

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

OCT 01 2018

WATER RESOURCES
WESTERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, [see #6](#) of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
63-19155	Yes ☐	Yes ☐		Yes ☐	Yes ☐
63-32788	Yes ☐	Yes ☐		Yes ☐	Yes ☐
63-32789	Yes ☐	Yes ☐		Yes ☐	Yes ☐
63-32601	Yes ☐	Yes ☐		Yes ☐	Yes ☐
63-34183	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Bel Air Eagle LLC

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): The Linder Project, LLC

New owner(s) as listed on the conveyance document

Name connector

☐ and ☐ or ☐ and/or

3112 Los Feliz Boulevard

Los Angeles

CA

90039

Mailing address

City

State

ZIP

310-997-2373

patrick@localconstruct.com

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: October 9, 2017

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed [IRS Form W-9](#) for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed [Lessor Designation](#) form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.

SUPPORT DATA

IN FILE # 63-19155

- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.

- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature]

Signature of new owner/claimant

Title, if applicable

Date

Signature: [Signature]

Signature of new owner/claimant

Title, if applicable

Date

For IDWR Office Use Only:

Received by AK Date 10/11/2018

Receipt No. W046815

Receipt Amt. 125.00

Active in the Water Supply Bank? Yes ☐ No ☒

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☒

Name on W-9 N/A

Approved by AK

Processed by AK

Date 10/2/2018

17297670ST

SPECIAL WARRANTY DEED

BEL AIR EAGLE, LLC, a Delaware limited liability company ("Grantor") for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable consideration to it in hand paid by **THE LINDER PROJECT, LLC**, a Delaware limited liability company ("Grantee"), the receipt and sufficiency of which are hereby acknowledged, has GRANTED, SOLD AND CONVEYED, and by these presents does GRANT, SELL AND CONVEY unto Grantee the real property more particularly described on Exhibit A attached hereto and made a part hereof, and all rights and appurtenances pertaining thereto including, without limitation, to the extent Grantor has any rights therein (and without making any representation or warranty thereof) (a) all right, title and interest of Grantor in and to adjacent streets, roads, alleys and rights-of-way, and any awards made or to be made in connection therewith, (b) all easements appurtenant to or benefiting such parcels of land, (c) all development rights, water rights and mineral rights and interests pertaining to such land, if any, (d) all strips and gores of land lying adjacent to such land, and (e) all fixtures and improvements located on such land (collectively, the "Property"), subject to, however, to all matters of record affecting the Property, to the extent the same are valid, existing and affect the Property (said exceptions being called the "Permitted Exceptions").

TO HAVE AND TO HOLD the Property, together with all and singular the rights and appurtenances thereto in anywise belonging unto Grantee, its successors and assigns, forever, and Grantor does hereby bind itself, its successors and assigns to WARRANT AND FOREVER DEFEND all and singular the Property unto Grantee, its successors and assigns, against every person whomsoever lawfully claiming, or to claim the same, or any part thereof, through or under Grantor, but not otherwise, subject, however, to the Permitted Exceptions. This conveyance is made on an as-is, where-is basis.

Executed to be effective as of the 15th day of October, 2017.

GRANTOR:

BEL AIR EAGLE, LLC,
a Delaware limited liability company

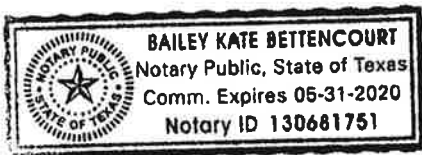
By: [Signature]
Name: TONY GUERRERO
Title: AUTHORIZED SIGNATORY

THE STATE OF TEXAS

§
§
§

COUNTY OF DALLAS

This instrument was acknowledged before me on October 9, 2017, by TONY GUERRERO, the AUTHORIZED SIGNATORY of BEL AIR EAGLE, LLC, a Delaware limited liability company, on behalf of said limited liability company.



[Signature]
Notary Public in and for
the State of Texas
Barley K. Bettenwert
Printed Name of Notary

My Commission Expires: 5-31-2020

Exhibit A

Legal Description

Parcel A:

Parcel A of Record of Survey No. 8181 recorded January 8, 2008 as Instrument No. 108001927, amended by Affidavit of Correction recorded February 14, 2008 as Instrument No. 108016569, records of Ada County, Idaho, being a tract of land situated in a portion of Lots 13 and 14 of The Compton Andrew Tract (a recorded subdivision on file in Book 5 of Plats at Page 223, records of Ada County, Idaho) located in the Southeast quarter of the Southeast quarter of Section 11, and U.S. Government Lot 1 of Section 14, and situated in a portion of U.S. Government 12 of Section 14, all in Township 4 North, Range 1 West, Boise Meridian, Ada County, Idaho, described as follows:

Commencing at a found aluminum cap monumenting the East quarter of said Section 11 on the centerline of North Linder Road; thence following the Easterly line of said Section 11 and the centerline of said North Linder Road South 00°49'22" West a distance of 2645.46 feet to a found brass cap monumenting the Southeast corner of said Section 11; thence leaving said Easterly line and said centerline

