

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED  
MAR 30 2018  
Department of Water Resources  
Eastern Region

## Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

| Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 13-8011               | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 13-8012               | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 13-8013               | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: William P. Hansen  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): William P. Hansen Revocable Trust  
New owner(s) as listed on the conveyance document      Name connector ☐ and ☐ or ☐ and/or
- P.O. Box 684      Logan      Ut.      84323  
Mailing address      City      State      ZIP  
435-512-7185      Lee\_1482000@yahoo.com  
Telephone      Email
4. If the water rights and/or adjudication claims were split, how did the division occur?  
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: \_\_\_\_\_
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:  
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.  
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).  
☒ Filing fee (see instructions for further explanation):  
    o \$25 per *undivided* water right.  
    o \$100 per *split* water right.  
    o No fee is required for pending adjudication claims.  
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.  
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 13-8011

8. Signature: Philip P. Hansen      Trustee      03/27/2018  
Signature of new owner/claimant      Title, if applicable      Date
- Signature: \_\_\_\_\_  
Signature of new owner/claimant      Title, if applicable      Date

**For IDWR Office Use Only:**

Received by JP      Date 3/30/2018      Receipt No. E043849      Receipt Amt. \$25.  
Active in the Water Supply Bank? Yes ☐ No ☐      If yes, forward to the State Office for processing      W-9 received? Yes ☐ No ☐  
Name on W-9 \_\_\_\_\_      Approved by \_\_\_\_\_      Processed by \_\_\_\_\_      Date \_\_\_\_\_



AFTER RECORDING PLEASE RETURN TO:

SMITH LAW OFFICES, P.C.  
31 FEDERAL AVENUE  
LOGAN, UTAH 84321

MAIL TAX NOTICES TO:  
WILLIAM P. HANSEN, TRUSTEE  
243 LAGO LIBERTY RD  
GRACE, ID 83241

Instrument # 179017

CARIBOU COUNTY

2007-08-06

10:24:31 No. of Pages: 5

Recorded for: SMITH LAW OFFICES

VEDA MASCARENAS

Ex-Officio Recorder Deputy *D. Huisenberg* Fee: 15.00

Index to: QUITCLAIM DEED

## QUIT CLAIM DEED

WILLIAM P. HANSEN, Grantor of Grace, Caribou County, State of Idaho, hereby QUIT CLAIMS to WILLIAM P. HANSEN, or his Successor, as Trustee of the WILLIAM P. HANSEN REVOCABLE TRUST dated July 5, 2007, Grantee, for the sum of Ten Dollars (\$10.00), and other good and valuable consideration, the following described tract of land in Caribou County, State of Idaho:

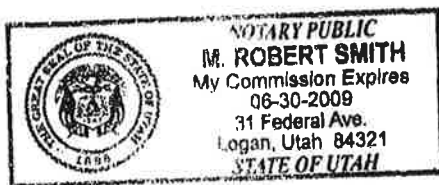
See Legal Descriptions attached as Exhibit "A"

DATED this 22 day of August, 2007.

*William P. Hansen*  
\_\_\_\_\_  
WILLIAM P. HANSEN

STATE OF UTAH       )  
                              : ss.  
County of Cache     )

On the 22 day of August, 2007, personally appeared before me WILLIAM P. HANSEN, the signer of the within instrument, who duly acknowledged to me that he executed the same.



*M. Robert Smith*  
\_\_\_\_\_  
NOTARY PUBLIC

EXHIBIT "A"

PARCEL NO. 1: (Caribou County Parcel ID Number RL41850, 138.25 acres)

Township 11 South, Range 41 East of the Boise Meridian:

Beginning at the Southeast corner of the SW $\frac{1}{4}$  of Section 21, and running thence North along longitudinal center line 1320 feet, to the South 1/16th corner; thence West 1435.5 feet; thence Southwesterly 363 feet to a point which is 231 feet South of South 1/16th line; thence South 33 feet; thence Southwesterly 1904 feet to a point on South boundary line of Section 20, which is 660 feet West of the Southeast corner of said Section 20; thence East along said South boundary line. 3300 feet, to the point of beginning.

