

complete 9/26/2018  
JB

Release of Security Interest

**Barg, Jonie**

**From:** Maggie Joyce Hines <mhines@ducks.org>  
**Sent:** Wednesday, September 26, 2018 8:28 AM  
**To:** Barg, Jonie  
**Subject:** RE: Request for Removal of Security Interest from Water Rights  
**Attachments:** Doc426472AllPages.pdf; Sat\_Recorded.pdf; \_ProofReport.pdf

Good morning Jonie,

Attached are documents for the release of the mortgage associated with the listed security interest attached to water rights 35-10073 and 35-12894. Could you assist with the removal of this interest?

Thank you,

Maggie



MARGARET J. HINES  
Manager of Land Stewardship

National Headquarters  
One Waterfowl Way  
Memphis, TN 38120  
901.758.3771  
mjoyce@ducks.org

**From:** Maggie Joyce Hines  
**Sent:** Tuesday, September 25, 2018 4:40 PM  
**To:** 'Barg, Jonie' <Jonie.Barg@idwr.idaho.gov>  
**Subject:** RE: Request for Removal of Security Interest from Water Rights

Thank you for your help, Jonie.



MARGARET J. HINES  
Manager of Land Stewardship

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One Waterfowl Way  
Memphis, TN 38120  
901.758.3771  
mjoyce@ducks.org

**From:** Barg, Jonie <Jonie.Barg@idwr.idaho.gov>  
**Sent:** Tuesday, September 25, 2018 4:33 PM  
**To:** Maggie Joyce Hines <mhines@ducks.org>  
**Subject:** RE: Request for Removal of Security Interest from Water Rights

The link below will take you to the Notice of Security Interest Application.

[\\dwrboifs01\DocsData\\$\WATERRIGHTS\35\CHAHN\q3y201 .PDF](\\dwrboifs01\DocsData$\WATERRIGHTS\35\CHAHN\q3y201 .PDF)

**From:** Maggie Joyce Hines [<mailto:mhines@ducks.org>]  
**Sent:** Tuesday, September 25, 2018 3:30 PM  
**To:** Barg, Jonie <[Jonie.Barg@idwr.idaho.gov](mailto:Jonie.Barg@idwr.idaho.gov)>  
**Subject:** RE: Request for Removal of Security Interest from Water Rights

Hi Jonie,

I do have a follow up question. I noticed new Security Interests on the updated Water Rights you provided. I believe these are associated with mortgages that have been paid in full, but am in the process of gathering documentation. Do you have any additional information on these interests that you are able to share?

Thanks for your assistance,

Maggie



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One Waterfowl Way  
Memphis, TN 38120  
901.758.3771  
[mjoyce@ducks.org](mailto:mjoyce@ducks.org)

**From:** Maggie Joyce Hines  
**Sent:** Tuesday, September 25, 2018 3:12 PM  
**To:** Barg, Jonie <[Jonie.Barg@idwr.idaho.gov](mailto:Jonie.Barg@idwr.idaho.gov)>  
**Subject:** RE: Request for Removal of Security Interest from Water Rights

Thank you, Jonie. I appreciate your assistance.

Maggie



MARGARET J. HINES  
Manager of Land Stewardship  
  
National Headquarters  
One Waterfowl Way  
Memphis, TN 38120  
901.758.3771  
[mjoyce@ducks.org](mailto:mjoyce@ducks.org)

**From:** Barg, Jonie <[Jonie.Barg@idwr.idaho.gov](mailto:Jonie.Barg@idwr.idaho.gov)>  
**Sent:** Tuesday, September 25, 2018 2:54 PM  
**To:** Maggie Joyce Hines <[mhines@ducks.org](mailto:mhines@ducks.org)>  
**Subject:** RE: Request for Removal of Security Interest from Water Rights

The Security Interest has been removed. Please find attached a copy of the proof reports showing all the elements of the water right. Thank you for your time.

**From:** Maggie Joyce Hines [<mailto:mhines@ducks.org>]  
**Sent:** Tuesday, September 25, 2018 12:31 PM  
**To:** Barg, Jonie <[Jonie.Barg@idwr.idaho.gov](mailto:Jonie.Barg@idwr.idaho.gov)>  
**Subject:** RE: Request for Removal of Security Interest from Water Rights

Hello Jonie,

I'm writing to follow up on my question below. Do you have any information regarding my request?

