

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

SEP 17 2018

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, [see #6](#) of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
27-10628 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Beatrice P Cooper
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Mark B Pratt; Wendy R Pratt
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 279 N 400 E Blackfoot ID 83221
Mailing address City State ZIP
- 208-785-6597 pratt_wr@yahoo.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 04/20/1999
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed [IRS Form W-9](#) for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed [Lessor Designation](#) form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.
8. Signature: Mark B. Pratt N/A 8-22-18
Signature of new owner/claimant Title, if applicable Date
- Signature: Wendy R. Pratt N/A 8-22-18
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by JB Date 9/17/18 Receipt No. E044375 Receipt Amt. \$50.-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by JB Processed by JB Date 9/24/2018

44348

BINGHAM COUNTY RECORDER
BLACKFOOT, IDAHO

Warranty Deed

477146

1999 APR 21 PM 4:23

RECORDED AT THE REQUEST OF

For Value Received BEATRICE P. COOPER and LESLIE COOPER, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto FIRST AMERICAN TITLE COMPANY
MARK B. PRATT and WENDY R. PRATT, husband and wife
whose address is: 287 N. 400 E., BLACKFOOT, ID, 83221

Hereinafter called the Grantee, the following described premises situated in Bingham County, Idaho, to-wit:

LEGAL ATTACHED

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, including all water, water rights, ditch and ditch rights.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: APRIL 20, 1999

Beatrice P. Cooper
BEATRICE P. COOPER

Leslie Cooper
LESLIE COOPER

STATE OF IDAHO)
COUNTY OF BINGHAM) ss.

On this 20TH day of APRIL, 1999, before me the undersigned, a Notary Public in and for the said county and state, personally appeared BEATRICE P. COOPER AND LESLIE COOPER, known or proved to me to be the persons who executed the foregoing instrument, and acknowledged to me that they executed the same.



Michelle Kofoed
Notary Public for Idaho
Residing at: BLACKFOOT IDAHO
My Commission Expires: 4-11-2000

LEGAL DESCRIPTION COOPER/PRAATT

Parcel 1:

Township 2 South, Range 37 E.B.M. Bingham County, Idaho.

Section 18: Part of Lot 3, described as: Beginning at the SE corner of Lot 3, of Section 18; and running thence N. 782 feet to the South bank of the Blackfoot slough; thence S. 86°02' W., 60 rods more or less to the West line of said Lot 3; thence S. 690 feet to the SW corner of said Lot 3; thence E. 60 rods more or less, to the point of beginning.

Lot 4; E½SW¼; SW¼SE¼; EXCEPTING THEREFROM: Part of the NE¼SW¼ of Section 18, Beginning at the NW corner of the NE¼ of the SW¼ of Section 18; thence E. 1041 feet to the North bank of the old slough; thence following said bank S. 52°56' W., 179.2 feet; thence S. 70°52' W., 318.5 feet; thence S. 21°37' W., 120.5 feet; thence S. 1°04' E., 63 feet; thence S. 23°51' E., 317.1 feet; to the south bank of the present channel; thence following the south bank N. 84°52' W., 123 feet; thence N. 59°41' W., 129.8 feet; thence N. 74°13' W., 292 feet; thence S. 86°02' W., 167 feet to the west line of the NE¼SW¼; thence N. 535.5 feet to the point of beginning. EXCEPTING THEREFROM: Beginning at a point that lies S. 00°00'29" E., 1316.65 feet along the Section line; and E. 1073.85 feet from the W¼ corner of Section 18; and running thence N. 89°31'24" E., 444.72 feet; thence S. 88°01'52" E., 290.95 feet; thence S. 29°10'37" W., 400.55 feet; thence N. 78°48'00" W., 212.89 feet; thence S. 27°16'37" W., 82.60 feet; thence N. 71°26'31" W. 307.00 feet; thence N. 00°29'27" W., 290.39 feet to the point of beginning.

Section 19: Lots 4 and 5; NE¼NW¼;

Parcel 2:

A limited access easement 20 feet in width, 10 feet on each side of the following described center line: Beginning at a point that lies S. 00°00'29" E., 1316.65 feet along the Section line; and E. 1073.85 feet from the W¼ corner of Section 18, Township 2 South, Range 37 E.B.M.; and running thence S. 00°29'27" E., 7.5 feet; thence S. 80°11'39" E., 137.42 feet; thence S. 16°37'15" E., 43.26 feet; thence S. 08°16'25" W., 123.36 feet; thence S. 03°46'57" E., 53.97 feet; thence S. 51°36'23" E., 43.66 feet; thence S. 82°57'33" E., 40.52 feet; thence S. 88°38'35" E. 28.67 feet; thence N. 42°13'46" E., 55.05 feet; thence N. 18°07'28" E., 40.56 feet; thence N. 33°57'37" E., 39.97 feet; thence N. 46°43'12" E., 102.84 feet; thence N. 44°46'05" E., 141.51 feet.

