1}{4}$

Section 8: Beginning at a point 1320 feet South of the Northeast corner of Section 7 of Township 14 South, Range 27 East of the Boise Meridian;
Thence South 990 feet;
Thence East 2647.25 feet;
Thence North 990 feet;
Thence West 2647.25 feet, more or less, to the Point of Beginning.

EXCEPTING that portion deeded to the Raft River Highway District for a public highway.

PARCEL NO. 3:

TOWNSHIP 14 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 7: Lots 2, 3 and 4, SE $\frac{1}{4}$ NW $\frac{1}{4}$ and E $\frac{1}{2}$ SW $\frac{1}{4}$

PARCEL NO. 4:

TOWNSHIP 14 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 6: Lots 4, 5, 6 and 7, **EXCEPT** the South 690 feet of said Lot 7

PARCEL NO. 5:

A 50 foot access and mainline easement for the benefit of Parcel Nos. 1 & 2, as created by Joint Well Use Agreement And Easements between C. McGee Harris and Janet G. Harris, husband and wife; Wade G. Harris and Renee Harris, husband and wife; Todd D. Harris and Cindy Harris, husband and wife; Kurt Harris and Jackie Harris, husband and wife, to Ralph William Wallin, Jr. and Diane Wallin, trustees of the Ralph Wallin, Jr. Family, Intervivos Trust Agreement dated March 21, 1980, dated June 1, 2000 and recorded June 5, 2000 as Instrument No. 269558, records of Cassia County, Idaho, over and across the following:

TOWNSHIP 14 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

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TOWNSHIP 14 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 18: That portion of Lot 4 lying East of the East right-of-way of Highway 81, formerly U. S. Highway 30.

PARCEL NO. 7 (No. 18 on commitment):

TOWNSHIP 14 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 18: That portion of Lots 1, 2, 3, E $\frac{1}{2}$ NW $\frac{1}{4}$ and NE $\frac{1}{4}$ SW $\frac{1}{4}$ lying East of the East right-of-way of Highway 81 formerly U.S. Highway 30.

SAVE AND EXCEPT the following described tract:

Beginning at the Southwest corner of Section 18, said corner marked by a US GLO iron pipe with brass cap; Thence North 20°07'34" East for a distance of 1399.22 feet to a $\frac{1}{2}$ inch rebar; Thence South 89°51'10" East for a distance of 149.97 feet to the east right-of-way of State Highway 81 which shall be the Point of Beginning; Thence North 12°18'06" West along the east right-of-way of State Highway 81 for a distance of 1276.48 feet; Thence South 72°42'42" East for a distance of 468.79 feet to a $\frac{1}{2}$ inch rebar; Thence South 74°14'32" East for a distance of 113.68 feet to a $\frac{1}{2}$ inch rebar; Thence South 02°11'16" East for a distance of 405.60 feet to a $\frac{1}{2}$ inch rebar; Thence South 26°10'34" East for a distance of 566.66 feet to a $\frac{1}{2}$ inch rebar; Thence North 84°35'41" West for a distance of 336.87 feet to a $\frac{1}{2}$ inch rebar; Thence South 02°56'47" East for a distance of 195.70 feet to a $\frac{1}{2}$ inch rebar; Thence North 89°51'10" West for a distance of 225.21 feet to the Point of Beginning.

PARCEL NO. 8 (No. 19 on commitment):

TOWNSHIP 14 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 18: Part of the W $\frac{1}{2}$, more particularly described as follows:

Beginning at the SW corner of Section 18, said corner marked by a US GLO iron pipe with brass cap; Thence North 38°05'19" East for a distance of 181.38 feet to the Point of Beginning; Thence North 19°04'47" West for a distance of 80.00 feet; Thence North 70°55'13" East for a distance of 369.06 feet to the west right of way of State Highway 81; Thence South 12°18'06" East along said highway right of way for a distance of 80.56 feet; Thence South 70°55'13" West for a distance of 359.55 feet to the Point of Beginning.

PARCEL NO. 9 (No. 20 on commitment):

A 30 foot wide access and mainline irrigation water easement adjacent and parallel to the East right-of-way line of Highway 81 more particularly described as follows:

Beginning at the Northwest corner of that portion of said Lot 4 lying East of the East right-of-way of Highway 81, formerly U.S. Highway 30, and running Southwesterly 939 feet, more or less, to a point on the East right-of-way line of said Highway 81 where the underground culvert crosses the right-of-way for Highway 81 as reserved in that certain Warranty Deed dated April 28, 2000 and recorded May 1, 2000 as Instrument No. 268948 records of Cassia County, Idaho.