North 89°19'08" West a distance of 25.00 feet to a found 1/2 inch steel pin on the Westerly right-of-way line of said North Linder Road being the Point of Beginning; thence following the Westerly right-of-way line of said Linder Road the following three courses:

South 00°40'52" West a distance of 386.41 feet to a set 5/8 inch steel pin;

South 88°15'48" West a distance of 5.00 feet to a set 5/8 inch steel pin;

South 00°40'52" West a distance of 787.74 feet to a found 1/2 inch steel pin on the mean high water line of the right bank of the North Channel of the Boise River as determined by the Idaho State Department of Lands; thence leaving said Westerly right-of-way line and following said high water line of the right bank of the North Channel of the Boise River the following five courses:

North 82°19'05" West a distance of 156.74 feet to a found 1/2 inch steel pin;

North 35°37'12" West a distance of 63.97 feet to a found 1/2 inch steel pin;

North 70°06'52" West a distance of 229.91 feet to a set 5/8 inch steel pin;

North 63°08'31" West a distance of 122.49 feet to a set 5/8 inch steel pin;

North 38°24'12" West a distance of 168.74 feet to a found 1/2 inch steel pin on the Westerly line of Lot 14 of said The Compton Andrews Tract; thence leaving said high water line and following the Westerly line of the Westerly line of Lot 14 of said The Compton Andrews Tract

North 00°40'52" East a distance of 1298.40 feet to a set 5/8 inch steel pin; thence leaving said Westerly line

North 89°35'03" East a distance of 170.00 feet to a set 5/8 inch steel pin; thence

South 00°40'52" West a distance of 10.00 feet to a set 5/8 inch steel pin; thence

North 89°35'03" East a distance of 105.00 feet to a set 5/8 inch steel pin; thence

North 00°40'52" East a distance of 110.00 feet to a set 5/8 inch steel pin on the Northerly line of said Lot 14 and the Southerly right-of-way line of Old Valley Road; thence following said Northerly line and said Southerly right-of-way line

North 89°35'03" East a distance of 358.39 feet to a found 1/2 inch steel pin on the Westerly right-of-way line of said North Linder Road; thence leaving said Northerly line and said Southerly right-of-way line and following the Westerly right-of-way line of said North Linder Road

South 00°49'22" West a distance of 567.47 feet to the Point of Beginning.

Excepting therefrom a portion of land conveyed to Ada County Highway District by Warranty Deed recorded September 3, 1998, as Instrument No. 98085046, records of Ada County, Idaho.

Parcel B:

Parcel B of Record of Survey No. 8181 recorded January 8, 2008 as Instrument No. 108001927, amended by Affidavit of Correction recorded February 14, 2008 as Instrument No. 108016569, records of Ada County, Idaho, being a tract of land situated in a portion of Lot 14 of The Compton Andrew Tract (a recorded subdivision on file in Book 5 of Plats at Page 223, records of Ada County, Idaho) located in the Southeast quarter of the Southeast quarter of Section 11, Township 4 North, Range 1 West, Boise Meridian, Ada County, Idaho, described as follows:

Commencing at a found aluminum cap monumenting the East quarter corner of said Section 11 on the centerline of North Linder Road, from which a found brass cap monumenting the Southeast corner of said Section 11 bears South 00°49'22" West a distance of 2645.46 feet; thence following the Easterly line of said Section 11 and the centerline of said North Linder Road

South 00°49'22" West a distance of 2052.50 feet to the centerline of West Old Valley Road; thence leaving said Easterly line and said centerline and following the centerline of said West Old Valley Road

South 89°35'03" West a distance of 658.46 feet to a point; thence leaving said centerline

South 00°40'52" West a distance of 25.00 feet to a set 5/8 inch steel pin monumenting the Northwest corner of Lot 14 of said The Compton Andrew Tract on the Southerly right-of-way line of said West Old Valley Road: thence following the Northerly line of said Lot 14 and the Southerly right-of-way line of said West Old Valley Road

North 89°35'03" East a distance of 170.00 feet to a set 5/8 inch steel pin being the Point of Beginning; thence following said Northerly line and said Southerly right-of-way line

