

STATE OF IDAHO
 DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

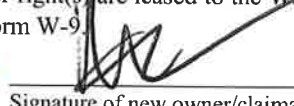
1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, [see #6](#) of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
75-126	Yes ☐	Yes ☐		Yes ☐	Yes ☐
75-127	Yes ☐	Yes ☐		Yes ☐	Yes ☐
75-128	Yes ☐	Yes ☐		Yes ☐	Yes ☐
75-10040	Yes ☐	Yes ☐		Yes ☐	Yes ☐
75-10041	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Wilkerson
 Name of current water right holder/claimant
3. **New Owner(s)/Claimant(s):** P-H North Fork LLC
 New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☒ and/or
- 9169 Chestnut Crossing Lane Orangevale CA 95662
 Mailing address City State ZIP
916.955.6999 portercon@sbcglobal.net
 Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. **Date you acquired the water rights** and/or claims listed above: December 5, 2006
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed [IRS Form W-9](#) for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed [Lessor Designation](#) form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ **A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc.** The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ **Plat map, survey map or aerial photograph** which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ **Filing fee** (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 75-126

8. **Signature:**  Managing Member 9/17/2018
 Signature of new owner/claimant Title, if applicable Date
- Signature: _____
 Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by  Date 9-20-18 Receipt No. C105686 Receipt Amt. 125
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☒
 Name on W-9 _____ Approved by _____ Processed by  Date 9-25-18

RECORDING REQUESTED BY AND
WHEN RECORDED RETURN TO:

Brian Barsotti
Attorney at Law
P O Box 370
Ketchum, Idaho 83340

State of Idaho) SS No. **269610**
County of Lemhi)

This instrument was filed for record at the request
of Brian Barsotti
at 11:45 o'clock Am 11-8 2006

and duly filed and indexed in the records of Lemhi
County

Terri J. Morton
Ex-Officio Recorder

By [Signature] Deputy
Fee 6.00

(Space above this line for Recorder's use)

QUITCLAIM DEED

FOR VALUE RECEIVED, I, **BRIAN L. PORTER**, an unmarried person, do hereby convey, remise, release and forever quitclaim unto **P-H NORTH FORK, L.L.C.**, an Idaho limited liability company, whose address is 9169 Chestnut Crossing Lane, Orangevale, California, 95662, all my right, title and interest in and to the real property situated in Lemhi County, Idaho, described as follows:

See Exhibit "A" attached hereto and made a part hereof,
to have and to hold said real property, with its improvements,
appurtenances, tenements and hereditaments unto **P-H NORTH FORK, L.L.C.**, and to its successors and assigns forever.

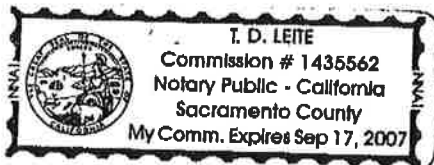
DATED this 20th day of October, 2006.

[Signature]
Brian L. Porter

STATE OF California)
County of Sacramento) ss.:

On this 20 day of October, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared **BRIAN L. PORTER**, known to me to be the person whose name is subscribed to the foregoing instrument, and he duly acknowledged to me that he executed the same.

WITNESS my hand and seal the day and year in this certificate first above written.



[Signature]
Notary Public for California
Residing at Sacramento
Commission expires: 9-17-07

PARCEL I

A PARCEL OF LAND LOCATED IN THE N1/2, SECTION 29, T. 24 N., R. 22 E., B.M., LEMHI COUNTY, IDAHO MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH QUARTER OF SAID SECTION 29, A DISTANCE OF 1646.16 FEET ON A BEARING OF S. 0° 05' 40" E. TO THE NORTHEAST CORNER OF THE SE1/4NE1/4SE1/4NW1/4; THENCE S. 89° 56' 13" E., 81.26 FEET TO THE REAL POINT OF BEGINNING.