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantee, and the grantee's successors and assigns forever.

Dated: ^{January} ~~December~~ 25, 2011

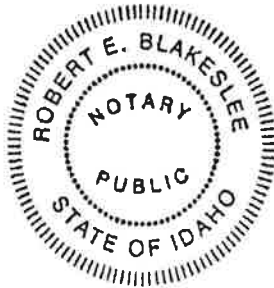
Peter J. Grush
Peter J. Grush

Sylvia T. Grush
Sylvia Grush, aka Sylvia T. Grush

STATE OF IDAHO)
) ss.
COUNTY OF Cassia)

On this ^{January 2011} 25 day of ~~December~~, 2010, before me, the undersigned, a Notary Public in and for said State, personally appeared **Peter J. Grush and Sylvia Grush**, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Robert E. Blakeslee
Notary Public
Residing at: Bunbury
My Commission expires: 6-7-2014



287237

WARRANTY DEED

287237 #36781

For Value Received

RECEIVED
MAR 19 2003
Department of Water Resources
Southern Region

CASSIA COUNTY, IDAHO
LARRY A. NICKELSEN
RECORDER

FEB 4 00 DEPUTY *[Signature]*

JOYCE B. HUTCHISON, A Widow

03 MAR 11 PM 4 30

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

PETER J. GRUSH and SYLVIA T. GRUSH, Husband and Wife
Address: 2025 SOUTH HWY 81, MALTA, ID 83342

RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW

Hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho, to-wit:

TOWNSHIP 14 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 7: SE $\frac{1}{4}$ and S $\frac{1}{2}$ NE $\frac{1}{4}$, LESS the following described parcel of land located
in the SE $\frac{1}{4}$ NE $\frac{1}{4}$;

Beginning at the Northeast corner of said Section 7; thence West in a
straight line 28.38 feet to a reference point (Brass Cap); thence
South 05°55' West for a distance of 1388.10 feet to the Point of
Beginning of said property;
Thence South 89°41' East 160.0 feet;
Thence South 0°15' West 100 feet;
Thence North 89°41' West for a distance of 160 feet;
Thence North 0°15' East to the Point of Beginning.

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Financing Statement between Peter J. Grush, as Debtor #1 and Sylvia T. Grush, as Debtor #2 and Northwest Farm Credit Services, ACA, as Secured Party, recorded February 19, 1997 as Instrument No. 247500 on Film No. 284, records of Cassia County, Idaho. ASSIGNED to Northwest Farm Credit Services, PCA, by instrument recorded February 9, 2000 as Instrument No. 267304, records of Cassia County, Idaho.

Taxes for 2003 and subsequent years, a lien, but not yet due or payable.

Right Of Way Deed between John O. Smith and Flossie Smith, his wife, party of the first part and Raft River Highway District, a quasi municipal corporation, party of the second part, dated June 29, 1940 and recorded June 19, 1964 as Instrument No. 19189 on Film No. 28, records of Cassia County, Idaho.

Right Of Way Deed between Malta Land & Irrigation Co., party of the first part and the Raft River Highway District, a quasi municipal corporation, party of the second part, dated July 3, 1940 and recorded June 19, 1964 as Instrument No. 19190 on Film No. 28, records of Cassia County, Idaho.

Effects of Agreement For Purchase Of Power between Raft River Rural Electric Cooperative, Inc, Seller and J. D. Hutchison, Consumer, dated April 1, 1969 and recorded July 26, 1977 as Instrument No. 100492 on Film No. 110, records of Cassia County, Idaho, covering the S½ of Section 7, Township 14 South, Range 27 East of the Boise Meridian.

Effects of Agreement For Electric Service between Raft River Rural Electric Cooperative, Inc., and Idaho rural electric Cooperative of Malta, Seller and J.D. Hutchison and Joyce Hutchison, Consumer, dated November 16, 2000 and recorded December 4, 2000 as Instrument No. 272388, records of Cassia County, Idaho, covering the SW¼SE¼ of Section 7, Township 14 South, Range 27 East of the Boise Meridian.