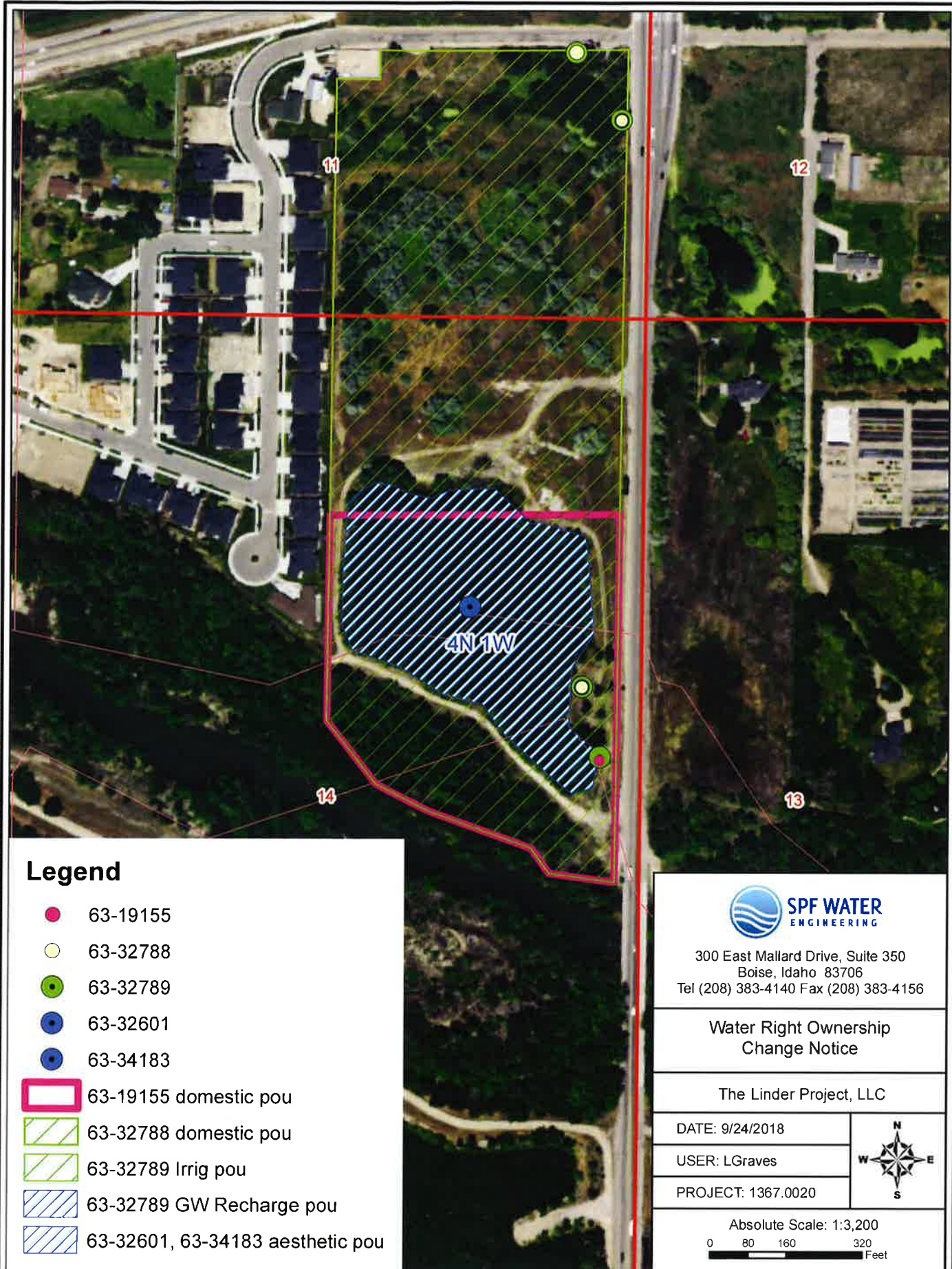
North 89°35'03" East a distance of 105.00 feet to a set 5/8 inch steel pin; thence leaving said Northerly line and said Southerly right-of-way line

South 00°40'52" West a distance of 110.00 feet to a set 5/8 inch steel pin; thence

South 89°35'03" West a distance of 105.00 feet to a set 5/8 inch steel pin; thence

North 00°40'52" East a distance of 110.00 feet to the Point of Beginning.

Path: S:\PROJECTS\Irru L Project\Local Construct_13670020_The Linder Project\PROJECT\GIS\ArcMap_Projects\WRO Ownership Change Map.mxd



Legend

- 63-19155
- 63-32788
- 63-32789
- 63-32601
- 63-34183
- 63-19155 domestic pou
- 63-32788 domestic pou
- 63-32789 Irrig pou
- 63-32789 GW Recharge pou
- 63-32601, 63-34183 aesthetic pou



300 East Mallard Drive, Suite 350
Boise, Idaho 83706
Tel (208) 383-4140 Fax (208) 383-4156

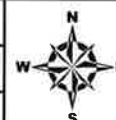
Water Right Ownership Change Notice

The Linder Project, LLC

DATE: 9/24/2018

USER: LGraves

PROJECT: 1367.0020



Absolute Scale: 1:3,200

0 80 160 320 Feet

COORDINATE REFERENCE SYSTEM: NAD 1983 2011 StatePlane Idaho West FIPS 1103 Ft US



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region • 2735 W AIRPORT WAY • BOISE, ID 83705-5082

Phone: (208)334-2190 • Fax: (208)334-2348 • Website: www.idwr.idaho.gov

C.L. "Butch" Otter
Governor

Gary Spackman
Director

October 02, 2018

THE LINDER PROJECT LLC
3112 LOS FELIZ BLVD
LOS ANGELES CA 90039-1507

Re: Change in Ownership for Water Right No(s): 63-19155, 63-32788, 63-32789, 63-32601, and 63-34183

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 334-2190.

Sincerely,

Anna Kaiser
Office Specialist II

Enclosure(s)

c: SPF WATER ENGINEERING LLC