

RECEIVED  
JUN 27 2007  
DEPT. OF WATER RESOURCES  
SOUTHERN REGION

**STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

| Water<br>Right No(s). | Adjudication<br>Claim No(s).             | Split(s) | Water<br>Right No(s) | Adjudication<br>Claim No(s). | Split(s) |
|-----------------------|------------------------------------------|----------|----------------------|------------------------------|----------|
| PD 36-04269A          | see enclosed "Split Tree"                |          |                      |                              |          |
|                       | 36-4269A - Nature Conservancy            |          |                      |                              |          |
|                       | 36-16869 - ID Dept of Parks & Recreation |          |                      |                              |          |
|                       |                                          |          |                      |                              |          |
|                       |                                          |          |                      |                              |          |
|                       |                                          |          |                      |                              |          |
|                       |                                          |          |                      |                              |          |
|                       |                                          |          |                      |                              |          |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)      THE NATURE CONSERVANCY  
                                                                                                                          C/O GUY BONNIVIER  
                                                                                                                          PO BOX 165  
                                                                                                                          SUN VALLEY ID 83353
4. New Owner/Claimant(s)      Idaho Department of Parks & Recreation  
                                                                                                                          Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address      Statehouse Mail, PO Box 83720
- City, State and ZIP Code      Boise, ID 83720-0065
- New Telephone Number      ( 208 ) 334-4180

SUPPORT DATA

5. Date you acquired the property. **December 18, 2006**
6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this item and go to item 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| <b>DESCRIPTION OF YOUR PORTION OF WATER RIGHT</b><br>(If the right will not be split, skip this area and proceed to line 7) |                                                                                   |                                                                     |
|-----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <b>Water Use</b>                                                                                                            | <b>Diversion Rate or Volume</b><br>(cubic feet per second or acre-feet per annum) | <b>Description</b><br>(acres, number and type of stock, homes, etc) |
| <b>Water Right and/or Adjudication Claim Number 36-04269A</b>                                                               |                                                                                   |                                                                     |
| Irrigation                                                                                                                  | 0.761 CFS                                                                         | 38.03 Acres                                                         |
| Stock                                                                                                                       |                                                                                   |                                                                     |
| Domestic                                                                                                                    | 0.08 CFS                                                                          | 3 Homes                                                             |
| Other                                                                                                                       |                                                                                   |                                                                     |
| <b>Totals</b>                                                                                                               | <b>0.841 CFS</b>                                                                  | <b>38.03 Acres &amp; 3 Homes</b>                                    |
| <b>Water Right and/or Adjudication Claim Number</b>                                                                         |                                                                                   |                                                                     |
| Irrigation                                                                                                                  |                                                                                   |                                                                     |
| Stock                                                                                                                       |                                                                                   |                                                                     |
| Domestic                                                                                                                    |                                                                                   |                                                                     |
| Other                                                                                                                       |                                                                                   |                                                                     |
| <b>Totals</b>                                                                                                               |                                                                                   |                                                                     |
| <b>Water Right and/or Adjudication Claim Number</b>                                                                         |                                                                                   |                                                                     |
| Irrigation                                                                                                                  |                                                                                   |                                                                     |
| Stock                                                                                                                       |                                                                                   |                                                                     |
| Domestic                                                                                                                    |                                                                                   |                                                                     |
| Other                                                                                                                       |                                                                                   |                                                                     |
| <b>Totals</b>                                                                                                               |                                                                                   |                                                                     |

**For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.**

7. Signature of New Owner(s) or Claimant(s) Mary Lucachick, Water Recreation Analysis  
 Updated 7-24-2007 (title if applicable)  
 (title if applicable)

**IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.**

**For IDWR Office Use Only:**

Received by \_\_\_\_\_ Date \_\_\_\_\_ Receipt Amt. \_\_\_\_\_  
 Received by \_\_\_\_\_ Date \_\_\_\_\_ Receipt No. \_\_\_\_\_  
 Processed by \_\_\_\_\_ Date \_\_\_\_\_ WR \_\_\_\_\_ Date \_\_\_\_\_

5. Date you acquired the property. December 18, 2006
6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this item and go to item 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right will not be split, skip this area and proceed to line 7) |                                                                            |                                                              |
|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Use                                                                                                            | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| <b>Water Right and/or Adjudication Claim Number 36-04269A</b>                                                        |                                                                            |                                                              |
| Irrigation                                                                                                           | 0.727 CFS                                                                  | 36.33 Acres                                                  |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             | 0.08 CFS                                                                   | 3 Homes                                                      |
| Other                                                                                                                |                                                                            |                                                              |
| <b>Totals</b>                                                                                                        | <b>0.807 CFS</b>                                                           | <b>36.33 Acres &amp; 3 Homes</b>                             |
| <b>Water Right and/or Adjudication Claim Number</b>                                                                  |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| <b>Totals</b>                                                                                                        |                                                                            |                                                              |
| <b>Water Right and/or Adjudication Claim Number</b>                                                                  |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| <b>Totals</b>                                                                                                        |                                                                            |                                                              |