Effects of Agreement For Electric Service between Raft River Electric Cooperative, Inc., an Idaho rural electric Cooperative of Malta, Seller and J.D. Hutchison and Joyce Hutchison, Consumer, dated November 16, 2000 and recorded December 4, 2000 as Instrument No. 272389, records of Cassia County, Idaho, covering the SW¼SE¼ of Section 7, Township 14 South, Range 27 East of the Boise Meridian.

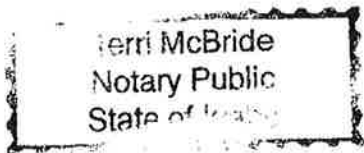
TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

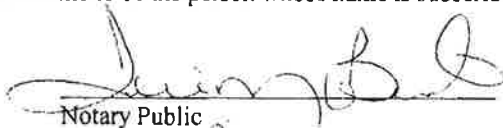
Dated: March 10, 2003


JOYCE B. HUTCHISON

STATE OF IDAHO)
) ss.
COUNTY OF CASSIA)

On this 11th day of March, 2003, before me, the undersigned, a Notary Public in and for said State, personally appeared JOYCE B. HUTCHISON and , known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.




Notary Public
Residing at: Superior, ID
My Commission expires: 5-5-08

RECEIVED
MAR 19 2003
Department of Water Resources

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RECEIVED
MAR 14 2003
Department of Water, Energy
and Environmental Protection

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T1606

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T9438

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:

Intermountain Legal Group
132 SW 5th Avenue, Suite 150
Meridian, ID 83642

SEND TAX STATEMENTS TO:

Red Rock Farms, LLC
2025 South HWY 81
Malta ID 83342

CASSIA COUNTY

Recorded for:

JOSEPH L MORTON III PC
2:14:34 pm 04-14-2014

2014-001580

No. Pages: 3

Fee: \$16.00

JOSEPH W. LARSEN

County Clerk

Deputy: TPOLLARD

SPACE ABOVE FOR RECORDER'S USE

Quitclaim Deed

For no consideration, P BAR S COMPANY LLC, AN IDAHO LIMITED LIABILITY COMPANY,
GRANTOR,

does hereby RELEASE, REMISE, and QUITCLAIM to

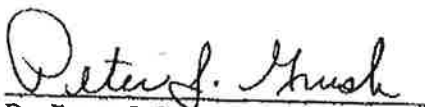
RED ROCK FARMS, LLC, GRANTEE, A NEVADA LIMITED LIABILITY COMPANY, GRANTEE,

all that real property situated in the County of Cassia, State of Idaho, described as follows:

See legal description on Exhibit A, attached hereto and incorporated herein by this
reference.

Dated this 8 day of April, 2014.

P BAR S COMPANY, LLC



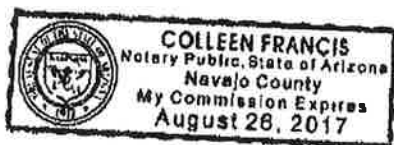
By: PETER J. GRUSH, MANAGER

STATE OF AZ
COUNTY OF Navajo } ss.

On this 8th day of April, 2014, before me personally appeared PETER J. GRUSH, MANAGER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the individual whose name is subscribed to the foregoing deed, and acknowledged that he executed the same as his voluntary act and deed for the purposes therein contained.

Witness my hand and official seal.

[Seal]



Colleen Francis

Notary Public

My commission expires: 8-26-17

Exhibit A

PARCEL NO. 1:

TOWNSHIP 14 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 1: Part of the N¼, more particularly described as follows:

Beginning at the Northeast corner of said Section 1, said corner marked by a 5/8 inch rebar, which shall be the Point of Beginning;
Thence South 0°00'34" East along section line for 2645.01 feet to a U.S. Government pipe with brass cap at the East quarter corner of Section 1;
Thence South 89°36'27" West along the quarter section line for 2158.96 feet to a P.K. nail on the centerline of State Highway 30;
Thence North 12°16'00" West along said Highway centerline for 1803.60 feet to a point;
Thence North 87°27'01" East for 60.87 feet to a ½ inch rebar;
Thence North 87°27'01" East for 342.13 feet to a ½ inch rebar;
Thence North 12°16'00" West for 677.32 feet to a point;
Thence North 87°56'49" East for 250.57 feet to a ½ inch rebar;
Thence North 0°25'23" East for 196.49 feet, more or less, to a point on the North section line;
Thence North 89°39'27" East along section line for 2031.16 feet, more or less, to the Point of Beginning.

