

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED
JUN 25 2018
Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
34-13957	OK (Split into 34-13957+34-14675)				Yes ☐
34-13959	OK (Split into 34-13959+34-14676)				Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name:

Mitt Butler
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s):

Taylor Hanson & Paige Jackman
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or

5908 W 5500 N Mackay ID 83251
Mailing address City State ZIP

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 06/25/2018

6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:

- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
- If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
- New lessor(s) of record will receive payment after the following rental season.

7. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per undivided water right.
 - \$100 per split water right.
 - No fee is required for pending adjudication claims.

SUPPORT DATA

IN FILE # 34-13957

8. Signature:

Taylor Hanson
Signature of new owner/claimant

Title, if applicable

Date

Signature:

Paige Jackman
Signature of new owner/claimant

Title, if applicable

Date

For IDWR Office Use Only:

Received by JB

Date 6/25/2018

Receipt No. E044133

Receipt Amt. \$150.-

Approved by JB

Processed by JB

Date 10/9/2018

E044220

\$150.-

\$150.-

RECORDING REQUESTED BY

First American Title Company

AND WHEN RECORDED MAIL TO:

First American Title Company
168 West Pacific Street/PO Box 868
Blackfoot, ID 83221

Instrument # 254783

CHALLIS, CUSTER, IDAHO
05-25-2018 02:34:23 No. of Pages: 3
Recorded for: FIRST AMERICAN TITLE - BLACKFOOT
Lura H. Baker Fee: \$15.00
Ex-Officio Recorder Deputy: TH

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **670678-B (vb)**

Date: **May 24, 2018**

For Value Received, **Mary Jane Totten and Melody Lee Totten, Personal Representative of the estate of Roger Earl Totten, deceased, Case No. CV-2016-101**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Taylor J. Hanson and Paige M Jackman, husband and wife**, hereinafter called the Grantee, whose current address is **5908 West 5500 North, Mackay, ID 83251**, the following described premises, situated in **Custer County, Idaho**, to-wit:

A PARCEL OF LAND LOCATED IN THE SE¼ OF SECTION 30, TOWNSHIP 9 NORTH, RANGE 22 E.B.M., CUSTER COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A FOUND 5/8" REBAR AND CAP (RLS 3577) MARKING THE SE CORNER OF SAID SE¼, ALSO BEING THE REAL POINT OF BEGINNING; THENCE ALONG THE SOUTHERLY BOUNDARY OF SAID SE¼ S. 89°48'18" W. 332.50 FEET TO A SET " REBAR (RLS 907); THENCE N. 0°18'45" W. 2634.88 FEET TO A SET " REBAR AND CAP (RLS 907) LOCATED ON THE NORTHERLY BOUNDARY OF SAID SE¼; THENCE N. 89°57'54" E. 332.50 FEET TO A FOUND 5/8" REBAR AND CAP (RLS 907) MARKING THE NE CORNER OF SAID SE¼; THENCE S. 0°18'45" E. 2633.95 FEET TO THE REAL POINT OF BEGINNING.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

RECORDING REQUESTED BY

First American Title Company

AND WHEN RECORDED MAIL TO:First American Title Company
168 West Pacific Street/PO Box 868
Blackfoot, ID 83221

Space Above This Line for Recorder's Use Only

WARRANTY DEEDFile No.: **670678-B (vb)**Date: **May 24, 2018**

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A PARCEL OF LAND LOCATED IN THE SE $\frac{1}{4}$ OF SECTION 30, TOWNSHIP 9 NORTH, RANGE 22 E.B.M., CUSTER COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A FOUND 5/8" REBAR AND CAP (RLS 3577) MARKING THE SE CORNER OF SAID SE $\frac{1}{4}$, ALSO BEING THE REAL POINT OF BEGINNING; THENCE ALONG THE SOUTHERLY BOUNDARY OF SAID SE $\frac{1}{4}$ S. 89°48'18" W. 332.50 FEET TO A SET " REBAR (RLS 907); THENCE N. 0°18'45" W. 2634.88 FEET TO A SET " REBAR AND CAP (RLS 907) LOCATED ON THE NORTHERLY BOUNDARY OF SAID SE $\frac{1}{4}$; THENCE N. 89°57'54" E. 332.50 FEET TO A FOUND 5/8" REBAR AND CAP (RLS 907) MARKING THE NE CORNER OF SAID SE $\frac{1}{4}$; THENCE S. 0°18'45" E. 2633.95 FEET TO THE REAL POINT OF BEGINNING.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 05/23/2018

