

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

SEP 17 2018

Notice of Change in Water Right Ownership

Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, [see #6](#) of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
31-7266 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Bruce Mitchell Estate and Georgeanna Mitchell Estate
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Dan Mitchell
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 2078 N 1025 E Territon ID 83450
Mailing address City State ZIP
- 208-681-4625 _____
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: _____
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed [IRS Form W-9](#) for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed [Lessor Designation](#) form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Dan Mitchell owner 9-17-18
Signature of new owner/claimant Title, if applicable Date

Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

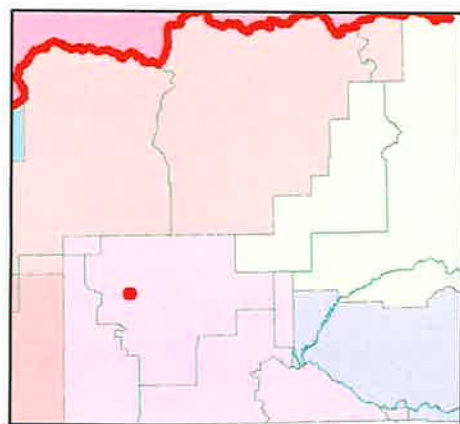
Received by JB Date 9/17/2018 Receipt No. E044379 Receipt Amt. \$25 -
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by JB Processed by JB Date 9/25/2018



Idaho Department of Water Resources

Water Right
31-7266
(IRRIGATION)

- Parcel
- Place of Use
- Point of Diversion
- State Outline
- Townships
- PLS Sections



Jefferson County
IDWR Basin 31



QUITCLAIM DEED

Microfilm No. 413287
10-01-2014
At 1:18 O'Clock PM
Jefferson County Recorder CHRISTINE BOULTER
Fee \$ 13.00 Deputy
Recon: Request of Dan Mitchell

THIS INDENTURE, made by and between TERRI LEANN MITCHELL, an unmarried person, 647 E 2400 N, Montevieu, Idaho the party of the first part, and DAN MICHAEL MITCHELL, an unmarried person, 2078 N 1025 E, Terreton, Idaho the party of the second part.

WITNESSETH, that the party of the first part, for and in consideration of the sum of TEN AND NO/100 DOLLARS, (\$10.00), lawful money of the United States of America, to the party of the first part in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, does by these presents remise, release and forever QUITCLAIM unto the said party of the second part, and to the party of the second part's heirs and assigns forever, all the following described real estate, situated in the County of Bonneville, State of Idaho, more particularly described as follows:

Township 7 North, Range 34 E.B.M., JEFFERSON COUNTY, IDAHO.
SECTION 20: ALL THAT PORTION OF THE E1/2NW1/4 AND THE
W1/2NE1/4
LYING TO THE NORTH AND WEST OF THE JEFFERSON CANAL.

EXCEPTING THEREFROM: COUNTY ROAD SIGHT OF WAY
ALONG THE
WEST BOUNDARY OF SAID PROPERTY.

TOGETHER, with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining and the reversion and reversions, remainder and remainders, and rents, issues and profits thereof;

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances, unto the said party of the second part, and to the party of second part's heirs and assigns forever.

In construing this Deed and where the context so requires, the singular includes the plural.

DATED this 20 day of June, 2014.

TERRI LEANN MITCHELL
TERRI LEANN MITCHELL

STATE OF IDAHO)
County of Bonneville) ss

On this 20 day of June, 2014, before me personally appeared TERRI LEANN MITCHELL, known to me to be the person whose name is subscribed to the above instrument, and who acknowledged to me that she executed the same.

MARIANNE SNARR
NOTARY PUBLIC
STATE OF IDAHO

(SEAL)

Marianne snau

Notary Public for Idaho
Residing at ~~Idaho Falls~~ Rigby
Commission Expires: 5/23/19

QUITCLAIM DEED

PG. -2-

WARRANTY DEED

FIRST AMERICAN TITLE

819054

For Value Received WARREN T. MITCHELL, Personal Representative of the Estates of Bruce Mitchell and Georgeanna Mitchell, both deceased

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

DAN MICHAEL MITCHELL and TERRI LEANN MITCHELL, husband and wife

whose address is: 2078 N 1025 E, TERRETON, ID, 83450

Hereinafter called the Grantee, the following described premises situated in JEFFERSON County, Idaho, to-wit:

TOWNSHIP 7 NORTH, RANGE 34 E.B.M., JEFFERSON COUNTY, IDAHO.

SECTION 20: ALL THAT PORTION OF THE E1/2NW1/4 AND THE W1/2NE1/4 LYING TO THE NORTH AND WEST OF THE JEFFERSON CANAL.

EXCEPTING THEREFROM: COUNTY ROAD RIGHT OF WAY ALONG THE WEST BOUNDARY OF SAID PROPERTY.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: OCTOBER 10, 1996

Warren T. Mitchell Personal Representative
WARREN T. MITCHELL, PERSONAL REPRESENTATIVE

Microfilm No. 282788
10 Day October 19 96
At 415 O'Clock P.M.
CONNIE M. KELLER
Jefferson Co. Recorder
Fee \$ 3.00 54 Deput
Recorded at Request of fat. co

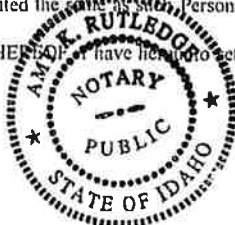
STATE OF IDAHO)

: ss

COUNTY OF JEFFERSON)

On this 10TH day of OCTOBER, in the year 1996, before me, a Notary Public in and for said State, personally appeared WARREN T. MITCHELL, known or identified to me to be the person whose name is subscribed to the within instrument as Personal Representative of the Estates of BRUCE MITCHELL AND GEORGEANNA MITCHELL, and acknowledged to me that he executed the same as his Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Amy K. Rutledge
Notary Public of Idaho
Residing at RIGBY, Idaho
Commission Expires: 11-24-2001

RECEIVED BY
ASSESSOR

For PLATTING

Date 10-10-96 Time 4:20 pm



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718

Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

C.L. "Butch" Otter
Governor

Gary Spackman
Director

September 25, 2018

DAN MICHAEL MITCHELL
2078 N 1025 E
TERRETON ID 83450-5040

Re: Change in Ownership for Water Right No(s): 31-7266

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 525-7161.

Sincerely,

Jonie Barg
Technical Records Spec I

Enclosure(s)

cc: Water District 1110
Jefferson Clark Ground Water District