PARCEL NO. 2:

TOWNSHIP 13 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 36: Part of the S¼, more particularly described as follows:

Beginning at the South quarter corner of said Section 36, said corner marked by a U.S. Government pipe with brass cap; Thence South 89°37'21" West along section line for 105.03 feet to a point on the centerline of State Highway 30; Thence North 12°16'00" West along the centerline of said Highway for 243.88 feet to a P.K. nail which shall be the Point of Beginning;
Thence North 12°16'00" West along said centerline for 2452.08 feet to a P.K. nail on the North line of the S¼ of Section 36;
Thence North 89°37'33" East along the quarter section line for 3311.20 feet to a U.S. Government pipe with brass cap at the East quarter corner of Section 36;
Thence South 0°06'40" West along section line for 2639.64 feet to a 5/8 inch rebar at the Southeast corner of Section 36;
Thence South 89°39'27" West along the South section line for 2031.16 feet to a point which bears North 89°39'27" East for 397.09 feet from the South quarter corner of said Section 36;
Thence North 0°25'23" East for 267.72 feet to a ½ inch rebar;
Thence South 87°27'01" West for 756.65 feet to the Point of Beginning.

EXCEPTING THEREFROM the following:

Beginning at the East quarter corner of said Section 36 which shall be the Point of Beginning;
Thence South 89°39'27" West (West, rec.) along the quarter section line for 3249.88 feet (3263 feet, more or less, rec.) to the East right-of-way line of State Highway 30 South;
Thence South 12°16'00" East (Southeast rec.) along the East right-of-way of State Highway 30 for 51.10 feet (no distance rec.) to a point 50 feet South of said quarter section line;
Thence North 89°39'27" East (East rec.) parallel with the quarter section line for 3238.93 feet (3257 feet, more or less, rec.) to the East line of Section 36;
Thence North 0°06'40" East (North, rec.) along section line for 50.00 feet to the Point of Beginning.

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:
Intermountain Legal Group
132 SW 5th Avenue, Suite 150
Meridian, ID 83642

SEND TAX STATEMENTS TO:
Red Rock Farms, LLC
2025 South HWY 81
Malta ID 83342

CASSIA COUNTY
Recorded for:
JOSEPH L MORTON III PC
12:19:58 pm 04-28-2014
2014-001752
No. Pages: 5 Fee: \$22.00
JOSEPH W. LARSEN
County Clerk
Deputy: TPOLLARD

SPACE ABOVE FOR RECORDER'S USE

Quitclaim Deed

For no consideration, **P BAR S COMPANY LLC, AN IDAHO LIMITED LIABILITY COMPANY,**
GRANTOR,

does hereby **RELEASE, REMISE, and QUITCLAIM** to

RED ROCK FARMS, LLC, GRANTEE, A NEVADA LIMITED LIABILITY COMPANY, GRANTEE,

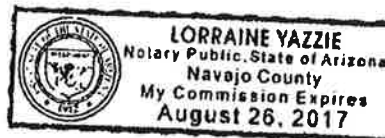
all that real property situated in the County of Cassia, State of Idaho, described as follows:

See legal description on Exhibit A, attached hereto and incorporated herein by this reference.

Dated this 22 day of April, 2014

P BAR S COMPANY, LLC

Peter J. Grush
By: PETER J. GRUSH, MANAGER



STATE OF Arizona)
COUNTY OF Navajo) ss.

On this 22nd day of April, 2014, before me personally appeared PETER J. GRUSH, MANAGER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the individual whose name is subscribed to the foregoing deed, and acknowledged that he executed the same as his voluntary act and deed for the purposes therein contained.

Witness my hand and official seal.

[Seal]

Lorraine Hays
Notary Public

My commission expires: August 26, 2017

Exhibit A

PARCEL NO. 14:

TOWNSHIP 13 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 14: Part of the NW¼SW¼, more particularly described as follows:

Beginning at the place where the mid-section line joins the West boundary line of Section 14, being the Northwest corner of the NW¼SW¼ of said Section 14;
Thence proceeding East 100 feet;
Thence South 100 feet;
Thence West 100 feet;
Thence North 100 feet to THE PLACE OF BEGINNING.