PARCEL NO. 2: (Caribou County Parcel ID Number, RL 41730, 3.5 acres)

Township 11 South, Range 41 East of the Boise Meridian:

Sections 20 and 21: A tract located in S $\frac{1}{2}$ SW $\frac{1}{4}$  of said Section 21, and in the SE $\frac{1}{4}$ SE $\frac{1}{4}$  of Section 20, more particularly described as follows:

Beginning at the Southeast corner of the SW $\frac{1}{4}$  of Section 21, and running thence North, along the longitudinal center line of said Section a distance of 1320 feet, to the South one-sixteenth corner of said Section: thence West along the South one sixteenth line a distance of 1,435.5 feet; thence Southwesterly a distance of 363 feet to a point which is 231 feet South of said South one-sixteenth line; thence South 33 feet; thence Southwesterly a distance of 1904 feet to a point on the South boundary line of said Section 20, which point is 660 feet West of the Southeast corner of said Section 20; thence East following the South boundary lines of said Sections 20 and 21, a distance of 3,300 feet to the point of beginning.

PARCEL NO. 3: (Caribou County Parcel ID Number RL39920, 220 acres)

Township 11 South, Range 40 East of the Boise Meridian:

Section 11: SW $\frac{1}{4}$ NE $\frac{1}{2}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ , W $\frac{1}{4}$ SE $\frac{1}{4}$ .

Section 12: N $\frac{1}{4}$ SW $\frac{1}{4}$ , EXCEPT THEREFROM, E $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ .

Together with 139 share of the water stock of Last Chance Canal Co. Ltd. 139 shares of the capital stock of Bench Canal Co., Ltd., and 139 shares of the capital stock of Niter Canal Co.

Subject to such rights or way and easements as now exists, and subject to the right of Allan V. Bennett, his heirs, successors and assigns to use culinary water from a well located on the above premises.

PARCEL NO. 4: (Caribou County Parcel ID Number, RL41520, 161.2 acres)

Township 11 South, Range 41 East of the Boise Meridian:

Section 17: S $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$  and the following three tracts:

1. Beginning at the center of Section 17 and running thence East along the latitudinal center line 45 rods; thence Southwesterly a distance of 64 rods, more or less, to a point on the meridional center line 45 rods South of the point of beginning; thence North 45 rods to the point of beginning;
2. Beginning at the Southeast Corner of NE $\frac{1}{4}$ NW $\frac{1}{4}$ , and running thence North along the meridional center line 401 feet; thence South 86°12' West along the center line of a county road, 189 feet thence South 56°11' West along said center line of said county road, 697 feet, more or less, to the North 1/16th line; thence East along said North 1/16th line 768 feet, more or less, to the point of beginning.
3. Beginning at the Southeast corner of NW $\frac{1}{4}$ SW $\frac{1}{4}$ , and running thence North 0°34' East along West 1/16th line 686 feet to the center line of a county road; thence South 33°50' West along the said center line of said county road, 825 feet, more or less, to the South 1/16th line; thence East along said South 1/16th line 453 feet, more or less, to the point of beginning. EXCEPT THEREFROM, the following five described tracts of land:
  1. Beginning at the Northwest corner of the SE $\frac{1}{4}$ NW $\frac{1}{4}$  and running thence South along the West 1/16th line 1.934 feet; thence North 36°00' East a distance of 109 feet; thence North 4°30' East a distance of 450 feet; thence North 1°50' East a distance of 1,031 feet; thence Northeast 544 feet; thence West 516 feet to point of beginning.
  2. Beginning at the Southwest Corner of the SW $\frac{1}{4}$ NE $\frac{1}{4}$  and running thence North 12 rods; thence East 12 rods; thence South 12 rods, thence West 12 rods; to the point of beginning.
  3. A right of way, one rod wide, the center line of which is described as follows: Beginning at the Northeast corner of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ , and running thence South 45 rods; thence West 80 rods.

4. Beginning at the Southeast corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ , and running thence North 0°30' East along the meridional center line of said Section 17 a distance of 341 feet to the center line of a county road; thence South 60°20' West along said center line to the point of intersection with the South 1/16th line, a distance of 688 feet; thence East along said South 1/16th line 595 feet, more or less, to the point of beginning.

