



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

September 27, 2018

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

PEGGY M SIMPSON
512 SHERIDAN RD
WALLA WALLA, WA 99362

ELIZABETH MALAND
2037 CRAWFORD DR
WALLA WALLA, WA 99362

RE: Transfer No. 81598 – Amended Application
Water Right No(s). 35-12912, 35-7853B

Dear Applicant(s):

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

A legal notice of the application has been prepared and is scheduled for publication in the MORNING NEWS on October 4 and 11, 2018. Protests to this application may be submitted for a period ending ten (10) days after the second publication (**on October 22, 2018 at 5:00 pm**).

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,


Sharla Cox

Administrative Assistant



State of Idaho

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Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

September 28, 2018

Holden Kidwell Hahn & Crapo
Robert L. Harris
PO Box 50130
Idaho Falls ID 83405-0130

Jeffrey and Chana Duffin
PO Box 525
Aberdeen ID 83210

RE: Amended Application for Transfer No. 81598

Dear Protestants:

The Department of Water Resources has received an amended application for transfer.

A legal notice of the application has been prepared and is scheduled for publication in the Morning News on October 4 and 11, 2018. Protests to this application may be submitted for a period ending ten (10) days after the second publication (October 22, 2018).

Please note, the original application is already protested. You do not need to protest this application again. Your previous protests are still active in this application. If you feel that this amended application resolves your protest, you may withdraw your protest by sending a withdrawal letter to the Department.

If you have any questions, please feel free to contact this office.

Respectfully submitted,

A handwritten signature in blue ink, appearing to read 'Sharla Cox', written over a circular blue ink stamp.

Sharla Cox
Administrative Assistant

Enclosure

Cox, Sharla

From: Cox, Sharla
Sent: Thursday, September 27, 2018 12:05 PM
To: 'legals@am-news.com'
Subject: Legal Notice for your Paper
Attachments: Morning News E-Mail.doc

Sharla

*Sharla Cox
Administrative Assistant
Idaho Dept of Water Resources
900 N Skyline Dr. Ste A.
Idaho Falls ID 83402
sharla.cox@idwr.idaho.gov
208-525-7161 phone
208-525-7177 fax*

September 27, 2018

MAY CONTAIN MORE THAN 1 PAGE

Legal Notice Department

Morning News
PO Box 70
Blackfoot ID 83221

RE: Legal Ads

Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before **October 22, 2018**. Your cooperation is appreciated.

Sincerely,

Sharla Cox
Administrative Assistant
Department of Water Resources
900 N Skyline Dr Ste A
Idaho Falls ID 83402
208-525-7161
208-525-7177 – fax

PLEASE PUT IN NORMAL COLUMN AND NO BORDERS. THANK YOU.

.....
The following application(s) have been filed to appropriate the public waters of the State of Idaho:

25-14469

CAST & BLAST LLC

1121 N 575 E

FIRTH, ID 83236

Point of Diversion

SENE S13 T02S R40E

BINGHAM County

Source SPRING Tributary SINKS

Use: STOCKWATER

05/05 to 12/05 0.02 CFS

Total Diversion: 0.02 CFS

Date Filed: 8/9/2018

Place Of Use: STOCKWATER

T02S R40E S13 SENE

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 10/22/2018. The protestant must also send a copy of the protest to the applicant.

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

TRANSFER NO. 81598 (AMENDED APPLICATION)

PEGGY M SIMPSON, 512 SHERIDAN RD, WALLA WALLA, WA 99362; ELIZABETH MALAND, 2037 CRAWFORD DR, WALLA WALLA, WA 99362; has filed Application No. 81598 for changes to the following water rights within BINGHAM County(s): Right

No(s). 35-12912, 35-7853B; to see a full description of these rights and the proposed transfer, please see research.idwr.idaho.gov/apps/waterrights/QueryNewTransfers. The purpose of the transfer is to change a portion of the above rights as follows: change point of diversion. The proposed point of diversion is a new well in SWSE Sec 15, T6S, R30E for 2.72 cfs from ground water. Place of use remains the same.

For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222.

Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before October 22, 2018. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on October 4 and 11, 2018