*For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.*

7. Signature of New Owner(s) or Claimant(s) Mary Lucachick, Water Recreation Analysis  
(title if applicable)
- \_\_\_\_\_  
(title if applicable)

**IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.**

**For IDWR Office Use Only:**

|                                |                    |                            |
|--------------------------------|--------------------|----------------------------|
| Received by <u>[Signature]</u> | Date <u>7/2/07</u> | Receipt Amt. <u>\$100</u>  |
| Received by <u>CWA</u>         | Date <u>7/3/07</u> | Receipt No. <u>5029574</u> |
| Processed by _____             | Date _____         | WR _____ Date _____        |

# COPY

RECEIVED

DEC 20 2006

OFFICE OF THE  
ATTORNEY GENERAL

## GIFT DEED

THIS GIFT DEED is made this 18<sup>th</sup> day of December, 2006, by and between THE NATURE CONSERVANCY, a District of Columbia non-profit corporation, 4245 North Fairfax Drive, Suite 100, Arlington, Virginia, 22203 (hereinafter "Grantor"), and the STATE OF IDAHO DEPARTMENT OF PARKS AND RECREATION, by and through the Idaho Park and Recreation Board, P.O. Box 83720, Boise, Idaho, 83720-0065 (hereinafter "Grantee").

GRANTOR does hereby grant, give, convey, and warrant, as stated herein, to Grantee, its successors and assigns forever, all of the real property situate in Gooding County, Idaho, more particularly described on Exhibit "A" annexed hereto and by this reference incorporated herein, together with all water rights, ditch rights, canal company shares, easements, rights of way, improvements, fixtures, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining thereto ("the Property").

SAID GRANT being subject to the following condition: that the Property granted be operated and managed in perpetuity as a state park; in the event the Idaho Legislature, by statute or resolution, or the Park and Recreation Board, by rule, regulation, or resolution, directs that the Property no longer be operated and managed as a state park, Grantor reserves the right to re-enter the Property and take possession thereof in fee simple in order to preserve the ecological and open space values of the Property in perpetuity. Such right of re-entry may be exercised upon written notice to Grantee at its last known address, or as otherwise provided by Idaho statute, and if so exercised, Grantee shall execute an appropriate deed conveying the Property to Grantor, its successors and assigns forever.

TO HAVE AND TO HOLD the said Property with all appurtenances unto the said Grantee and its assigns forever. The said Grantor does hereby covenant to and with the said Grantee that it is the owner in fee simple of the Property, that the Property is free from all encumbrances created by, through or under Grantor;

SUBJECT TO taxes and assessments not yet payable, and all reservations, restrictions, encumbrances, easements, and other matters of record or that would be disclosed by a survey or physical inspection of the Property.

**Instrument # 219539**

GOODING, GOODING, IDAHO

2006-12-19 01:58:39 No. of Pages: 6

Recorded for : STATE OF IDAHO

DENISE M. GILL Fee: 0.00

Ex-Officio Recorder Deputy



GRANTOR shall warrant and defend the Property from all other lawful claims created by, through, or under Grantor, but not otherwise.

Dated December 18th 2006.

**THE NATURE CONSERVANCY**

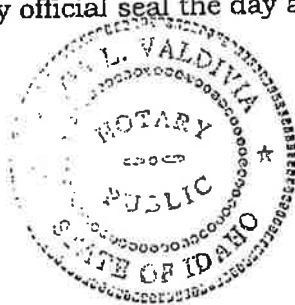
A District of Columbia non-profit corporation

By: Laura Hubbard  
Laura Hubbard  
State Director, Idaho Chapter

STATE OF IDAHO           )  
                                      : s.s.  
County of Ada            )

On the 18th day of December, 2006, before me, the undersigned Notary Public in and for said state, personally appeared Laura Hubbard, known or identified to me to be the State Director of the Idaho Chapter of The Nature Conservancy, a District of Columbia non-profit corporation, and that the document was signed by her on behalf of said non-profit corporation and that the said non-profit corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this first above written.



[Signature]  
Notary Public for Idaho  
Residing at Boise, ID  
My commission expires: 2/8/2012

## EXHIBIT A

### DESCRIPTION OF THE PROPERTY

Certain property located in Sections 8 and 17, Township 8 South, Range 14, East of the Boise Meridian, Gooding County, Idaho, described as follows:

In Section 8: Lots 2, 3 and 4; SE $\frac{1}{4}$ NW $\frac{1}{4}$ , except the following tracts:

- A). Beginning at the South quarter corner of Section 8, Twp. 8 S., R., 14, E.B.M.;  
Thence North 45°W, 240.00 feet to the center of channel of big slough that drains the Snow Bank Springs;  
Thence in a Northerly direction along the center of said channel or slough to a point that is 1200.00 feet South and 200.00 feet West of the center of Section 8, Twp. 8 S., R. 14 E.B.M.;  
Thence North 450.00 feet;  
Thence North 28° W, 830.00 feet more or less, to a point on the North line of the Lot 3 (or SW $\frac{1}{4}$ ) of said Section 8, that is 589.00 feet West of the center of said Section 8;  
Thence East along the North boundary of Lot 3, 242.00 feet more or less to the top of the lava bluff (or rim rock);  
Thence South 28° E, 750.00 feet more or less to the intersection with East line of said Lot 3 (or SW $\frac{1}{4}$ ) of Section 8, and on top of the lava cliff;  
Thence South along the East boundary of Lots 3 and 4 to the point of beginning.  
As set forth in Book A Deeds Page 209, dated March 27, 1907, recorded April 8, 1907, records of Gooding County, Idaho.