THENCE S. 89° 56' 13" E., 248.10 FEET;

THENCE N. 0° 03' 06" W., 329.30 FEET;

THENCE N. 48° 28' 00" W., 834.10 FEET;

THENCE N. 89° 53' 18" W., 348.30 FEET;

THENCE S. 2° 38' 19" E., 621.20 FEET;

THENCE N. 87° 00' 00" E., 417.40 FEET;

THENCE S. 2° 37' 00" E., 37.09 FEET TO AN EXISTING FENCE;

THENCE S. 88° 41' 49" E., 107.52 FEET ALONG AN EXISTING FENCE LINE;

THENCE N. 81° 38' 16" E., 140.64 FEET ALONG AN EXISTING FENCE LINE;

THENCE S. 5° 32' 51" E., 32.27 FEET ALONG AN EXISTING FENCE LINE TO

A POINT ON THE NORTH R.O.W. OF THE COUNTY ROAD;

THENCE S. 23° 08' 01" E., 50.67 FEET TO THE SOUTH R.O.W. OF THE COUNTY ROAD;

THENCE S. 2° 00' 41" E., 31.00 FEET;

THENCE S. 57° 52' 47" W., 135.37 FEET;

THENCE N. 87° 00' 00" E., 117.13 FEET;

THENCE S. 3° 00' 00" E., 89.60 FEET TO THE REAL POINT OF BEGINNING.

EXCEPTING THEREFROM: A STRIP OF LAND BEING 25.00 FEET ON EACH SIDE OF THE EXISTING CENTERLINE OF THE COUNTY ROAD.

PARCEL II

A PARCEL OF LAND LOCATED IN SECTION 29, T. 24 N., R. 22 E., B.M., LEMHI COUNTY, IDAHO MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH QUARTER CORNER OF SAID SECTION 29, A DISTANCE OF 1646.16 FEET ON A BEARING OF S. 0° 05' 40" E., TO THE NORTHEAST CORNER OF THE SE1/4NE1/4SE1/4NW1/4; THENCE S. 89° 56' 13" E., 329.36 FEET; THENCE N. 0° 03' 05" W., 329.30 FEET TO THE REAL POINT OF BEGINNING.

THENCE N. 48° 28' 00" W., 834.10 FEET;

THENCE S. 89° 53' 18" E., 210.63 FEET;

THENCE S. 36° 49' 16" E., 690.37 FEET TO THE REAL POINT OF BEGINNING.

Exhibit "A"

WARRANTY DEED

265557

Order No.:307053309L-D

FOR VALUE RECEIVED

The Wilkerson Family Trust dated April 6, 1989, for the benefit of Robert S. Wilkerson and Greta M. Wilkerson.

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Brian L. Porter, an unmarried person

whose current address is

9169 CHESTNUT CROSSING LN
ORANGEVALE CA 95662

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

PARCEL I

A PARCEL OF LAND LOCATED IN THE N1/2, SECTION 29, T. 24 N., R. 22 E., B.M., LEMHI COUNTY, IDAHO MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH QUARTER OF SAID SECTION 29, A DISTANCE OF 1646.16 FEET ON A BEARING OF S. 0° 05' 40" E. TO THE NORTHEAST CORNER OF THE SE1/4NE1/4SE1/4NW1/4; THENCE S. 89° 56' 13" E., 81.26 FEET TO THE REAL POINT OF BEGINNING.

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THENCE N. 87° 00' 00" E., 417.40 FEET;

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THENCE S. 88° 41' 49" E., 107.52 FEET ALONG AN EXISTING FENCE LINE;

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A POINT ON THE NORTH R.O.W. OF THE COUNTY ROAD;

THENCE S. 23° 08' 01" E., 50.67 FEET TO THE SOUTH R.O.W. OF THE COUNTY ROAD;

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THENCE S. 57° 52' 47" W., 135.37 FEET;

THENCE N. 87° 00' 00" E., 117.13 FEET;

THENCE S. 3° 00' 00" E., 89.60 FEET TO THE REAL POINT OF BEGINNING.

EXCEPTING THEREFROM: A STRIP OF LAND BEING 25.00 FEET ON EACH SIDE OF THE EXISTING CENTERLINE OF THE COUNTY ROAD.

PARCEL II

A PARCEL OF LAND LOCATED IN SECTION 29, T. 24 N., R. 22 E., B.M., LEMHI COUNTY, IDAHO MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH QUARTER CORNER OF SAID SECTION 29, A DISTANCE OF 1646.16 FEET ON A BEARING OF S. 0° 05' 40" E., TO THE NORTHEAST CORNER OF THE SE1/4NE1/4SE1/4NW1/4; THENCE S. 89° 56' 13" E., 329.36 FEET; THENCE N. 0° 03' 05" W., 329.30 FEET TO THE REAL POINT OF BEGINNING.

