Complete 9/26/2018
JB

Barg, Jonie Release of Security Interest

From: Maggie Joyce Hines <mhines@ducks.org>
Sent: Wednesday, September 26, 2018 8:28 AM
To: Barg, Jonie
Subject: RE: Request for Removal of Security Interest from Water Rights
Attachments: Doc426472AllPages.pdf; Sat_Recorded.pdf; _ProofReport.pdf

Good morning Jonie,

Attached are documents for the release of the mortgage associated with the listed security interest attached to water rights 35-10073 and 35-12894. Could you assist with the removal of this interest?

Thank you,

Maggie

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www.ducks.org

MARGARET J. HINES
Manager of Land Stewardship

National Headquarters
One Waterfowl Way
Memphis, TN 38120
901.758.3771
mjoyce@ducks.org

From: Maggie Joyce Hines
Sent: Tuesday, September 25, 2018 4:40 PM
To: 'Barg, Jonie' <Jonie.Barg@idwr.idaho.gov>
Subject: RE: Request for Removal of Security Interest from Water Rights

Thank you for your help, Jonie.

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Memphis, TN 38120
901.758.3771
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From: Barg, Jonie <Jonie.Barg@idwr.idaho.gov>
Sent: Tuesday, September 25, 2018 4:33 PM
To: Maggie Joyce Hines <mhines@ducks.org>
Subject: RE: Request for Removal of Security Interest from Water Rights

The link below will take you to the Notice of Security Interest Application.

\\dwrboifs01\DocsData$\WATERRIGHTS\35\CHAHN\q3y201 .PDF

From: Maggie Joyce Hines [mailto:mhines@ducks.org]
Sent: Tuesday, September 25, 2018 3:30 PM
To: Barg, Jonie <Jonie.Barg@idwr.idaho.gov>
Subject: RE: Request for Removal of Security Interest from Water Rights

Hi Jonie,

I do have a follow up question. I noticed new Security Interests on the updated Water Rights you provided. I believe these are associated with mortgages that have been paid in full, but am in the process of gathering documentation. Do you have any additional information on these interests that you are able to share?

Thanks for your assistance,

Maggie

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One Waterfowl Way
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From: Maggie Joyce Hines
Sent: Tuesday, September 25, 2018 3:12 PM
To: Barg, Jonie <Jonie.Barg@idwr.idaho.gov>
Subject: RE: Request for Removal of Security Interest from Water Rights

Thank you, Jonie. I appreciate your assistance.

Maggie

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One Waterfowl Way
Memphis, TN 38120
901.758.3771
mjoyce@ducks.org

From: Barg, Jonie <Jonie.Barg@idwr.idaho.gov>
Sent: Tuesday, September 25, 2018 2:54 PM
To: Maggie Joyce Hines <mhines@ducks.org>
Subject: RE: Request for Removal of Security Interest from Water Rights

The Security Interest has been removed. Please find attached a copy of the proof reports showing all the elements of the water right. Thank you for your time.

From: Maggie Joyce Hines [mailto:mhines@ducks.org]
Sent: Tuesday, September 25, 2018 12:31 PM
To: Barg, Jonie <Jonie.Barg@idwr.idaho.gov>
Subject: RE: Request for Removal of Security Interest from Water Rights

Hello Jonie,

I'm writing to follow up on my question below. Do you have any information regarding my request?

Thank you,

Maggie

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MARGARET J. HINES
Manager of Land Stewardship

National Headquarters
One Waterfowl Way
Memphis, TN 38120
901.758.3771
mjoyce@ducks.org

From: Maggie Joyce Hines
Sent: Friday, September 21, 2018 3:03 PM
To: 'jonie.barg@idwr.idaho.gov' <jonie.barg@idwr.idaho.gov>
Subject: Request for Removal of Security Interest from Water Rights

Good afternoon Jonie,

Thank you for assisting me with my request. We (Ducks Unlimited) are in the process of acquiring property from the Rickie J. ,Pamela, and Jason Harriss that has the below water rights associated with it. We received the attached Idaho Full Release of Mortgage for the satisfaction of the security interests associated with the rights. Based on this information, we'd like to request that the interests be removed from the water right reports.