and except

- B). Part of Lot 3 and SE $\frac{1}{4}$ NW $\frac{1}{4}$  lying East of the above rim.  
As set forth in Book 49 Deeds Page 126, dated March 14, 1945, recorded October 17, 1957, records of Gooding County, Idaho.

and except

- C). Beginning at a point on the North boundary of Lot 2, Section 8, Twp. 8 So., Rge. 14 E.B.M., 95.00 feet West of the point where the Westerly shoreline of Minnie Miller Lake intersects said North boundary of said Lot 2;  
Thence S 4°30' E, 77.00 feet;  
Thence S 67°30' W, 346.00 feet to the East bank of the Snake River;  
Thence meandering along the said East bank of said river in a Northwesterly direction to point of intersection with the North boundary of Lot 2;  
Thence East along the North boundary of Lot 2, 550.00 feet more or less to the Point of Beginning;

GIFT DEED

Exhibit A: Description of the Property -- Page 1 of 4.

As set forth in Book 33 Deeds Page 369, dated April 13, 1942, recorded May 19, 1942 and in Book 44 Deeds Page 472, dated January 2, 1952, recorded June 28, 1952, records of Gooding County, Idaho.

and except

- D). A parcel of land located upon Ritter's Island in the SW $\frac{1}{4}$ , Section 8, T. 8 S., R. 14 E. B.M., Gooding County, Idaho, more particularly described as follows:

Commencing at an iron pin marking the Southwest Corner of said Section 8, from which the Southeast Corner of said Section 8 bears North 89°57'02" East 5295.08 feet;

Thence North 69°36'05" East 2148.11 feet to the REAL POINT OF BEGINNING;

Thence North 18°44'16" West 141.29 feet to an iron pin;

Thence North 69°35'07" East 340.98 feet to an iron pin;

Thence South 24°32'10" East 131.36 feet to an iron pin;

Thence South 67°56'09" West 354.70 feet to the point of beginning.

As set forth in Warranty Deed dated November 13, 1989, recorded May 22, 1990 as Instrument Number 141048, records of Gooding County, Idaho.

AND

In Section 17: NE $\frac{1}{4}$ , Lots 1 and 4; and that part of Lots 5 and 8 described as follows:

Bounded on the South by Section line between Section 17 and 20;  
The West by the Waters of the Snake River;  
The North by the half Section line running East and West;  
The East by the main rock wall or rim rock.

Except the following tract:

Beginning at a point on the North boundary of Section 17, which point is 1498.2 feet Westerly from the Northeast corner of said Section 17;

Thence Westerly along said North boundary, a distance of 935.2 feet;

Thence S 3°5' E, 414.8 feet;

Thence S 26°5' E, 202.0 feet;

Thence N 86°43' E, 157.0 feet;

Thence N 60°47' E, 206.2 feet;

Thence N 76°11' E, 324.9 feet;

Thence N 32°38' E, 251.5 feet;

Thence N 11°34' E, 203.7 feet more or less to the point of beginning.

As set forth in Book 44 Deeds Page 419, recorded February 19, 1952, records of Gooding County, Idaho.

GIFT DEED

Exhibit A: Description of the Property -- Page 2 of 4.

Also Excepting therefrom a parcel of land lying in the Northeast  $\frac{1}{4}$  of Section 17, Township 8 South, Range 14 East Boise Meridian, being more particularly described as follows:

Commencing at a large spike marking the Northeast corner of said Section 17, which point is witnessed by a  $\frac{5}{8}$ " rebar lying 25.0 feet West, proceed S  $0^{\circ}15'10''$  W, 2638.44 feet, along the East boundary of said Section 17 to a  $\frac{5}{8}$ " rebar marking the East  $\frac{1}{4}$  corner of said Section 17;  
Thence N  $89^{\circ}54'00''$  W, 795.02 feet along the Center of Section Line to a  $\frac{5}{8}$ " rebar by PLS 7048, which point is the TRUE POINT OF BEGINNING;  
Thence continuing N  $89^{\circ}54'00''$  W, 1182.46 feet, to a  $\frac{5}{8}$ " rebar by PLS 7048;  
Thence N  $02^{\circ}28'59''$  E, 1408.04 feet, to a  $\frac{1}{2}$ " rebar by PLS 7048;  
Thence N  $69^{\circ}45'33''$  E, 281.72 feet, to a  $\frac{1}{2}$ " rebar by PLS 7048;  
Thence S  $53^{\circ}40'40''$  E, 111.34 feet, to a  $\frac{1}{2}$ " rebar by PLS 7048;  
Thence S  $76^{\circ}03'18''$  E, 296.39 feet, to a  $\frac{5}{8}$ " rebar by PLS 7048;  
Thence N  $61^{\circ}59'07''$  E, 99.58 feet, to a  $\frac{1}{2}$ " rebar by PLS 7048;  
Thence S  $44^{\circ}18'12''$  E, 83.50 feet, to a  $\frac{1}{2}$ " rebar by PLS 7048;  
Thence S  $65^{\circ}51'13''$  E, 83.55 feet, to a  $\frac{1}{2}$ " rebar by PLS 7048;  
Thence N  $73^{\circ}57'06''$  E, 106.87 feet, to a  $\frac{1}{2}$ " rebar by PLS 7048;  
Thence S  $07^{\circ}51'12''$  W, 229.10 feet, to a  $\frac{1}{2}$ " rebar by PLS 7048;  
Thence N  $82^{\circ}07'05''$  W, 131.18 feet, to a  $\frac{1}{2}$ " rebar by PLS 7048;  
Thence S  $68^{\circ}21'14''$  W, 31.88 feet, to a  $\frac{1}{2}$ " rebar by PLS 7048;  
Thence S  $12^{\circ}11'11''$  E, 202.90 feet, to a  $\frac{1}{2}$ " rebar by PLS 7048;  
Thence S  $71^{\circ}18'27''$  E, 79.48 feet, to a  $\frac{5}{8}$ " rebar by PLS 7048;  
Thence S  $27^{\circ}42'22''$  E, 485.49 feet, to a  $\frac{1}{2}$ " rebar by PLS 7048;  
Thence S  $00^{\circ}11'39''$  E, 476.93 feet, to the TRUE POINT OF BEGINNING.  
As set forth in Warranty Deed dated December 29, 1997, recorded December 31, 1997 as Instrument Number 173560, records of Gooding County, Idaho.

TOGETHER with a road easement, dated August 30, 1967 between the Idaho Power Company, a Maine corporation and Willis W. Ritter, recorded September 19, 1967 as Instrument Number 22907, records of Gooding County, Idaho, described as follows:

A 25.0 foot strip of land in the S $\frac{1}{2}$  of Section 8, Twp. 8 So., Rge. 14 E.B.M., more particularly described as follows:

A 25.0 foot strip of land being 12.5 feet right and left of the following described centerline.

Beginning at a point on the South boundary of said Section 8 and being the centerline of an existing access road, said point lies, South  $89^{\circ}53'$  West, 2537.9 feet of the Southeast corner of said Section 8;  
Thence running along the centerline of said access road on the following approximate courses:  
N  $10^{\circ}52'$  E, 66.6 feet;  
Thence N  $35^{\circ}39'$  E, 139.6 feet;

#### GIFT DEED

Exhibit A: Description of the Property -- Page 3 of 4.

Thence N 6°32' W 274.7 feet;  
Thence N 22°01' W, 104.8 feet;  
Thence N 13°35' W, 227.6 feet;  
Thence N 25°55' W, 93.3 feet;  
Thence N 45°00' W, 148.4 feet;  
Thence N 39°48' W, 127.2 feet;  
Thence S 70°33' W, 148.2 feet to the center of an existing bridge to Judge Ritter's  
Island which spans the spring stream flowing from the Idaho Power  
Company Powerhouse.