Thank you,

Maggie



MARGARET J. HINES  
Manager of Land Stewardship

National Headquarters  
One Waterfowl Way  
Memphis, TN 38120  
901.758.3771  
[mjoyce@ducks.org](mailto:mjoyce@ducks.org)

**From:** Maggie Joyce Hines  
**Sent:** Friday, September 21, 2018 3:03 PM  
**To:** 'jonie.barg@idwr.idaho.gov' <[jonie.barg@idwr.idaho.gov](mailto:jonie.barg@idwr.idaho.gov)>  
**Subject:** Request for Removal of Security Interest from Water Rights

Good afternoon Jonie,

Thank you for assisting me with my request. We (Ducks Unlimited) are in the process of acquiring property from the Rickie J. ,Pamela, and Jason Harriss that has the below water rights associated with it. We received the attached Idaho Full Release of Mortgage for the satisfaction of the security interests associated with the rights. Based on this information, we'd like to request that the interests be removed from the water right reports.

Please contact me if you have questions or need additional information.

Thank you,

Maggie Hines

IDAHO DEPARTMENT OF WATER RESOURCES  
Water Right Report

6/20/2018

WATER RIGHT NO. 35-10072

| <u>Owner Type</u> | <u>Name and Address</u>                                                     |
|-------------------|-----------------------------------------------------------------------------|
| Current Owner     | PAMELA A HARRIS                                                             |
| Current Owner     | RICKIE J HARRIS<br>2652 E 900 N<br>ROBERTS, ID 83444<br>2082283508          |
| Security Interest | RABO AGRIFINANCE LLC<br>400 COLUMBIA POINT DR STE 101<br>RICHLAND, WA 99352 |

IDAHO DEPARTMENT OF WATER RESOURCES  
Water Right Report

6/20/2018

WATER RIGHT NO. 35-10073

| <u>Owner Type</u> | <u>Name and Address</u>                                                     |
|-------------------|-----------------------------------------------------------------------------|
| Current Owner     | JASON RICK HARRIS<br>2601 E 900 N<br>ROBERTS, ID 83444<br>2083904673        |
| Original Owner    | PAMELA A HARRIS                                                             |
| Original Owner    | RICKIE J HARRIS<br>2652 E 900 N<br>ROBERTS, ID 83444<br>2082283508          |
| Security Interest | RABO AGRIFINANCE LLC<br>400 COLUMBIA POINT DR STE 101<br>RICHLAND, WA 99352 |

IDAHO DEPARTMENT OF WATER RESOURCES  
Water Right Report

6/20/2018

WATER RIGHT NO. 35-12894

| <u>Owner Type</u> | <u>Name and Address</u>       |
|-------------------|-------------------------------|
| Current Owner     | PAMELA A HARRIS               |
| Current Owner     | RICKIE J HARRIS               |
|                   | 2652 E 900 N                  |
|                   | ROBERTS, ID 83444             |
|                   | 2082283508                    |
| Security Interest | RABO AGRIFINANCE LLC          |
|                   | 400 COLUMBIA POINT DR STE 101 |
|                   | RICHLAND, WA 99352            |



MARGARET J. HINES  
Manager of Land Stewardship

National Headquarters  
One Waterfowl Way  
Memphis, TN 38120  
901.758.3771  
[mjoyce@ducks.org](mailto:mjoyce@ducks.org)

Instrument # 426472

RIGBY, JEFFERSON, IDAHO

11-07-2016 09:39:09 AM No. of Pages: 2

Recorded for: WESTERN AGCREDIT

COLLEEN C POOLE

Fee: \$13.00

Ex-Officio Recorder Deputy LK

Index To: RELEASE OF MORTGAGE

Electronically Recorded by Simplifile

**WHEN RECORDED MAIL TO:**

The Bank of Commerce  
c/o Western AgCredit, FLCA, Servicing Agent  
P.O. Box 95850  
South Jordan, Utah 84095-0850

Space Above This Line For Recorder's Use

Loan Number: 6000520851

**RELEASE OF MORTGAGE**

That certain mortgage dated February 17, 2015, executed by RICKIE J. HARRIS and PAMELA A. HARRIS, husband and wife in favor of The Bank of Commerce, recorded February 20, 2015, as Entry No. 415222, of official records of the County of Jefferson, State of Idaho is hereby discharged.