Please contact me if you have questions or need additional information.

Thank you,

Maggie Hines

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

6/20/2018

WATER RIGHT NO. 35-10072

Owner Type	Name and Address
Current Owner	PAMELA A HARRIS
Current Owner	RICKIE J HARRIS 2652 E 900 N ROBERTS, ID 83444 2082283508
Security Interest	RABO AGRIFINANCE LLC 400 COLUMBIA POINT DR STE 101 RICHLAND, WA 99352

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

6/20/2018

WATER RIGHT NO. 35-10073

Owner Type	Name and Address
Current Owner	JASON RICK HARRIS 2601 E 900 N ROBERTS, ID 83444 2083904673
Original Owner	PAMELA A HARRIS
Original Owner	RICKIE J HARRIS 2652 E 900 N ROBERTS, ID 83444 2082283508
Security Interest	RABO AGRIFINANCE LLC 400 COLUMBIA POINT DR STE 101 RICHLAND, WA 99352

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

6/20/2018

WATER RIGHT NO. 35-12894

Owner Type	Name and Address
Current Owner	PAMELA A HARRIS
Current Owner	RICKIE J HARRIS
	2652 E 900 N
	ROBERTS, ID 83444
	2082283508
Security Interest	RABO AGRIFINANCE LLC
	400 COLUMBIA POINT DR STE 101
	RICHLAND, WA 99352

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www.ducks.org

MARGARET J. HINES
Manager of Land Stewardship

National Headquarters
One Waterfowl Way
Memphis, TN 38120
901.758.3771
mjoyce@ducks.org

Instrument # 426472
RIGBY, JEFFERSON, IDAHO
11-07-2016 09:39:09 AM No. of Pages: 2
Recorded for: WESTERN AGCREDIT
COLLEEN C POOLE Fee: $13.00
Ex-Officio Recorder Deputy: LK
Index To: RELEASE OF MORTGAGE
Electronically Recorded by Simplifile

WHEN RECORDED MAIL TO:

The Bank of Commerce
c/o Western AgCredit, FLCA, Servicing Agent
P.O. Box 95850
South Jordan, Utah 84095-0850

Space Above This Line For Recorder's Use

Loan Number: 6000520851

RELEASE OF MORTGAGE

That certain mortgage dated February 17, 2015, executed by RICKIE J. HARRIS and PAMELA A. HARRIS, husband and wife in favor of The Bank of Commerce, recorded February 20, 2015, as Entry No. 415222, of official records of the County of Jefferson, State of Idaho is hereby discharged.

FOR DESCRIPTION OF REAL PROPERTY SEE EXHIBIT "A" ATTACHED HERETO

IN WITNESS WHEREOF, The Bank of Commerce, as mortgagee, has caused this instrument to be executed as to the aforesaid mortgage.

Dated: October 14, 2016

The Bank of Commerce
By: Western AgCredit, FLCA, Servicing Agent

By: _____
Ryan Howell
Senior Vice President - Operations Manager

Notary Acknowledgment:

STATE OF UTAH)
ss.
COUNTY OF SALT LAKE)

On this 17th day of October, 20 16, before me, the undersigned Notary Public in and for said County and State, personally appeared RYAN HOWELL (✓) personally known to me ( ) proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument as SENIOR VICE PRESIDENT - OPERATIONS MANAGER, of WESTERN AGCREDIT, FLCA, which is the SERVICING AGENT for THE BANK OF COMMERCE, or on behalf of the corporation therein named, and acknowledged to me that the corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

Kathie Chahanovich
Notary Public State of Utah
My Commission Expires on:
February 12, 2020
Comm. Number: 687489

WITNESS my hand and official seal

_____
Notary Public in and for said County and State

EXHIBIT "A"
(Tax Parcel No(s): RP05N36E127800, RP05N37E185550 and RP05N36E132403)

Township 5 North, Range 36 East of the Boise Meridian, Jefferson County, Idaho

Section 12: South Half lying West of Interstate 15.

