

RECEIVED

MAR 30 2018

DEPT OF WATER RESOURCES
SOUTHERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

split # 36-17138

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
36-16727	Yes ☒	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Donald Pearson
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): John S and Gayle Crawford
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or ☐ and/or
- Mailing address P.O. Box 4 City Rupert State ID ZIP 83350
- Telephone 208-431-1884 Email ahopjawn@yahoo.com
4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: _____
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
- ☐ \$25 per undivided water right.
 - ☐ \$100 per split water right.
 - ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: John S Crawford Title, if applicable _____ Date March 28, 2018
Signature: Gayle Crawford Title, if applicable _____ Date 3-28-18

For IDWR Office Use Only:

Received by dm Date 3.30.2018 Receipt No. 50366666 Receipt Amt. \$100-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by _____ Date _____

SUPPORT DATA

IN FILE # 36-16727

WARRANTY DEED

467080

For Value Received

HOME SWEET HOMES, INC., an Idaho corporation

the grantor does hereby grant, bargain, sell and convey unto

JOHN S. CRAWFORD and GAYLE CRAWFORD, husband and wife as Joint
77 North 400 East, Rupert, Idaho 83350 Tenants

the grantees, the following described premises, to-wit:

SEE ATTACHED "EXHIBIT A" FOR LEGAL DESCRIPTION,

SUBJECT TO:

Taxes for the year 2003 and subsequent years.

Assessments of the Minidoka Irrigation District and the rights
and powers of said District as by law provided.

TO HAVE AND TO HOLD the said premises with their appurtenances unto the said Grantee,
their heirs and assigns forever. And the said Grantor does hereby covenant to
and with the said Grantee that it is the owner in fee simple of said premises; that
said premises are free from all incumbrances except as above described, and that it
will warrant and defend the same from all lawful claims whatsoever.

Dated: July 17, 2003

HOME SWEET HOMES, INC.

BY:

Cary Hamilton - President

FRED C. BELL
NOTARY PUBLIC
STATE OF IDAHO

STATE OF IDAHO
COUNTY OF CASSIA

On this 17th day of July in the
year 2003 before me, a Notary Public, personally appeared
Cary Hamilton

known or identified to me to be the President
of the corporation that executed the within instrument or the person
who executed the instrument on behalf of said corporation, and
acknowledged to me that such corporation executed the same.

Notary Public

Residing at Burley, Idaho

Commission expires: 8/28/06

Instrument # 467080

MINIDOKA COUNTY, RUPERT, IDAHO
2003-07-24 01:08:57 No. of Pages: 2Recorded for: CASSIA COUNTY ABSTRACT
DUANE SMITH Fee: 6.00

Ex-Officio Recorder Deputy

EXHIBIT A

TOWNSHIP 9 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 24: A part of the NE¼NE¼, more particularly described as follows:

Commencing at the Northeast corner of said Section 24, marked by a Minidoka County aluminum cap and running thence along the East line thereof South 0°28'00" East 635.06 feet to a ½ inch rebar set thereon; thence continuing along said East line South 0°28'00" East 191.19 feet to a ½ inch rebar set thereon; thence continuing along said East line South 0°28'00" East an additional 191.19 feet to a ½ inch rebar set thereon and the True Point of Beginning;
Thence leaving said East line North 89°53'56" West 320.99 feet to a ½ inch rebar;
Thence South 0°28'00" East 296.18 feet to a ½ inch rebar;
Thence South 89°53'56" East 320.99 feet to a ½ inch rebar set on the aforesaid East section line;
Thence along said East line North 0°28'00" West 296.18 feet to the True Point of Beginning.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858

Phone: (208)736-3033 • Fax: (208)736-3037 • Website: www.idwr.idaho.gov

C.L. "Butch" Otter
Governor

Gary Spackman
Director

September 26, 2018

JOHN S CRAWFORD
PO BOX 4
RUPERT ID 83350-0004

Re: Change in Water Right Ownership: 36-16727 (Split into 36-16727 and 36-17138),

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 736-3033.

Sincerely,

Kent Aasa
Water Resource Agent

Enclosure(s)

c: DONALD N PEARSON
MARY L PEARSON



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858

Phone: (208)736-3033 • Fax: (208)736-3037 • Website: www.idwr.idaho.gov

C.L. "Butch" Otter
Governor

Gary Spackman
Director

April 03, 2018

JOHN S CRAWFORD
PO BOX 4
RUPERT ID 83350-0004

RE: Water Right Change in Ownership: 36-16727

Dear Interested Parties:

The Department of Water Resources (Department) acknowledges receipt of your Notice of Change in Water Right Ownership Notice.

Our review of your Notice indicates that additional information is required before the Department can process the change. The information required is indicated below:

☐ Filing Fee of \$100 per water right for changes resulting from division of a water right

☒ Evidence of Water Right Ownership: copy of Deed, Title Policy, Contract of Sale, or other legal document indicating your ownership of the property and/or water rights in question

Because the Department cannot process the Notice without proper documentation, we will hold any action on your notice pending receipt of the necessary information. If we do not receive the necessary information within 30 days we will return your notice and all attachments and your notice will not be processed.

Also, please note that permit holders are required to report any change of ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Forms to assign ownership or update your address are available from any office of the Department or on the Department's website.

If you have any questions regarding this matter, please contact me at (208) 736-3033.

Sincerely,

Trish Fawcett
Technical Records Specialist I