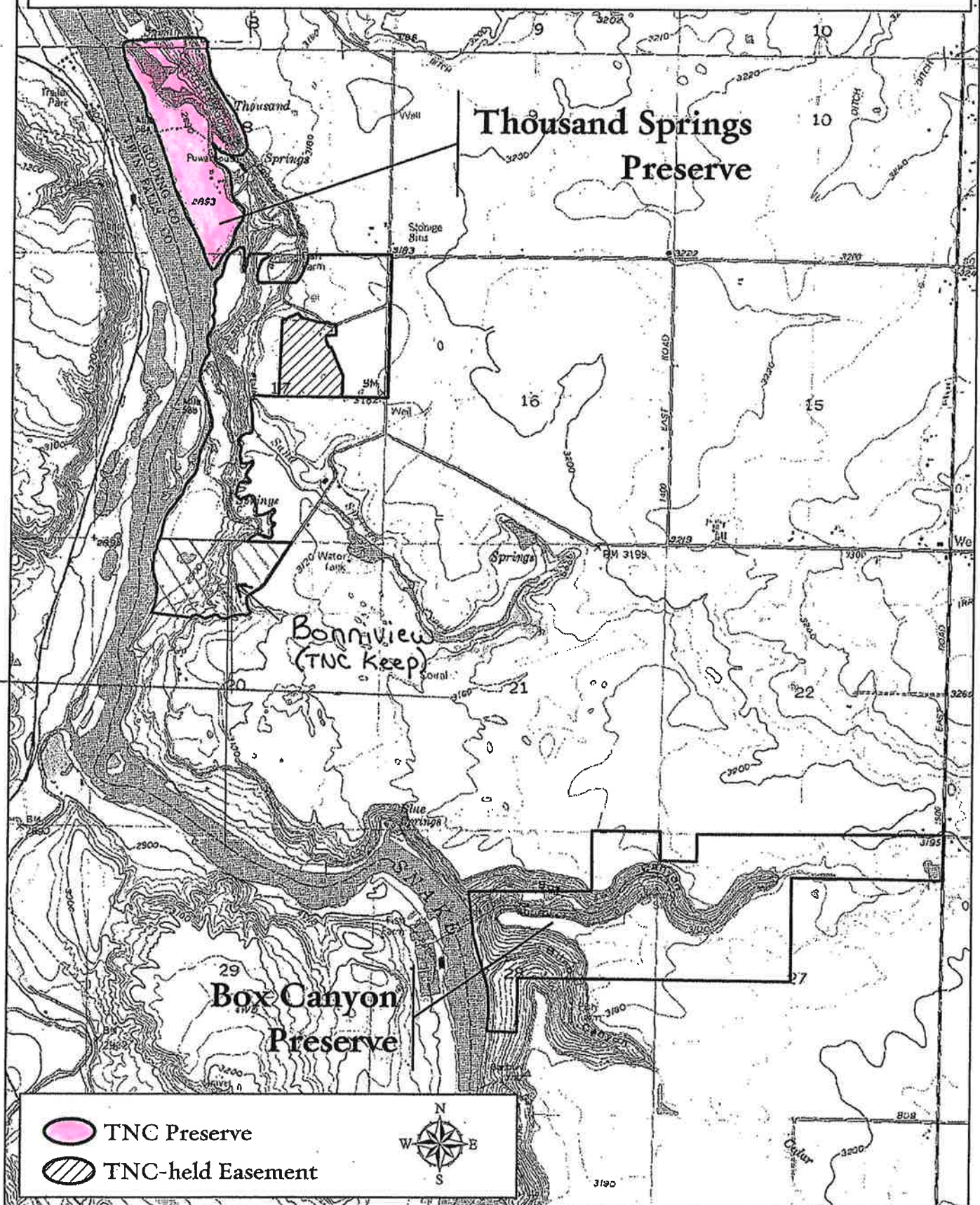
and

Together with easements as set forth in a Deed in Book 44, Deed page 419,  
recorded February 29, 1952, Records of Gooding County, Idaho.

GIFT DEED

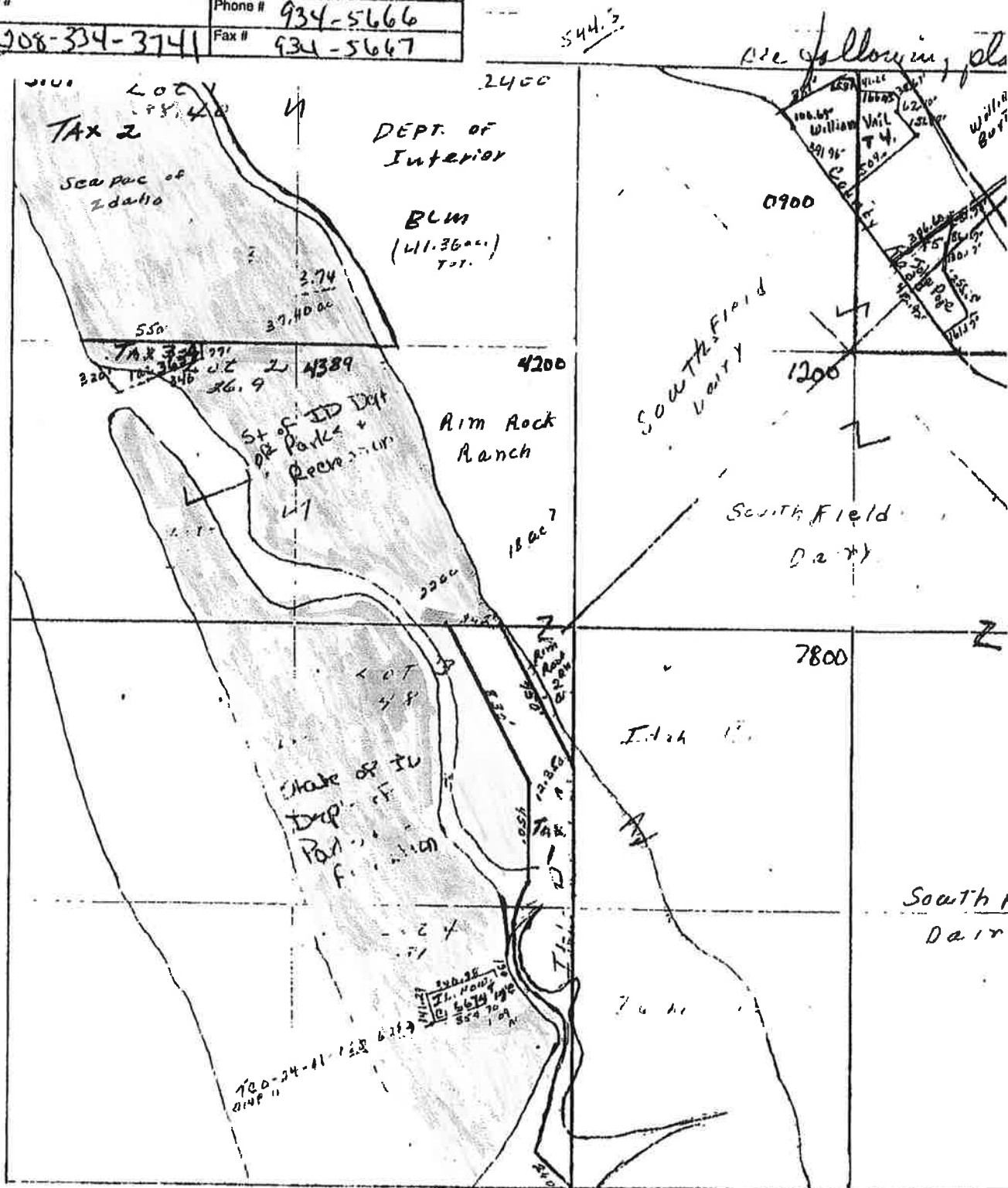
Exhibit A: Description of the Property -- Page 4 of 4.