THENCE N. 48° 28' 00" W., 834.10 FEET;

THENCE S. 89° 53' 18" E., 210.63 FEET;

THENCE S. 36° 49' 16" E., 690.37 FEET TO THE REAL POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 12-20-05

The Wilkerson Family Trust dated April 6, 1989

Barbara Meade
By: Barbara Mead, Trustee

State of California }
County of Los Angeles } ss.

On this 20th day of December, 2005, before me, a Notary Public in and for said state, personally appeared Barbara Mead known or identified to me to be the person whose name is subscribed to the foregoing instrument as successor trustee of the Wilkerson Family Trust, Dated: April 6, 1989, and acknowledged to me that she executed the same as Trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Janice Y. Clemente
Notary Public for the State of C.A.
Residing at: Los Angeles
Commission Expires: 2-7-06

State of Idaho) SS No. 265557
County of Lemhi)

This instrument was filed for record at the request
of Alliance Jet
at 2:05 o'clock p.m. 12/27 2005

and duly filmed and indexed in the records of Lemhi
County

Terri J. Morton
Ex-Officio Recorder
By Barbara Mead Deputy
Fee 6.00
Return to AT

WARRANTY DEED

For Value Received

ROBERT S. WILKERSON AND GRETA M. WILKERSON, husband and wife

the grantor s, do hereby grant, bargain, sell and convey unto

ROBERT S. WILKERSON AND GRETA M. WILKERSON, Trustees of the
WILKERSON FAMILY TRUST dated April 6, 1989, for the benefit of

ROBERT S. WILKERSON AND GRETA M. WILKERSON
whose current address is

the grantee s, the following described premises, in LEMHI County Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s,
their heirs and assigns forever. And the said Grantor s do hereby covenant to and
with the said Grantees, that t hey are the owner s in fee simple of said premises; that they are free
from all incumbrances

and that t he y will warrant and defend the same from all lawful claims whatsoever.

Dated: JULY 5, 1989

Robert S. Wilkerson
ROBERT S. WILKERSON

Greta M. Wilkerson
GRETA M. WILKERSON

STATE OF IDAHO, COUNTY OF LEMHI

On this 5th day of JULY, 1989,
before me, a notary public in and for said State, personally
appeared

ROBERT S. WILKERSON AND GRETA M.
WILKERSON, husband and wife



the person s whose name s are
subscribed within instrument, and acknowledged to
executed the same.

Laurie M. Santee
LAURIE M. SANTEE Notary Public
Residing at SALMON, Idaho
Comm. Expires 6-19-1995

State of Idaho } 201829
County of Lemhi } ss No.

This instrument was filed for record at
the request of *American Land Title*
at 3:50 o'clock P.M. 7-5-1989
and duly filed and indexed in the
records of Lemhi County.

Albert H. McGee
Ex-Officio Recorder

J. J. J. J. J.
Fees: 9.00

EXHIBIT "A"

A PARCEL OF LAND LOCATED IN N2, SECTION 29, T. 24 N., R. 22 E., B.M., LEMHI COUNTY, IDAHO MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH QUARTER CORNER OF SAID SECTION 29, A DISTANCE OF 1646.16 FEET ON A BEARING OF S. $0^{\circ} 05' 40''$ E. TO THE NORTHEAST CORNER OF THE SE1/4NW1/4SE1/4NW1/4; THENCE S. $89^{\circ} 56' 13''$ E., 81.26 FEET TO THE REAL POINT OF BEGINNING.

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THENCE S. $3^{\circ} 00' 00''$ E., 89.60 FEET TO THE REAL POINT OF BEGINNING.

EXCEPTING THEREFROM: A STRIP OF LAND BEING 25.00 FEET ON EACH SIDE OF THE EXISTING CENTERLINE OF THE COUNTY ROAD.

