

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

AUG 06 2018

WATER RESOURCES
WESTERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
78-142D	Yes ☐		Yes ☐		Yes ☐
78-143C	Yes ☐		Yes ☐		Yes ☐
78-12158	Yes ☐		Yes ☐		Yes ☐
78-12356	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: PHIL E. MORRIS and MARION L. MORRIS
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): CHARLES B. HEFFINGTON
Name of each new owner as listed on the conveyance document

JOANN L. HEFFINGTON
New owner continued ☐ Name connector ☐ and ☐ or ☒ and/or

8182 West Ashlan Ave
Mailing address

Fresno CA 93723
City State ZIP

559-240-9796 JO Heffington@gmail.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: August 2, 2018

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document - warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

SUPPORT DATA

IN FILE # 78-142D

7. Signature: Charles B. Heffington Title, if applicable _____ Date 8-1-18
Signature: Joann L. Heffington Title, if applicable _____ Date 8-1-18
Signature of new owner/claimant

For IDWR Office Use Only:

Receipts by AC Date 6/8/2018 Receipt No. W046624 Receipt Amt. \$100.00
Approved by CS Processed by AF Date 8-21-18

Form 42-248/42-1409(6) Rev. 07/10

SCANNED

AUG 21 2018

COPY

Instrument # 132659

COUNCIL, ADAMS, IDAHO

8-2-2018 03:38:47 PM No. of Pages: 1

Recorded for : TIMBERLINE TITLE & ESCROW

SHERRY WARD

Ex-Officio Recorder Deputy

Index to: DEED

Fee: 15.00

WARRANTY DEED

For Value Received, PHIL E. MORRIS and MARION L. MORRIS, husband and wife

the grantors, do hereby grant, bargain, sell and convey unto
CHARLES B. HEFFINGTON and JOANN L. HEFFINGTON, husband and wife

the grantees, whose current address is 8182 West Ashlan Avenue, Fresno, CA 93723

the following described premises, in Adams County, Idaho, to-wit:

Lot 5, MeadowCreek River Ranch, Adams County, Idaho, as set forth on the official plat thereof recorded
in Book 3 Plats page 3 in the Adams County Recorder's Office.

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantees, their
heirs and assigns forever. And the said Grantors hereby covenants to and with the said Grantees, that they
are the owners in fee simple of said premises; that they are free from all encumbrances excepting for all
easements of record, rights of way, matters visible, and all matters of record and title and that they will
warrant and defend the same from all lawful claims whatsoever.

Date: July 30, 2018

Phil E. Morris

Phil E. Morris

Marion L. Morris

Marion L. Morris

STATE OF Idaho,

COUNTY OF Adams : ss

On this 2nd day of August, in the year of 2018, before me, a Notary Public in and for said State,
personally appeared PHIL E. MORRIS and MARION L. MORRIS
known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument
and acknowledged to me that he/she/they executed the same.



Karen L. Anderson

Notary Public

Residing at: Cambridge ID

Commission expires: 6-26-21

Instrument # 100239

COUNCIL, ADAMS, IDAHO

2001-08-15 01:44:04 No. of Pages: 1

Recorded for: TIMBERLINE TITLE & ESCROW

MICHAEL EISK Recorder Deputy

Index to SUBDIVISION PLAT & PUD'S

MEADOWCREEK RIVER RANCH

Situate in Sections 11 & 12, T. 19 N., R. 1 E., B. M., Adams County, Idaho

Line Table

Line	Bearing	Distance
1	N 89° 20' 00" E	173.65'
2	N 89° 20' 00" E	86.51'
3	N 89° 20' 00" E	110.00'
4	N 89° 20' 00" E	120.00'
5	N 89° 20' 00" E	120.00'
6	N 89° 20' 00" E	120.00'
7	N 89° 20' 00" E	120.00'
8	N 89° 20' 00" E	120.00'
9	N 89° 20' 00" E	120.00'
10	N 89° 20' 00" E	120.00'
11	N 89° 20' 00" E	120.00'
12	N 89° 20' 00" E	120.00'
13	N 89° 20' 00" E	120.00'
14	N 89° 20' 00" E	120.00'
15	N 89° 20' 00" E	120.00'
16	N 89° 20' 00" E	120.00'
17	N 89° 20' 00" E	120.00'
18	N 89° 20' 00" E	120.00'
19	N 89° 20' 00" E	120.00'
20	N 89° 20' 00" E	120.00'
21	N 89° 20' 00" E	120.00'
22	N 89° 20' 00" E	120.00'
23	N 89° 20' 00" E	120.00'

Curve Table

Curve	Radius	Chord	Angle
1	173.65'	173.65'	173.65°
2	86.51'	86.51'	86.51°
3	110.00'	110.00'	110.00°
4	120.00'	120.00'	120.00°
5	120.00'	120.00'	120.00°
6	120.00'	120.00'	120.00°
7	120.00'	120.00'	120.00°
8	120.00'	120.00'	120.00°
9	120.00'	120.00'	120.00°
10	120.00'	120.00'	120.00°
11	120.00'	120.00'	120.00°
12	120.00'	120.00'	120.00°
13	120.00'	120.00'	120.00°
14	120.00'	120.00'	120.00°
15	120.00'	120.00'	120.00°
16	120.00'	120.00'	120.00°
17	120.00'	120.00'	120.00°
18	120.00'	120.00'	120.00°
19	120.00'	120.00'	120.00°
20	120.00'	120.00'	120.00°
21	120.00'	120.00'	120.00°
22	120.00'	120.00'	120.00°
23	120.00'	120.00'	120.00°

Ditch Line Table

Line	Bearing	Distance
1	N 89° 20' 00" E	173.65'
2	N 89° 20' 00" E	86.51'
3	N 89° 20' 00" E	110.00'
4	N 89° 20' 00" E	120.00'
5	N 89° 20' 00" E	120.00'
6	N 89° 20' 00" E	120.00'
7	N 89° 20' 00" E	120.00'
8	N 89° 20' 00" E	120.00'
9	N 89° 20' 00" E	120.00'
10	N 89° 20' 00" E	120.00'

LEGEND

- Found 3/8" rebar
- Found 1/2" rebar
- Found brass cap
- Found aluminum cap
- Found monument as noted
- Found brass cap ROW monument
- Set 3/8" x 30" rebar w/ cap
- Set 1/2" x 24" rebar w/ cap
- Set 3/8" x 18" rebar w/ cap
- Set aluminum cap
- Calculated point, not set
- Building Envelope

15 foot utility easement along and coincident with all roads.

Readings based on plat of Kimberland Meadows Subdivision.

FILE RANCH PLAT RIVER RANCH

FEER SURVEYING
McCull, Idaho
2001

Sheet 1 of 2
CP & F No. 10010



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region • 2735 W AIRPORT WAY • BOISE, ID 83705-5082

Phone: (208)334-2190 • Fax: (208)334-2348 • Website: www.idwr.idaho.gov

C.L. "Butch" Otter
Governor

Gary Spackman
Director

August 21, 2018

CHARLES B & JOANN L HEFFINGTON
8182 W ASHLAN AVE
FRESNO CA 93723-9650

Re: Change in Ownership for Water Right No(s): 78-142D, 78-143C, 78-12158, 78-12356

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 334-2190.

Sincerely,

Anna Kaiser
Office Specialist II

Enclosure(s)