**FOR DESCRIPTION OF REAL PROPERTY SEE EXHIBIT "A" ATTACHED HERETO**

IN WITNESS WHEREOF, The Bank of Commerce, as mortgagee, has caused this instrument to be executed as to the aforesaid mortgage.

Dated: October 14, 2016

The Bank of Commerce

By: Western AgCredit, FLCA, Servicing Agent

By: 

Ryan Howell

Senior Vice President - Operations Manager

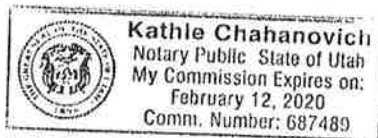
**Notary Acknowledgment:**

STATE OF UTAH )

ss.

COUNTY OF SALT LAKE )

On this 17<sup>th</sup> day of October, 2016, before me, the undersigned Notary Public in and for said County and State, personally appeared RYAN HOWELL ( ☒ personally known to me ( ☐ ) proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument as SENIOR VICE PRESIDENT - OPERATIONS MANAGER, of WESTERN AGCREDIT, FLCA, which is the SERVICING AGENT for THE BANK OF COMMERCE, or on behalf of the corporation therein named, and acknowledged to me that the corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.



WITNESS my hand and official seal

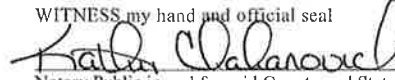
  
Kathie Chahanovich  
Notary Public in and for said County and State

**EXHIBIT "A"**

(Tax Parcel No(s): RP05N36E127800, RP05N37E185550 and RP05N36E132403)

**Township 5 North, Range 36 East of the Boise Meridian, Jefferson County, Idaho**

**Section 12: South Half lying West of Interstate 15.**

**Section 13: Southeast Quarter, West Half**

**SUBJECT TO:**

An easement for ingress and egress described as follows: The East 30 feet of the Southeast Quarter of Section 13, Township 5 North, Range 36 East of the Boise Meridian, Jefferson County, Idaho.

**EXCEPTING THEREFROM:**

Beginning at the Southwest corner of the Southeast Quarter of the Southwest Quarter of Section 13, Township 5 North, Range 36 East, Boise Meridian, Jefferson County, Idaho and running thence North 250 feet; thence East 400 feet; thence South 250 feet; thence West 400 feet to the point of beginning.

**ALSO EXCEPTING THEREFROM:**

Beginning at the Southwest Corner of Section 13, Township 5 North, Range 36 East of the Boise Meridian, Jefferson County, Idaho and running thence North along the West Section line 300 feet; thence East along the fence line 500 feet; thence South 300 feet thence West 500 feet to the point of beginning.

**ALSO EXCEPTING THEREFROM:**

Beginning at the South West corner of the NW1/4 of Section 13, Township 5 North, Range 36 East, Boise Meridian, Jefferson County, Idaho; thence South 15 feet on the west line of Section 13 to the true point of beginning, Thence East 326 feet, Thence North 235 feet, Thence West 326 feet, Thence South 235 to the true point of beginning.  
Township 5 North, Range 37 East of the Boise Meridian, Jefferson County, Idaho

**Section 18: Southwest Quarter lying West of Interstate 15.**

**TOGETHER WITH 60 SHARES of water stock in the BUTTE AND MARKET LAKE CANAL COMPANY**

**ALSO TOGETHER with the following water rights registered with the State of Idaho  
Department of Water Resources: Water Right Number(s): 35-10072, 35-10073 and 35-12894.**

Instrument # 425819

RIGBY, JEFFERSON, IDAHO  
10-05-2016 11:44:18 AM No. of Pages: 1  
Recorded for: ALLIANCE TITLE - RIGBY OFFICE  
COLLEEN C POOLE Fee: \$10.00  
Ex-Officio Recorder Deputy: LK  
Index To: SATISFACTION OF MORTGAGE  
Electronically Recorded by Simplifile

## SATISFACTION OF MORTGAGE

Order No.: 317729

Know all men, that the undersigned hereby certifies that a certain Mortgage executed by Rickie J. Harris and Pamela A. Harris husband and wife, and recorded on March 3, 2008 as Instrument No. 366358 records of Jefferson County, ID, together with the debt thereby secured is fully paid, satisfied and discharged.