Section 13: Southeast Quarter, West Half

SUBJECT TO:
An easement for ingress and egress described as follows: The East 30 feet if the Southeast Quarter of Section 13, Township 5 North, Range 36 East of the Boise Meridian, Jefferson County, Idaho.

EXCEPTING THEREFROM:
Beginning at the Southwest corner of the Southeast Quarter of the Southwest Quarter of Section 13, Township 5 North, Range 36 East, Boise Meridian, Jefferson County, Idaho and running thence North 250 feet; thence East 400 feet; thence South 250 feet; thence West 400 feet to the point of beginning.

ALSO EXCEPTING THEREFROM:
Beginning at the Southwest Corner of Section 13, Township 5 North, Range 36 East of the Boise Meridian, Jefferson County, Idaho and running thence North along the West Section line 300 feet; thence East along the fence line 500 feet; thence South 300 feet thence West 500 feet to the point of beginning.

ALSO EXCEPTING THEREFROM:
Beginning at the South West corner of the NW1/4 of Section 13, Township 5 North, Range 36 East, Boise Meridian, Jefferson County, Idaho; thence South 15 feet on the west line of Section 13 to the true point of beginning, Thence East 326 feet, Thence North 235 feet, Thence West 326 feet, Thence South 235 to the true point of beginning.
Township 5 North, Range 37 East of the Boise Meridian, Jefferson County, Idaho

Section 18: Southwest Quarter lying West of Interstate 15.

TOGETHER WITH 60 SHARES of water stock in the BUTTE AND MARKET LAKE CANAL COMPANY

ALSO TOGETHER with the following water rights registered with the State of Idaho Department of Water Resources: Water Right Number(s): 35-10072, 35-10073 and 35-12894.

Instrument # 425819
RIGBY, JEFFERSON, IDAHO
10-05-2016 11:44:18 AM No. of Pages: 1
Recorded for: ALLIANCE TITLE - RIGBY OFFICE
COLLEEN C POOLE Fee: $10.00
Ex-Officio Recorder Deputy: LK
Index To: SATISFACTION OF MORTGAGE
Electronically Recorded by Simplifile

SATISFACTION OF MORTGAGE

Order No.:317729

Know all men, that the undersigned hereby certifies that a certain Mortgage executed by Rickie J. Harris and Pamela A. Harris husband and wife , and recorded on March 3, 2008 as Instrument No. 366358 records of Jefferson County, ID, together with the debt thereby secured is fully paid, satisfied and discharged.
The lien of the undersigned as to the following described property is hereby released.

Parcel 1:
Township 5 North, Range 36 East of the Boise Meridian, Jefferson County, Idaho
Section 12: South Half lying West of Interstate 15.

Section 13: East Half of the Southeast Quarter: East Half of the West Half of the Southeast Quarter

ALSO: Township 5 North, Range 37 East of the Boise Meridian, Jefferson County, Idaho
Section 18: Southwest Quarter lying West of Interstate 15.

Parcel 2:
Tract 1: Township 5 North, Range 37 East of the Boise Meridian, Jefferson County, Idaho
Section 18: West Half of the Northwest Quarter lying West of Interstate 15

Tract 2: Township 5 North, Range 36 East of the Boise Meridian, Jefferson County, Idaho
Section 13: Northeast Quarter less Interstate 15

October 4, 2016

Authorized Signer

State of IDAHO}ss.
County of JEFFERSON}

On this 4th day of OCTOBER, 2016, before me, The Undersigned, a Notary Public in and for said state, personally appeared Dale Lounsbury known to me to be the VP/manager of the Corporation, and acknowledged to me that pursuant to a Resolution of the Board of Directors, he/she executed the foregoing in said Corporation name.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for the State of IDAHO
Residing at: Rigby
Commission Expires: 1/28/2022

SUNNY MARTON
NOTARY PUBLIC
STATE OF IDAHO