# TNC Thousand Springs and Box Canyon Preserves



|                   |              |      |         |                |               |   |
|-------------------|--------------|------|---------|----------------|---------------|---|
| Post-it® Fax Note |              | 7671 | Date    | 6/12/07        | # of<br>pages | 1 |
| To                | Ron Howerton |      | From    | Patty Bauschle |               |   |
| Co./Dept          |              |      | Co.     |                |               |   |
| Phone #           |              |      | Phone # | 934-5666       |               |   |
| Fax #             | 208-334-3741 |      | Fax #   | 934-5667       |               |   |

08514E08



FOR ASSESSMENT  
USE ONLY



June 20, 2007

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JUN 27 2007  
DEPT. OF WATER RESOURCES  
SOUTHERN REGION

**C. L. "Butch" Otter**  
governor

**Robert L. Meinen**  
director

**Dean Sangrey, Administrator**  
operations division

**David Ricks, Administrator**  
management services division

IDAHO PARK AND RECREATION  
BOARD

**Steve Klatt**  
region one

**Randal F. Rice**  
region two

**Ernest J. Lombard**  
region three

**Latham Williams**  
region four

**Jean S. McDevitt**  
region five

**Douglas A. Hancey**  
region six

IDAHO DEPARTMENT OF PARKS  
AND RECREATION

p.o. box 83720  
boise, idaho 83720-0065

(208) 334-4199

fax (208) 334-3741

tdd 1-800-377-3529

street address  
5657 Warm Springs Avenue

Idaho Department of Water Resources  
Southern Region  
1341 Fillmore Street Suite 200  
Twin Falls, ID 83301

Attn: Southern Region Office Staff:

Subject: Ritter Island water right ownership change 36-04269A

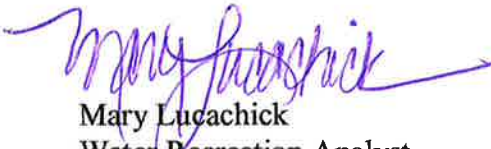
Attached, please find the following documents detailing our request for change of ownership for a portion of water right 36-04269A at Ritter Island. These documents include:

- 1) IDWR Change in water right ownership form.
- 2) A "Split Tree" for water right 36-04269A.
- 3) A GIS map detailing the split in ownership of the land on Ritter Island.
- 4) A copy of the "Gift Deed" granting IDPR ownership of part of Ritter Island. This includes a physical description of the property.
- 5) A map outlining the former TNP property at Ritter Island.
- 6) A Gooding County map showing ownership on Ritter Island.

Also please find enclosed a warrant for \$100.00 to cover the change of ownership fee.

Ron Howerton has synthesized the majority of the mapping information for this ownership change. He can be reached at IDPR if you have questions at 514-2459. If I can be of any assistance, I can be reached at 514-2482 or [mlucachick@idpr.idaho.gov](mailto:mlucachick@idpr.idaho.gov).

Sincerely,

  
Mary Lucachick  
Water Recreation Analyst

[Seven attachments]

g:projects/parks/ritterisland/36-04269A



**C. L. "Butch" Otter**  
governor

**Robert L. Meinen**  
director

**Dean Sangrey, Administrator**  
operations division

**David M. Ricks, Administrator**  
management services division

**IDAHO PARK AND  
RECREATION BOARD**

**Steve Klatt**  
region one

**Randal F. Rice**  
region two

**Ernest J. Lombard**  
region three

**Latham Williams**  
region four

**Jean S. McDevitt**  
region five

**Douglas A. Hancey**  
region six

**IDAHO DEPARTMENT OF  
PARKS AND RECREATION**

p.o. box 83720  
boise, idaho 83720-0065

(208) 334-4199

fax (208) 334-3741

tdd 1-800-377-3529

street address  
5657 Warm Springs Avenue

July 24, 2007

RECEIVED  
JUL 26 2007  
DEPT. OF WATER RESOURCES  
SOUTHERN REGION

Trish Fawcett  
Idaho Department of Water Resources  
Southern Region  
1341 Fillmore Street Suite 200  
Twin Falls, ID 83301

Subject: Ritter Island water right split ownership change 36-04269A

Dear Trish Fawcett,

During a telephone conversation on July 24, 2007, Ron Howerton requested that you hold off on completing the ownership change until we could send you replacement attachments to clarify the ownership change.