TOGETHER WITH:

A PARCEL OF LAND LOCATED IN SECTION 29, T. 24 N., R. 22 E., B.M., LEMHI COUNTY, IDAHO MORE PARTICULARLY DESCRIBED AS FOLLOWS:

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DISTANCE OF 1646.16 FEET ON A BEARING OF S. $0^{\circ} 05' 40''$ E., TO
THE NORTHEAST CORNER OF THE SE $1/4$ NE $1/4$ SE $1/4$ NW $1/4$; THENCE S.
 $89^{\circ} 56' 13''$ E., 329.36 FEET; THENCE N. $0^{\circ} 03' 05''$ W., 329.30
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THENCE S. $89^{\circ} 53' 18''$ E., 210.63 FEET;

THENCE S. $36^{\circ} 49' 16''$ E., 690.37 FEET TO THE REAL POINT OF
BEGINNING. . .

Lemhi County Property Information Access

Parcel ID Number: **RP24N22E290605A**

Owner Information		Legal Description				
P-H NORTH FORK, LLC 9169 CHESTNUT CROSSING LN ORANGEVALE CA 95662		Tax Code: 250000 Zip: 83466 T-2881 29 24 22				
Category Information						
Category		Quantity	Unit	Value		
12 - RURAL RES TR		10.967	AC	115270		
19 - WASTE		0.310	AC	0		
34 - BLDG RES TR		0.000		236193		
Property Information		Tax Information				
354 4TH JULY CREEK RD Year Built: 1970 Split Lvl Last Remodeled: 0 Effective Year: 1998 Age: 20 Number Living Rooms: 1 Number Bedrooms: 2 Number Full Baths: 1 Half: 0 Number Family Rooms: 0 Number Dining Rooms: 0 Number Kitchens: 1 Number Util: 1 Other: 0 Number Fireplaces: 0 Main sf: 1344 Second sf: 0 Basement Total sf: 0 Fin: 0 Attic Total sf: 272 Fin: 272 Total Fin. Living sf: 1616 Prim.Heat: Gas Central Air: N Garage 1: Det. Garage 936sf Garage 2: Det. Carport 600sf Prim.Siding: Log 100% Prim.Roof: Metal 100% Toilet 1,Lav 1,Tub 1 Shower 0,K.Sink 1		Tax Year: 2013 Bill #: 9951 Market: 239335 C.B.: 0.00 H.O.: 0 Special: 122.56 Tax: 1521.86 First Half: Cost: 0.00 Interest: 0.00 Penalty: 0.00 Paid: 760.93 Cancelled: 0.00 Second Half: Cost: 0.00 Interest: 0.00 Penalty: 15.22 Paid: 760.93 Cancelled: 0.00	Tax Year: 2014 Bill #: 9980 Market: 239335 C.B.: 0.00 H.O.: 0 Special: 122.56 Tax: 1903.42 First Half: Cost: 0.00 Interest: 0.00 Penalty: 0.00 Paid: 951.71 Cancelled: 0.00 Second Half: Cost: 0.00 Interest: 0.00 Penalty: 0.00 Paid: 951.71 Cancelled: 0.00	Tax Year: 2015 Bill #: 9979 Market: 239335 C.B.: 0.00 H.O.: 0 Special: 124.56 Tax: 1930.00 First Half: Cost: 0.00 Interest: 0.00 Penalty: 0.00 Paid: 965.00 Cancelled: 0.00 Second Half: Cost: 0.00 Interest: 0.00 Penalty: 0.00 Paid: 965.00 Cancelled: 0.00	Tax Year: 2016 Bill #: 9989 Market: 239335 C.B.: 0.00 H.O.: 0 Special: 124.56 Tax: 1583.22 First Half: Cost: 0.00 Interest: 0.00 Penalty: 0.00 Paid: 791.61 Cancelled: 0.00 Second Half: Cost: 0.00 Interest: 0.00 Penalty: 0.00 Paid: 791.61 Cancelled: 0.00	Tax Year: 2017 Bill #: 9980 Market: 250613 C.B.: 0.00 H.O.: 0 Special: 127.56 Tax: 1564.42 First Half: Cost: 0.00 Interest: 0.00 Penalty: 0.00 Paid: 782.21 Cancelled: 0.00 Second Half: Cost: 0.00 Interest: 0.00 Penalty: 0.00 Paid: 782.21 Cancelled: 0.00