PARCEL NO. 15:

TOWNSHIP 13 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 15: ALL

PARCEL NO. 2:

TOWNSHIP 14 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 5: SE¼ and S½S¼NE¼

Section 8: NE¼

EXCEPTING THEREFROM the following described tract:

Part of the SE¼NE¼, of said Section 8, more particularly described as follows:

Beginning at the East quarter corner of Section 8, said corner marked by a 5/8 inch rebar which shall be the Point of Beginning;
Thence South 89°56'11" West along the South line of the SE¼NE¼ for a distance of 976.57 feet to a ½ inch rebar;
Thence North 01°19'54" West for a distance of 38.56 feet to a ½ inch rebar;
Thence North 72°18'54" East for a distance of 107.87 feet to a ½ inch rebar;
Thence North 66°47'30" East for a distance of 137.22 feet to a ½ inch rebar;
Thence North 60°38'00" East for a distance of 137.14 feet to a ½ inch rebar;
Thence North 55°06'04" East for a distance of 152.37 feet to a ½ inch rebar;
Thence North 47°54'09" East for a distance of 153.26 feet to a ½ inch rebar;
Thence North 43°42'26" East for a distance of 140.54 feet to a ½ inch rebar;
Thence North 37°33'13" East for a distance of 148.73 feet to a ½ inch rebar;
Thence North 30°56'53" East for a distance of 144.28 feet to a ½ inch rebar;
Thence North 23°33'09" East for a distance of 155.83 feet to a ½ inch rebar;
Thence North 88°19'34" East for a distance of 39.57 feet to a ½ inch rebar;
Thence North 88°19'34" East for a distance of 24.16 feet to the East line of Section 8;
Thence South 00°09'38" East along the East line of Section 8 for a distance of 869.43 feet to the Point of Beginning.

Exhibit A Continued

PARCEL NO. 13:

TOWNSHIP 14 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 7: SE $\frac{1}{4}$ and S $\frac{1}{2}$ NE $\frac{1}{4}$, LESS the following described tracts of land located in the SE $\frac{1}{4}$ NE $\frac{1}{4}$;

Tract No. 1:

Beginning at the Northeast corner of said Section 7; thence West in a straight line 28.38 feet to a reference point (Brass Cap); thence South 05°55' West for a distance of 1388.10 feet to the Point of Beginning of said property;

Thence South 89°41' West 160.0 feet;

Thence South 0°15' West 100 feet;

Thence North 89°41' East for a distance of 160 feet;

Thence North 0°15' East to the Point of Beginning.

Tract No. 2:

Beginning at the Northeast section corner of said Section 7, marked by a $\frac{5}{8}$ inch rebar with a 3 inch aluminum cap on top; Thence South 00°02'10" West along the east section line for a distance of 1320.42 feet to the Southeast corner of the N $\frac{1}{4}$ NE $\frac{1}{4}$ which shall be the Point of Beginning;

Thence South 00°02'10" West along the east line of Section 7 for a distance of 37.72 feet to the centerline of the 2125 South Road (Bell Lane);

Thence South 89°58'07" West along the centerline of the 2125 South Road (Bell Lane) for a distance of 2668.24 feet to the west line of the NE $\frac{1}{4}$;

Thence North 00°06'09" East along the west line of the NE $\frac{1}{4}$ for a distance of 52.94 feet to the NW corner of the S $\frac{1}{2}$ NE $\frac{1}{4}$;

Thence South 89°42'17" East along the north line of the S $\frac{1}{2}$ NE $\frac{1}{4}$ for a distance of 2668.20 feet to the Point of Beginning.

PARCEL NO. 8:

TOWNSHIP 14 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 16: All

EXCEPTING THEREFROM the following described tract:

Part of the SW $\frac{1}{4}$ SW $\frac{1}{4}$, of said Section 16, more particularly described as follows:

Beginning at the Southwest corner of Section 16, said corner marked by a $\frac{5}{8}$ inch rebar which shall be the Point of Beginning;

Thence North 00°03'45" West along the West line of Section 16 for a distance of 839.53 feet;

Thence North 89°44'23" East for a distance of 26.86 feet to a $\frac{1}{4}$ inch rebar;

Thence North 89°44'23" East for a distance of 47.34 feet to a $\frac{1}{4}$ inch rebar;

Thence South 25°58'11" East for a distance of 307.51 feet to a $\frac{1}{4}$ inch rebar;

Thence South 42°03'13" East for a distance of 286.18 feet to a $\frac{1}{4}$ inch rebar;