5. Beginning at a point on the latitudinal center line of said Section 17, which point is 36 feet West from the Southeast corner of the SW $\frac{1}{4}$ NE $\frac{1}{4}$  and running thence North 38°29' West 208 feet; thence North 68°25' West 362 feet ; thence South 44°23' West 364 feet, more or less, to and intersection with the latitudinal center line of said Section 17; thence East along said latitudinal center line 630 feet, more or less, to the point of beginning.

Section 21: Beginning at the East Quarter corner, and running thence South along the East section line 1,037 feet, more or less, to the southerly fence line of the Ant Canyon Road; thence North 70°09' West along said line 1,446 feet; thence North 84°25' West 141 feet; thence South 75°23' West 542 feet; thence South 80°48' West 197 feet; thence South 82°09' West 462 feet, more or less, to the meridional center line; thence South along said meridional center line 557 feet, more or less, to the South 1/16th corner; thence West along the South 1/16th line 107½ rods, thence North 80 rods; thence East along the latitudinal center line 267½ rods, more or less, to the point of beginning.

PARCEL NO. 5: (Caribou County Parcel ID Number RL41790, 80 acres)

Section 20: SW $\frac{1}{4}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ ,

PARCEL NO. 6: (Caribou County parcel ID Number RL39810, 40 acres)

Township 11 South, Range 40 East of the Boise Meridian:

Section 10: NE $\frac{1}{4}$ SE $\frac{1}{4}$ .

PARCEL NO. 7: (Caribou County Parcel ID Number 11S40E115421, 20 acres)

Township 11 South, Range 40 East

Section 11: N $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$

PARCEL NO. 8: (Caribou County Parcel ID Number RL39910, 120 acres)

Section 11: E $\frac{1}{2}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$ .

Hi James,

RECEIVED

MAR 30 2018

Department of Water Resources  
Eastern Region

I believe this is all you'll need  
to complete the transaction -

Thanks so much for all your  
good work, and many, many  
thanks for alerting me to  
this issue

I assume I will be  
notified when all is complete, and  
please let me know if you require  
anything further.

Dee



## State of Idaho

### DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

October 10, 2018

William P Hansen Revocable Trust  
PO Box 684  
Logan UT 84323

RE: Notice of Change in Water Right Ownership  
Water Rights: 13-8011, 13-8012 & 13-8013

Dear Sir/Madam:

On March 30, 2018, you filed a Notice of Change in Water Right Ownership (ownership change) with the Idaho Department of Water Resources (IDWR), seeking to update the ownership records for the water rights listed above. After an initial review, we determined that you needed to provide additional evidence of ownership, specifically a chain of deeds tracing from Una Hansen (1965 owner) to you. Also an additional filing fee of \$50.00 is required. On May 18, 2018, we sent a letter requesting the additional information/fees. The additional information was to be provided within 30 days.

IDWR has never received a response to the request for additional information. Without the requested documents, we cannot verify ownership of the water right and cannot complete the ownership change. We are therefore returning your original ownership change and have initiated a refund of your filing fee (\$25.00). The refund from the state of Idaho will arrive at the address listed above within a couple of weeks.

Please feel free to re-file your ownership change any time in the future when you have collected the requested documentation of ownership. Because your filing fee is being refunded, you will need to determine and provide the proper filing fee at the time you re-file the ownership change.

If you have any questions, feel free to contact me at (208) 525-7161.

Respectfully submitted,

Jonie Barg  
Technical Records Specialist

Enclosure(s)

## **Barg, Jonie**

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**From:** Barg, Jonie  
**Sent:** Wednesday, October 10, 2018 10:31 AM  
**To:** Pline, Treva; Steed, Susan  
**Subject:** Refund Request  
**Attachments:** Receipt

Treva & Susan,

Good morning!!

I have a refund request as follows:

Receipt number: E043849  
Amount: \$25.00  
Payable to: William P Hansen Revocable Trust  
PO Box 684  
Logan UT 84323

Reason: Total filing fee received \$25.00 for an ownership change. Additional information was required to complete the application. The information was requested on May 18, 2018 giving the applicant 30 days, no information was received therefore the application is being returned not complete.

Let me know if you need additional information.

Thank you so much for your time. Let me know if you have any questions.

Have a great day!!!

*Jonie Barg*

Jonie Barg  
Technical Records Specialist  
Idaho Department of Water Resources  
900 N Skyline Ste A  
Idaho Falls ID 83402  
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