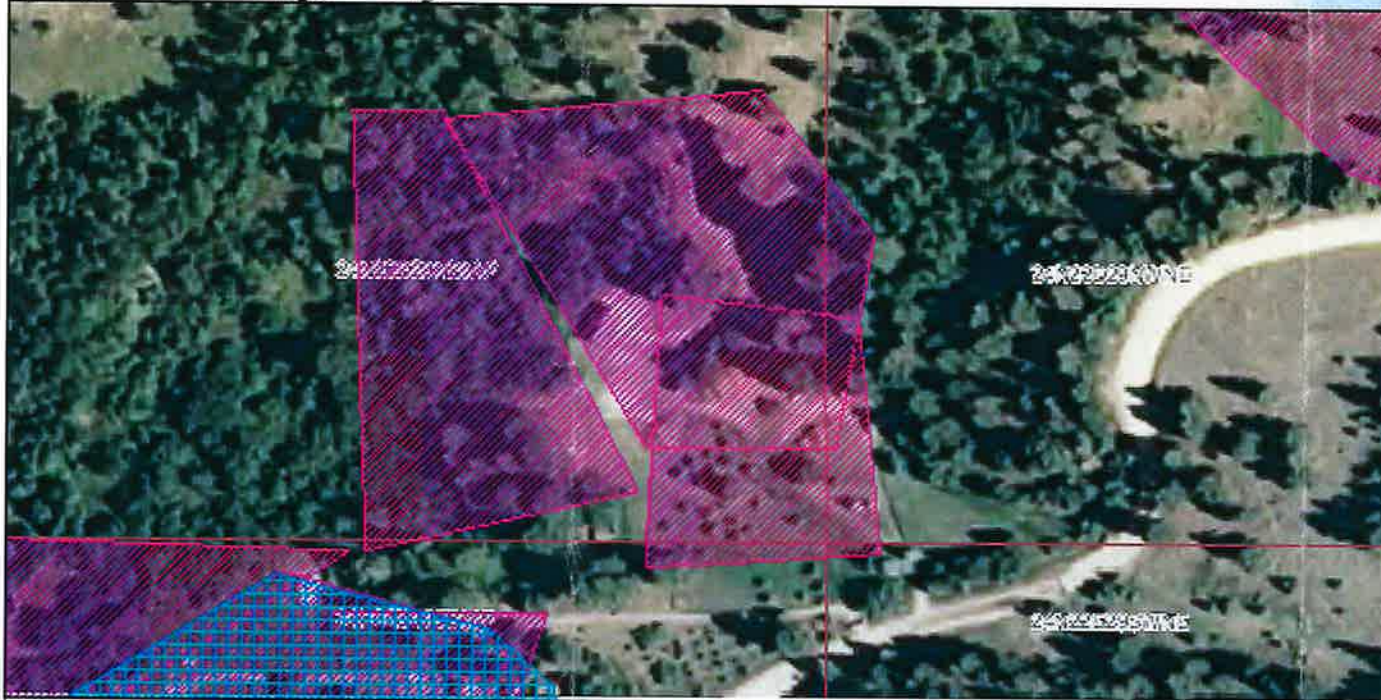
Tax Payment History											
Year/Type	Date	Half	Batch/Tran#	Tax	Penalty	Interest	Total	Remark	Payor	User	PUP
2013 Payment	11-09-2013	1	1330070 - 34	760.93	0.00	0.00	760.93	CK346624=832.99	AMERITITLE	REB	
2013 Payment		2	1320880 - 4	760.93	15.22	69.66	845.81	CK360253=925.91	AMERITITLE	REB	