Thence South 49°16'16" East for a distance of 109.18 feet to a $\frac{1}{4}$ inch rebar;

Thence South 78°30'34" East for a distance of 92.74 feet to a $\frac{1}{4}$ inch rebar;

Thence South 57°10'20" East for a distance of 255.93 feet to a $\frac{1}{4}$ inch rebar;

Thence South 68°59'19" East for a distance of 146.77 feet to a $\frac{1}{4}$ inch rebar;

Thence South 09°15'08" West for a distance of 69.36 feet to a $\frac{1}{4}$ inch rebar on the South line of Section 16;

Thence South 89°54'49" West along the South line of Section 16 for a distance of 914.16 feet to the Point of Beginning.

Quitclaim Deed

Exhibit A Continued

PARCEL NO. 12:

TOWNSHIP 14 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN
CASSIA COUNTY, IDAHO

Section 18: NE¼ and E¼SE¼

PARCEL NO. 17:

TOWNSHIP 14 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 18: That portion of Lot 3, lying East of the East right-of-way of Highway 81 formerly U.S. Highway 30 more particularly described as follows:

Beginning at the Southwest corner of Section 18, said corner marked by a US GLO iron pipe with brass cap; Thence North 20°07'34" East for a distance of 1399.22 feet to a ¼ inch rebar; Thence South 89°51'10" East for a distance of 149.97 feet to the east right-of-way of State Highway 81 which shall be the Point of Beginning; Thence North 12°18'06" West along the east right-of-way of State Highway 81 for a distance of 1276.48 feet; Thence South 72°42'42" East for a distance of 468.79 feet to a ¼ inch rebar; Thence South 74°14'32" East for a distance of 113.68 feet to a ¼ inch rebar; Thence South 02°11'16" East for a distance of 405.60 feet to a ¼ inch rebar; Thence South 26°10'34" East for a distance of 566.66 feet to a ¼ inch rebar; Thence North 84°35'41" West for a distance of 336.87 feet to a ¼ inch rebar; Thence South 02°56'47" East for a distance of 195.70 feet to a ¼ inch rebar; Thence North 89°51'10" West for a distance of 225.21 feet to the Point of Beginning.

QUITCLAIM DEED

RECEIVED

NOV 15 2016

DEPT. OF WATER RESOURCES
SOUTHERN REGION

For No Consideration

Matthew Shulz and Arlene Shulz, husband and wife

Hereinafter called the grantor, hereby remises, releases, and forever Quitclaims unto

Red Rock Farms, LLC, a Nevada limited liability company

ADDRESS: 2038 South Highway 81

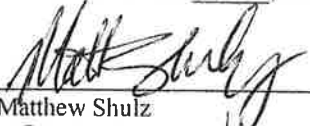
Malta, ID 83342

Hereinafter called the grantee, the following described Idaho Department of Water Water Right Numbers to-wit:

43-165C	43-10608
43-168C	43-10789
43-169E	43-11283
43-172C	43-11284
43-178D	43-11285
43-2367	43-11286
43-2414	43-11287
43-2456	43-11291
43-10605	43-11292

TO HAVE AND TO HOLD the said water rights unto said Grantee, and the grantee's successors and assigns forever.

Dated: November 14, 2016

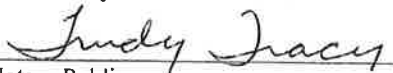

Matthew Shulz


Arlene Shulz

STATE OF IDAHO)
COUNTY OF Cassia) ss.

On this 14 day of November, 2016, before me, the undersigned, a Notary Public in and for said State, personally appeared Matthew Shulz and Arlene Shulz, known or identified to me to be the person whose name subscribed to the within instrument, and acknowledged to me that they executed the same.




Notary Public
Residing at: Malta Idaho
My Commission expires: 11-13-18

WARRANTY DEED

#51240

For Value Received

RED ROCK FARMS, LLC, a Nevada limited liability company

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

MATTHEW SHULZ and ARLENE SHULZ, husband and wife as community property with right of survivorship

Address: 2048 E. 850 S. Declo, ID 83323

Hereinafter called the Grantee, the following described premises situated in CASSIA County, Idaho, to-wit:

**TOWNSHIP 14 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO**

Section 7: Part of the S $\frac{1}{2}$ NE $\frac{1}{4}$, more particularly described as follows:

