

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED

SEP 28 2018

WATER RESOURCES
WESTERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
67-430 B	Yes ☐	Yes ☐		Yes ☐	Yes ☐
67-455 B	Yes ☐	Yes ☐		Yes ☐	Yes ☐
67-11181	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Juan H. Holmes, Philip J. Holmes, John W. Holmes JW Holmes & Sons
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Holmes & Sons LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- Mailing address 948 Grays Creek Rd City Indian Valley State Id ZIP 83632
Telephone 208-256-4457 Email joedawn.holmes@gmail.com

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: Aug 31, 2018

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complete property descriptions).
- ☐ Filing fee (see instructions for further explanation):
- ☐ \$25 per undivided water right.
 - ☐ \$100 per split water right.
 - ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

IN FILE # 67-430 B

8. Signature: Robert J. Holmes Title, if applicable: Member Date: 9/28/2018
Signature of new owner/claimant
- Signature: Dawn M. Holmes Title, if applicable: Member Date: 9-28-18
Signature of new owner/claimant

For IDWR Office Use Only:

Received by AH Date 9/28/2018 Receipt No. W046805 Receipt Amt. 75.00

Active in the Water Supply Bank? Yes ☐ No ☒ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☒

Name on W-9 N/A Approved by AH Processed by AH Date 10/1/2018

WARRANTY DEED

For Value Received, J.W. HOLMES & SONS, an Idaho partnership
the grantor, does hereby grant, bargain, sell and convey unto
HOLMES & SONS, LLC an Idaho limited liability company
the grantee, whose address is: 948 Grays Creek Road, Indian Valley, ID 83632
the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED EXHIBIT 'A'

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances excepting for all easements of record, rights of way, matters visible, and all matters of record and title and that they will warrant and defend the same from all lawful claims whatsoever.

Date: 08/31/18

John W. Holmes Jr.
JOHN W. HOLMES JR.

Philip J. Holmes
PHILIP J. HOLMES

Dawn M. Holmes
DAWN M. HOLMES

STATE OF IDAHO)
County of Adams) ss

On this 31st day of August, in the year of 2018, before me, a Notary Public for Idaho, personally appeared JOHN W. HOLMES JR., PHILIP J. HOLMES and DAWN M. HOLMES known or identified to me to be the Partners in J.W. HOLMES & SONS, and the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that they executed the same in said partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Angela J. Bumgarner
Notary Public for Idaho
Residing at: Cambridge, ID
Commission expires: 5-8-21

EXHIBIT 'A'

Township 14 North, Range 1 East, Boise Meridian, Adams County, Idaho

Section 6: Lot 4

Section 7: E1/2NW1/4, NE1/4SW1/4, Lots 1, 2 and 3

Township 14 North, Range 1 West, Boise Meridian, Adams County, Idaho

Section 1: Lots 1,2,3 and 4, SW1/4NE1/4, N1/2SW1/4NW1/4, N1/2SE1/4NW1/4, N1/2SE1/4SW1/4NW1/4, N1/2S1/2SE1/4NW1/4

Section 2: SE1/4NE1/4, E1/2SW1/4NE1/4, Lot 2, NE1/4SE1/4, E1/2NW1/4SE1/4; E1/2NW1/4SW1/4; NE1/4SW1/4; W1/2NW1/4SE1/4
Excepting the following: E2/3SE1/4NE1/4SW1/4 and the W1/3SW1/4NW1/4SE1/4
ALSO EXCEPTING from the NE1/4SE1/4 the North 726 feet of the E1/2E1/2NE1/4SE1/4

Section 11: NW1/4SE1/4, SE1/4NW1/4, S1/2NE1/4NW1/4, and a tract or parcel of land in the N1/2NE1/4NW1/4 described as commencing at the Southeast corner of said N1/2NE1/4NW1/4 and running thence North along the North and South center line of said Section 165 feet 3 inches;
Thence West 565 feet;
Thence South 165.25 feet to the South line of said N1/2NE1/4NW1/4;
Thence East on said South line 565 feet to the REAL POINT OF BEGINNING.

ALSO

SW1/4NE1/4; excepting a tract or parcel of land described as commencing 318.5 feet East of the Northwest corner of said SW1/4NE1/4;
Thence East along the North line of said SW1/4NE1/4 369 feet;
Thence South 253 feet;
Thence West and parallel to the North line of said SW1/4NE1/4 369 feet;
Thence North 253 feet to the REAL POINT OF BEGINNING.

Section 12: E1/2 and the E1/2NW1/4



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region • 2735 W AIRPORT WAY • BOISE, ID 83705-5082

Phone: (208)334-2190 • Fax: (208)334-2348 • Website: www.idwr.idaho.gov

C.L. "Butch" Otter
Governor

Gary Spackman
Director

October 01, 2018

HOLMES & SONS LLC
948 GRAYS CREEK RD
INDIAN VALLEY ID 83632-5010

Re: Change of Ownership for Notice of Claim to a Water Right No(s): 67-430B, 67-455B, & 67-11181

Dear Water Right Holder(s):

The Department acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Also enclosed is a copy of the Notice of Completed Administrative Proceedings, which has been sent to the Snake River Basin Court as notification of the change.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right, to the Department. Notice of the change must be provided to the Department within **120 days** of the change. Water right forms are available from any office of the Department, or at www.idwr.idaho.gov.

If you have any questions concerning the enclosed water right, please feel free to contact this office.

Sincerely,

Anna Kaiser
Office Specialist II

Enclosure(s)