I request that you please do replace the prior attachments sent under cover letter dated June 20, 2007 with these new ones.

1. Page 2 of 2 of the Notice of change with new signature & date.
2. Split tree document updated July 24, 2007.
3. Map of Ownership change update 7-24-07.
4. Colored copy of Gooding County Assessor Map.

Again if you have further questions, please contact Ron Howerton at 514-2459 or [rhowerton@idpr.idaho.gov](mailto:rhowerton@idpr.idaho.gov).

If I can be of any assistance please contact me at 514-2482 or [mluchachick@idpr.idaho.gov](mailto:mluchachick@idpr.idaho.gov).

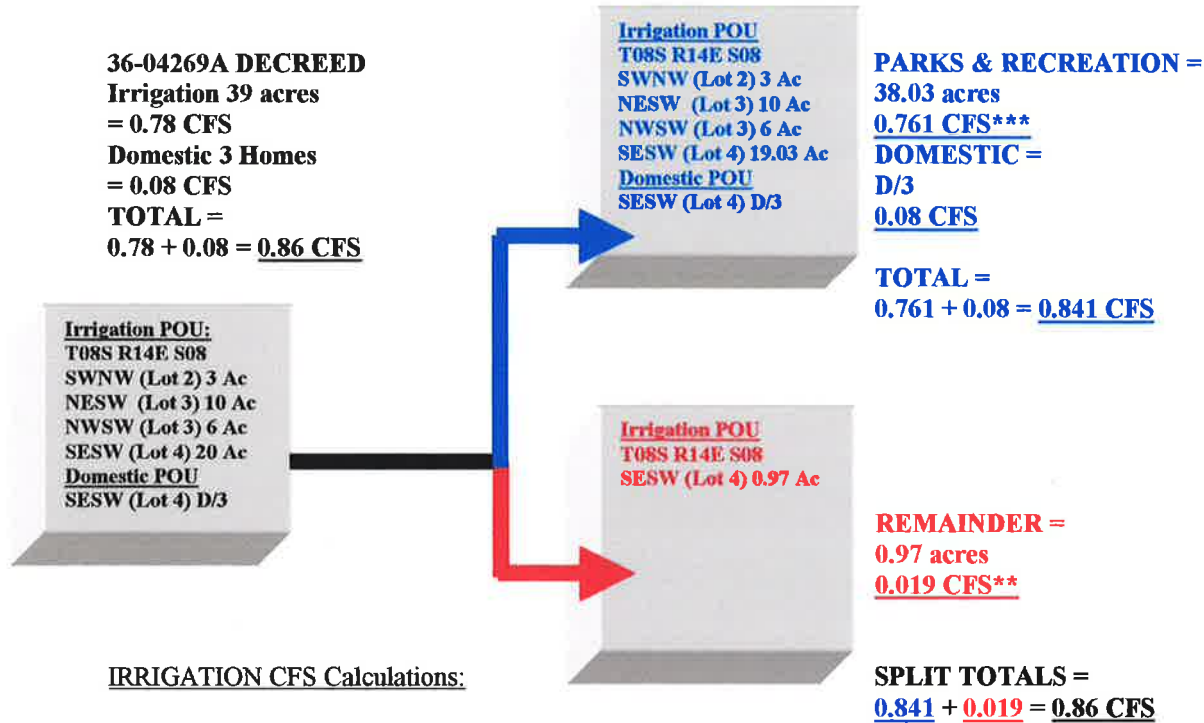
Sincerely,

Mary Lucachick  
Water Recreation Analyst

(Four attachments)

# **SPLIT TREE**

Split right: 36-04269A DECREE



$0.78 \text{ CFS}/39 \text{ AC} = (0.02 \text{ CFS Factor}) \text{ per acre}$   
 $\text{PARKS \& RECREATION} = (0.02) (38.03 \text{ Acres}) = 0.761 \text{ CFS}^{***}$   
 $\text{REMAINDER} = (0.02) (0.97 \text{ Acres}) = 0.019 \text{ CFS}^{**}$

See enclosed GIS map labeled: "Decreed 36-04269A Ownership Change"

The above SPLIT TREE chart determining SPLIT acres were DIGITIZED using the following:

- 1987 SRBA NAPP IMAGERY
- IDWR recommended SRBA POU SHAPE FILE for 36-04269A
- Prorated SRBA 1/4-1/4 shape vs. decreed acres