Beginning at the East quarter Corner of Section 7, said corner marked by a 5/8 inch rebar with a 3 inch aluminum cap; Thence North 00°02'10" East along the east line of Section 7 for a distance of 732.54 feet to the Point of Beginning;
Thence South 89°30'57" West for a distance of 26.27 feet to a 1/2 inch rebar;
Thence South 89°30'57" West for a distance of 1100.75 feet to a 1/2 inch rebar;
Thence North 00°04'57" West for a distance of 136.71 feet to a 1/2 inch rebar;
Thence North 77°32'26" West for a distance of 188.78 feet to a 1/2 inch rebar;
Thence North 03°36'14" East for a distance of 359.37 feet to a 1/2 inch rebar;
Thence North 03°36'14" East for a distance of 22.92 feet to the centerline of 2125 South Road;
Thence North 89°58'07" East along said centerline for a distance of 1119.26 feet;
Thence South 05°55'00" West for a distance of 22.42 feet to a 1/2 inch rebar;
Thence South 00°15'00" West for a distance of 100.00 feet to a 1/2 inch rebar;
Thence South 89°41'00" East for a distance of 146.71 feet to a 1/2 inch rebar;
Thence South 89°41'00" East for a distance of 13.29 feet;
Thence North 00°15'00" East for a distance of 100.00 feet;
Thence North 89°41'00" West for a distance of 160.00 feet to a 1/2 inch rebar;
Thence North 05°55'00" East for a distance of 22.42 feet to the centerline of 2125 South Road;
Thence North 89°58'07" East along said centerline for a distance of 168.57 feet to the east line of Section 7;
Thence South 00°02'10" West along said line for a distance of 550.16 feet to the Point of Beginning.

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2014 and subsequent years, a lien, but not yet due or payable.

Assessments levied, or to be levied, by Raft River Ground Water District.

Right Of Way Deed between John O. Smith and Flossie Smith, his wife, party of the first part and Raft River Highway District, a quasi municipal corporation, party of the second part, dated June 29, 1940 and recorded June 19, 1964 as Instrument No. 19189 on Film No. 28, records of Cassia County, Idaho.

CASSIA COUNTY

Recorded for:

LAND TITLE AND ESCROW
4:08:53 pm 10-14-2014

2014-004191

No. Pages: 2

Fee: \$13.00

JOSEPH W. LARSEN

County Clerk

Deputy: TPOLLARD

Agreement For Electrical Service And Easement between Raft River Rural Electric Cooperative, Inc., an Idaho rural electric Cooperative of Malta, Seller and Peter Grush and Sylvia Grush, Consumer, dated May 2, 2003 and recorded June 30, 2003 as Instrument No. 289641, records of Cassia County, Idaho. (Covering the SE¼NE¼ of Section 7, Township 14 South, Range 27 East of the Boise Meridian)

Conditions contained in Cassia County Planning and Zoning Commission Resolution No. 2008-04-1 granting a Confined Animal Feeding Operation Permit, dated April 17, 2008, recorded April 18, 2008 as Instrument No. 2008-002490, records of Cassia County, Idaho.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: October 8, 2014

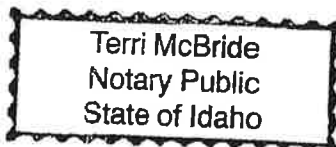
RED ROCK FARMS, LLC

BY: Peter J. Grush
PETER J. GRUSH, Manager

BY: Sylvia T. Grush
SYLVIA T. GRUSH, Manager

STATE OF IDAHO)
)ss.
COUNTY OF CASSIA)

On this 8th day of **October, 2014**, before me, the undersigned, a Notary Public, personally appeared PETER J. GRUSH and SYLVIA T. GRUSH known or identified to me to be the managers of RED ROCK FARMS, LLC the limited liability company that executed the foregoing instrument, and acknowledged to me that such limited liability company executed the same.



Terri McBride
Notary Public
Residing at: Kenner
My Commission Expires: 2-5-20



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

December 22, 2016

RED ROCK FARMS LLC
2038 S HWY 81
MALTA ID 83342

RE: Change of Ownership for Water Right Nos. 43-169E, 43-2409A, 43-4024A & 43-10801

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right(s). The department has modified its records to reflect the change in ownership and has enclosed computer-generated reports for your records.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

Also, please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Trish Fawcett', written in dark ink.

Trish Fawcett
Technical Records Specialist

Enclosure(s)