The lien of the undersigned as to the following described property is hereby released.

Parcel 1:

Township 5 North, Range 36 East of the Boise Meridian, Jefferson County, Idaho  
Section 12: South Half lying West of Interstate 15.

Section 13: East Half of the Southeast Quarter: East Half of the West Half of the Southeast Quarter

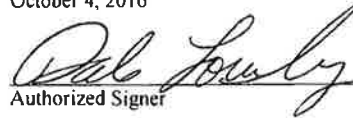
ALSO: Township 5 North, Range 37 East of the Boise Meridian, Jefferson County, Idaho  
Section 18: Southwest Quarter lying West of Interstate 15.

Parcel 2:

Tract 1: Township 5 North, Range 37 East of the Boise Meridian, Jefferson County, Idaho  
Section 18: West Half of the Northwest Quarter lying West of Interstate 15

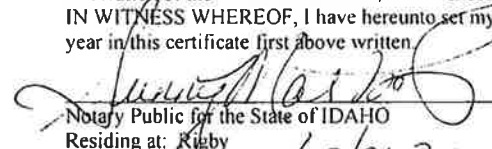
Tract 2: Township 5 North, Range 36 East of the Boise Meridian, Jefferson County, Idaho  
Section 13: Northeast Quarter less Interstate 15

October 4, 2016

  
Authorized Signer

State of IDAHO}ss.  
County of JEFFERSON}

On this 4<sup>th</sup> day of OCTOBER, 2016, before me, The Undersigned, a Notary Public in and for said state, personally appeared Dale Lounsbury known to me to be the VP/manager of the Corporation, and acknowledged to me that pursuant to a Resolution of the Board of Directors, he/she executed the foregoing in said Corporation name. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

  
Notary Public for the State of IDAHO  
Residing at: Rigby  
Commission Expires: 1/28/2022

SUNNY MARTON  
NOTARY PUBLIC  
STATE OF IDAHO

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**Proof Report**

9/25/2018

**Water Right 35-10072**

|                          |                                                                                             |
|--------------------------|---------------------------------------------------------------------------------------------|
| <b><u>Owner Type</u></b> | <b><u>Name and Address</u></b>                                                              |
| Current Owner            | PAMELA A HARRIS<br>2652 E 900 N<br>ROBERTS, ID 83444<br>(208) 228-3508                      |
| Current Owner            | RICKIE J HARRIS<br>2652 E 900 N<br>ROBERTS, ID 83444<br>(208) 228-3508                      |
| Security Interest        | THE BANK OF COMMERCE<br>C/O WESTERN AGCREDIT<br>PO BOX 95850<br>SOUTH JORDAN, UT 84095-0850 |

**Priority Date:** 12/31/1913

**Basis:** Decreed

**Status:** Active

**Source**

GROUND WATER

**Tributary**

**Beneficial Use**

STOCKWATER

DOMESTIC

**From**

**To**

**Diversion Rate**

**Volume**

1/01

12/31

0.050 CFS

1/01

12/31

0.040 CFS

**Total Diversion**

0.090 CFS

**Source and Point(s) of Diversion**

GROUND WATER

SWSESW

Sec. 13, Twp 05N, Rge 36E, JEFFERSON County

**Place Of Use**

DOMESTIC within JEFFERSON County

|     |     |     | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| Twp | Rng | Sec | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 05N | 36E | 13  |    |    |    |    |    |    |    |    |    |    |    | X  |    |    |    |    |        |

STOCKWATER within JEFFERSON County

|     |     |     | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| Twp | Rng | Sec | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 05N | 36E | 13  |    |    |    |    |    |    |    |    |    |    |    | X  |    |    |    |    |        |

**Conditions of Approval:**

1. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. PARCEL NO. RP 05N36E137950 STOCKWATER, 500 CATTLE & HORSES