Parcel 3:

A limited access easement 20 feet in width, 10 feet on each side of the following described center line: Commencing at a point that lies S. 00°00'29" E., 1316.65 feet along the Section line, and E. 1073.85 feet and S. 00°29'27" E., 7.5 feet and S. 80°11'39" E., 137.42 feet; and S. 16°37'15" E., 43.26 feet; and S. 08°16'25" W., 123.36 feet; and S. 03°46'57" E., 53.97 feet; and S. 51°36'23" E., 43.66 feet from the W¼ corner of Section 18; and running thence S. 82°57'33" E., 20.26 feet; thence S. 04°46'35" W., 36.55 feet; thence S. 28°26'37" W., 36 feet.

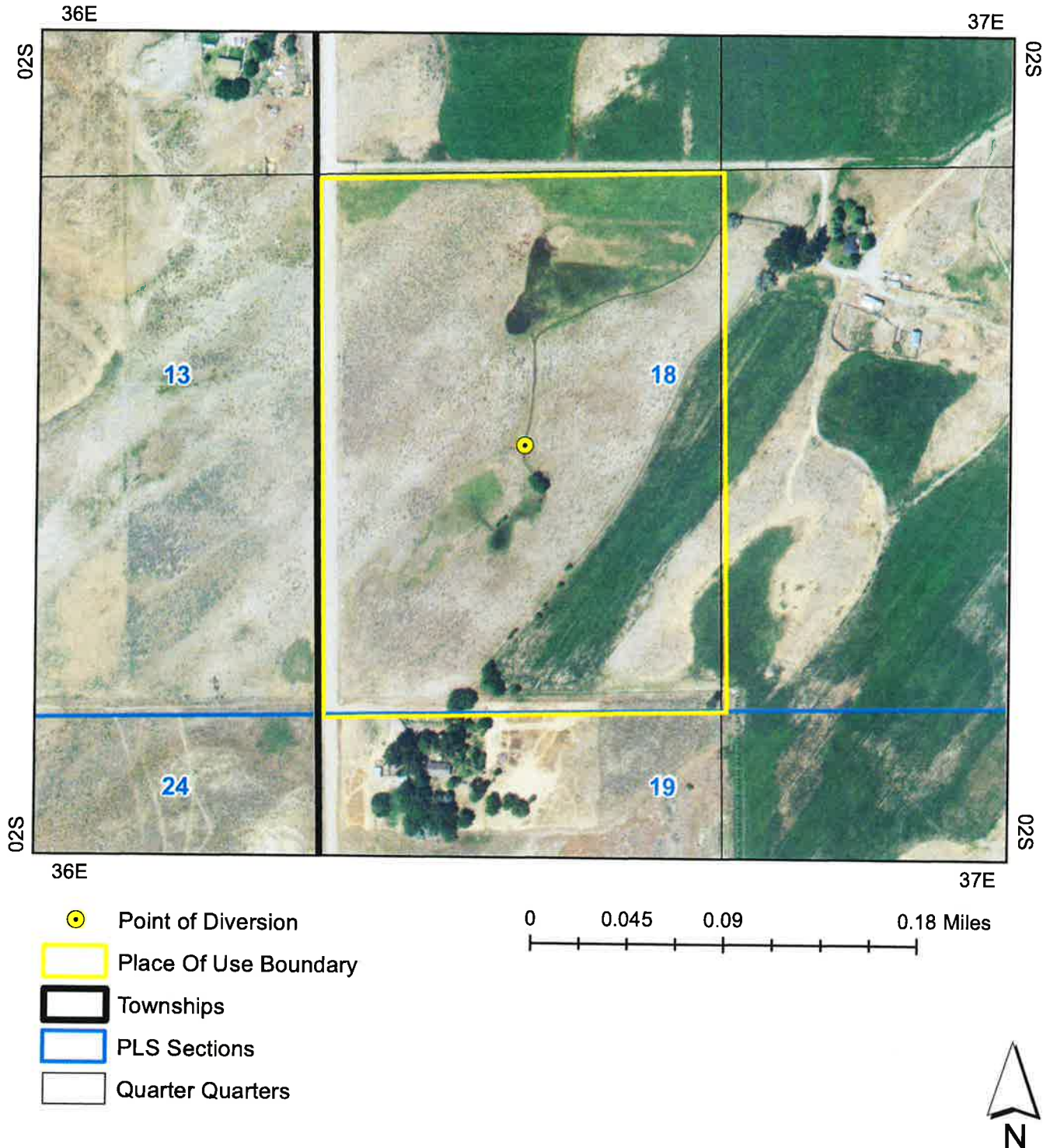
477146

State of Idaho
Department of Water Resources

Water Right
27-10628

DOMESTIC

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.





State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718

Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

C.L. "Butch" Otter
Governor

Gary Spackman
Director

September 28, 2018

MARK B PRATT
WENDY PRATT
279 N 400 E
BLACKFOOT ID 83221-5971

Re: Change in Ownership for Water Right No(s): 27-10628

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 525-7161.

Sincerely,

Jonie Barg
Technical Records Spec I

Enclosure(s)

cc: IDAHO AG CREDIT PCA
WATER DISTRICT 120
BINGHAM GROUND WATER DISTRICT