Lemhi County Property Information Access

Parcel ID Number: **RP24N22E290607A**

Owner Information		Legal Description			
P-H NORTH FORK, LLC 9169 CHESTNUT CROSSING LANE ORANGEVALE CA 95662		Tax Code: 250000 Zip: 0 T-2934 29 24 22			
Category Information					
Category		Quantity		Unit	Value
12 - RURAL RES TR		1.334		AC	24152
Property Information		Tax Information			
0 No Property Information Found	Tax Year: 2013	Tax Year: 2014	Tax Year: 2015	Tax Year: 2016	Tax Year: 2017
	Bill #: 9952	Bill #: 9981	Bill #: 9980	Bill #: 9990	Bill #: 9981
	Market: 24152	Market: 24152	Market: 24152	Market: 24152	Market: 24152
	C.B.: 0.00	C.B.: 0.00	C.B.: 0.00	C.B.: 0.00	C.B.: 0.00
	H.O.: 0	H.O.: 0	H.O.: 0	H.O.: 0	H.O.: 0
	Special: 2.94	Special: 2.94	Special: 2.94	Special: 2.94	Special: 2.94
	Tax: 144.12	Tax: 182.62	Tax: 185.12	Tax: 150.10	Tax: 141.40
	First Half:	First Half:	First Half:	First Half:	First Half:
	Cost: 0.00	Cost: 0.00	Cost: 0.00	Cost: 0.00	Cost: 0.00
	Interest: 0.00	Interest: 0.00	Interest: 0.00	Interest: 0.00	Interest: 0.00
	Penalty: 0.00	Penalty: 0.00	Penalty: 0.00	Penalty: 0.00	Penalty: 0.00
	Paid: 72.06	Paid: 91.31	Paid: 92.56	Paid: 75.05	Paid: 70.70
	Cancelled: 0.00	Cancelled: 0.00	Cancelled: 0.00	Cancelled: 0.00	Cancelled: 0.00
	Second Half:	Second Half:	Second Half:	Second Half:	Second Half:
	Cost: 0.00	Cost: 0.00	Cost: 0.00	Cost: 0.00	Cost: 0.00
	Interest: 0.00	Interest: 0.00	Interest: 0.00	Interest: 0.00	Interest: 0.00
	Penalty: 1.44	Penalty: 0.00	Penalty: 0.00	Penalty: 0.00	Penalty: 0.00
	Paid: 72.06	Paid: 91.31	Paid: 92.56	Paid: 75.05	Paid: 70.70
	Cancelled: 0.00	Cancelled: 0.00	Cancelled: 0.00	Cancelled: 0.00	Cancelled: 0.00

Tax Payment History											
Year/Type	Date	Half	Batch/Tran#	Tax	Penalty	Interest	Total	Remark	Payor	User	PUP
2013 Payment	11-09-2013	1	1330070 - 34	72.06	0.00	0.00	72.06	CK346624=832.99	AMERITITLE	REB	
2013 Payment	10-04-2014	2	1320880 - 4	72.06	1.44	6.60	80.10	CK360253=925.91	AMERITITLE	REB	
2014 Payment	11-07-2014	1	1420050 - 97	91.31	0.00	0.00	91.31	CK351695=1,043.02	AMERITITLE	REB	
2014 Payment		2	1420550 - 11	91.31	0.00	0.00	91.31	CK356279=1,043.02		REB	



Legend

-  Water Right Place of Use
-  Recommendation Place of Use
-  Water Permit Place of Use
-  Irrigation Company

Search Type: Address
354 4th of July Creek Road North Fork



State of Idaho
Department of Water
Resources
322 East Front Street
Boise, Idaho 83720-0098
Phone: (208) 28-4800
Fax: (208) 287-6700



Scale: 1" = 2893 feet

Search Results

Disclaimer: Your query resulted in no results. Please check to see that you entered the correct information. If your entry is correct, there are several possible reasons for no results; there could be no water right associated with the location, the address or PIN number may not be in the information obtained by IDWR from other sources because that information was incomplete or not available at time of data acquisition, or the data was incorrectly entered into the database. Please try another type of query. If you have the Township/Range/Section of the location that you are interested in, try entering the Township/Range/Section, zoom into your location of interest, and identify water rights or recommendations in the area.



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

September 25, 2018

P-H NORTH FORK LLC
9169 CHESTNUT CROSSING LN
ORANGEVALE CA 95662

Re: Change of Ownership for Water Right Nos: 75-126, 75-127, 75-128, 75-10040, and 75-10041

Dear Water Right Holder:

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right to you. The Department has modified its records to reflect this change in ownership and has enclosed a computer-generated report for your records.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Ownership, the Department does not review the history of water use to determine if the right has been forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the Department within 120 days of the change. Change reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please feel free to contact me at (208) 287-4920.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Debbi Judd'.

Debbi Judd
Technical Records Specialist

Enclosures