

RECEIVED

SEP 06 2018

Department of Water Resources
Eastern Region

192646 1801885

IDAHO DEPT OF WATER RESOURCES/IF

SUITE A
900 NORTH SKYLINE DRIVE
IDAHO FALLS ID 83402

**NOTICE OF PROPOSED CHANGE OF WATER
RIGHT TRANSFER NO. 82573**

E & M TRUST, 2414 S 1600 E, PRESTON, ID 83263; has filed Application No. 82573 for changes to the following water rights within FRANKLIN County(s): Right No(s). 13-217; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows: change point of diversion, add point of diversion, and change place of use. The points of diversion will be in NWNE, NWNW (injection), and NWNW (rediversion) Sec 6 T16S R40E for 0.43 cfs from Unnamed Streams. The place of use will be in Sec 7 T16S R40E and Sec 12 T16S R39E for 57 acres.

TRANSFER NO. 82617

WHEATLEY PROPERTIES LLC, 1598 E 3200 S, PRESTON, ID 83263; has filed Application No. 82617 for changes to the following water rights within FRANKLIN County(s): Right No (s). 13-218; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows: change point of diversion, add point of diversion, and change place of use. The points of diversion will be in NWNE, NWNW (injection), and NWNW (rediversion) Sec 6 T16S R40E for 0.43 cfs from Unnamed Streams. The place of use will be in N1/2 SW1/4 Sec 7 T16S R40E for 43 acres.

TRANSFER NO. 82613

CITY OF WESTON, 293 S 2ND E, PO BOX 68, WESTON ID 83286, has filed Application No. 82613 for changes to the following water rights within FRANKLIN County(s): Right No(s). 13-7453; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows: add points of diversion. The points of diversion are in SWNE Sec 8 (2 wells), NESW Sec 10, NWNE Sec 14 (new), and NWNE Sec 16 (new), T16S R38E for 2.00 cfs from ground water. The place of use remains the same.

For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222.

Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before September 10, 2018. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published August 22 and 29, 2018

Ref. No. 1801885

**AFFIDAVIT OF PUBLICATION
STATE OF IDAHO**

County of Franklin

Jennifer Birch
of Logan, Cache County, Utah being
first duly sworn, deposes and says:

1. That I am a citizen of the United States, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.
2. That I am the Principle Clerk of the Preston Citizen, a weekly newspaper published in the City of Preston, in the County of Franklin, State of Idaho; that the said newspaper is in general circulation in the said County of Franklin, and in the vicinity of Preston, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of this notice, a copy of which is hereto attached.
3. That the notice, of which the annexed is a printed copy, was published in said newspaper 2 time(s) in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.
4. That said notice was published the following:
08/22/2018 08/29/2018

STATE OF UTAH
County of Cache)

On this 30th day of August in the year of 2018 before me a Notary Public, personally appeared, Jennifer Birch, known or identified to me to be the person whose name is subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledge to me that he/she executed the same.

Notary Public for Utah
Residing at Cache County
My Commission expires 10/18/2019



NOTARY PUBLIC
LAURIE JACKSON
My Commission # 685300
My Commission Expires
October 18, 2019
STATE OF UTAH