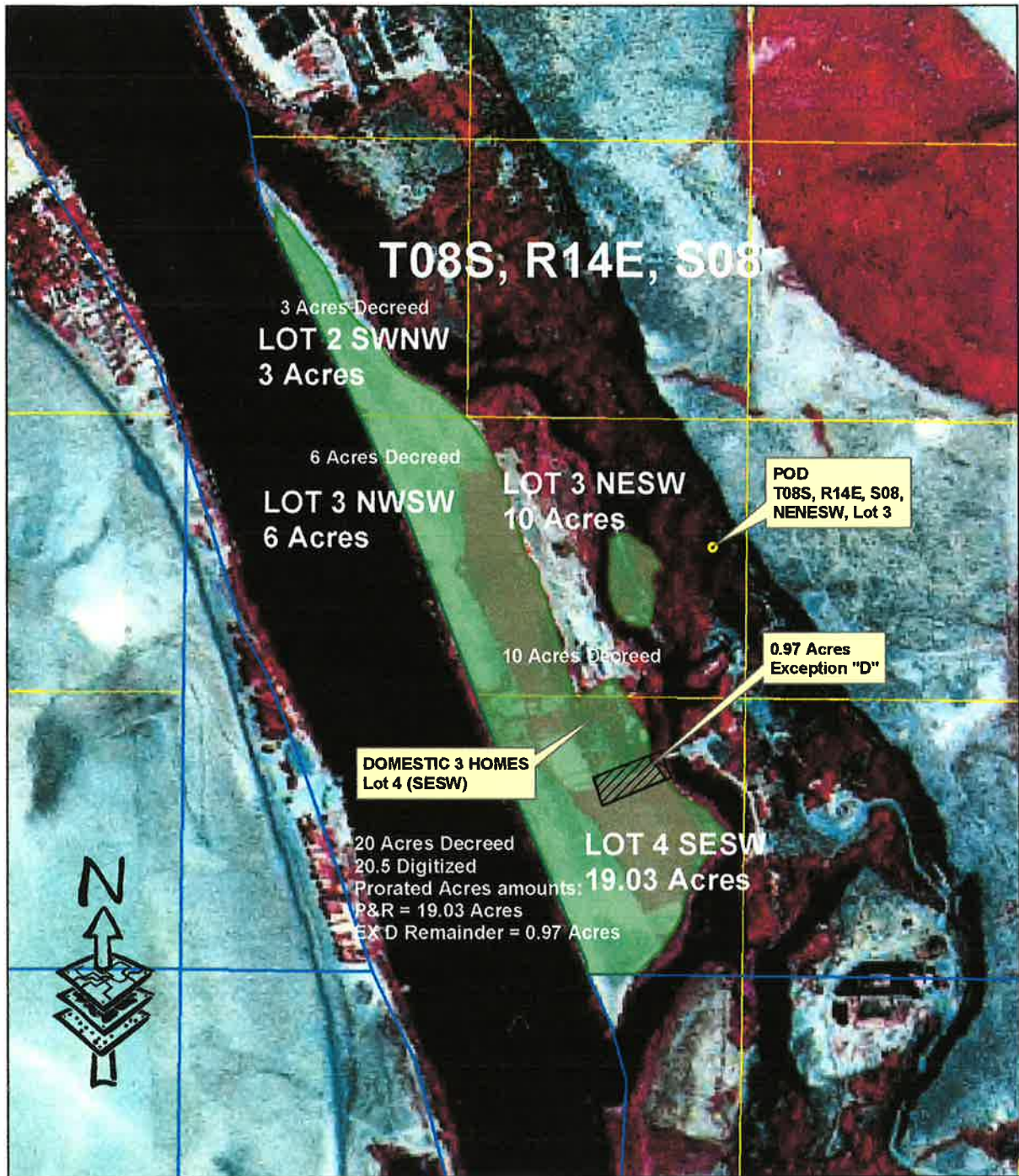
1. SESW = 20.5 DIGITIZED, 20 DECREED

- P&R Split = 19.03 Acres
- Remainder = 0.97 Acres

GIFT DEED EXHIBIT A EXCEPTION "D" NOTES:

- A small portion of SRBA's decreed irrigated POU shape in exception "D" was outside the shape. The prorated 0.97acre Remainder was based upon inside the POU irrigation shape.
- GIS map clearly shows the portion outside the decreed irrigation POU.
- This exception "D" actually belongs to Idaho Power Company.

# DECREED 36-04269A OWNERSHIP CHANGE



**Thousand  
Springs  
State  
Park**

- 36-4269APOD
- EX D
- ▨ EX D IRR SPLIT
- 36-04269A\_POU

**RITTER ISLAND  
UNIT**

38.03 Acres Parks & Recreation  
IRRIGATION SPLIT



## State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region • 1341 Fillmore St, Suite 200 • Twin Falls, Idaho 83301-3380  
Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C.L. "BUTCH" OTTER  
Governor  
GARY SPACKMAN  
Interim Director

September 17, 2010

IDAHO DEPT OF PARKS & REC  
PO BOX 83720  
BOISE ID 83720-0065

RE: Change of Ownership/Split of Water Right 36-4269A  
Split into 36-4269A (Nature Conservancy) and 36-16869 (Parks & Rec)

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right(s). The department has modified its records to reflect the change in ownership and has enclosed computer-generated reports for your records.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

Also, please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: [www.idwr.idaho.gov](http://www.idwr.idaho.gov).

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Trish Fawcett'.

Trish Fawcett  
Technical Records Specialist

Enclosure(s)

Cc: The Nature Conservancy  
Givens Pursley LLP