Warranty Deed
- continued

File No.: 670678-B (vb)

Mary Jane Totten

Melody Lee Totten, Personal Representative of
the estate of Roger Earl Totten, deceased, Case
No. CV-2016-101

Melody Lee Totten
Melody Lee Totten, Personal Representative

STATE OF Pennsylvania)
COUNTY OF Philadelphia) ss.

On this 24th day of May, 2018, before me, a Notary Public in and for said State, personally appeared **Melody Lee Totten**, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument as Personal Representative of the Estate of **Roger Earl Totten**, and acknowledged to me that she executed the same as such Personal Representative.



[Signature]
Notary Public of Pennsylvania
Residing at: 3735 Walnut St. Phila, PA 19104
Commission Expires: Oct 4 2018

STATE OF Idaho)
COUNTY OF _____) ss.

On this _____ day of _____, 2018, before me, a Notary Public in and for said State, personally appeared **Mary Jane Totten**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

Notary Public for the State of Idaho
Residing at: _____
My _____ Commission Expires: _____

Date: 05/23/2018

Warranty Deed
- continued

File No.: **670678-B (vb)**

Mary Jane Totten

Melody Lee Totten, Personal Representative of
the estate of Roger Earl Totten, deceased, Case
No. CV-2016-101

Melody Tee Totten, Personal Representative

STATE OF _____)
COUNTY OF _____)

On this _____ day of May, 2018, before me, a Notary Public in and for said State, personally appeared **Melody Lee Totten**, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument as Personal Representative of the Estate of **Roger Earl Totten**, and acknowledged to me that she executed the same as such Personal Representative.

Notary Public of _____
Residing at: _____
Commission Expires: _____

STATE OF Idaho)
COUNTY OF Bingham)
SS.

On this 25 day of May, 2018, before me, a Notary Public in and for said State, personally appeared **Mary Jane Totten**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

VIKI D. BAUER
NOTARY PUBLIC
STATE OF IDAHO

 Notary Public for the State of Idaho
 Residing at: Blackfoot, ID
 My Commission Expires: 3-29-20



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

October 12, 2018

Taylor Hanson
Paige Jackman
5908 W 5500 N
Mackay ID 83251

RE: Change of Ownership for Water Rights 34-13957 (Split into 34-13957 & 34-14675) and 34-13959 (Split into 34-13959 & 34-14676)

Dear Water Right Holder:

The department acknowledges receipt of correspondence changing ownership and splitting the above referenced water right. The department has modified its records to reflect the changes and has enclosed computer-generated reports for your records.

Your portion of the water right has a specified point of diversion, nature of use and place of use. If you plan on changing any of these, including adding a new point of diversion, then an Application for Transfer on your portion of this right is required. If you do not plan on changing any items on your water right, then no further action is required at this time.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been deliberately abandoned or forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

Please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

Jonie Barg
Technical Records Specialist

Enclosures

cc: Milt Butler
Water District 34

July 23, 2018

RECEIVED
JUL 25 2018
Department of Water Resources
Eastern Region

E044220
\$150. -

Taylor Hanson

Paige Jackman

5908 W 5500 N

Mackay, ID 83251

State of Idaho

Department of Water Resources

900 N. Skyline Dr. Ste A

Idaho Falls, ID 83402-1718

To whom it may concern,

Regarding the Change in Ownership Water Right No. 34-13957 & 34-13959. We received a letter stating that we still have a filing fee of \$150.00. In the envelope should be a check for this remaining balance.

Thank you so much,



Paige Jackman