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DEPARTMENT OF  
WATER RESOURCES

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*Attorneys for the Idaho Water Resource Board*

**BEFORE THE IDAHO DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO**

**IN THE MATTER OF LICENSE NO.  
37-7842 IN THE NAME OF THE  
IDAHO WATER RESOURCE BOARD**

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)  
) **IWRB'S WITNESS DISCLOSURES**  
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The Idaho Water Resource Board ("IWRB"), by and through its undersigned counsel, and pursuant to the *Order Amending Deadlines: Order Establishing Burdens for Proof; Notice of Status Conferences; Amended Notice of Hearing* dated July 5, 2018, hereby notifies the Idaho Department of Water Resources and all parties to this proceeding that it may call the following witnesses during its case in chief:

### EXPERT WITNESSES

1. G. Erick Powell, Ph.D, P.E, Certified Water Rights Examiner, Brockway Engineering PLLC, 2016 Washington Street North, Ste. 4, Twin Falls, ID 83301, (208) 736-8543, erick.powell@brockwayeng.com. Mr. Powell will testify regarding the expert report he produced as a certified water rights examiner analyzing the beneficial use of water right permit no. 37-7842 made during the development period from 1982–1992.
2. Lynn Harmon, former manager Big Wood Canal Company, harmon.circle71@gmail.com. Mr. Harmon will testify as a lay expert with regard to the physical layout and operations of the Big Wood Canal Company canal system including but not limited to water sources, flows, gage sites, canal capacities, irrigation demand, and historical use of the canal system. He will also testify as to records kept by the Big Wood Canal Company in its ordinary course of business.

DATED this 11<sup>th</sup> day of October 2018

  
ANN Y. VONDE  
Deputy Attorney General

## CERTIFICATE OF SERVICE

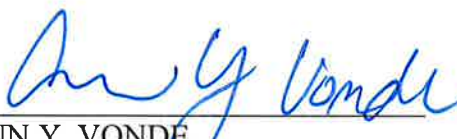
I HEREBY CERTIFY that on this 11<sup>th</sup> day of October 2018, I caused to be served a true and correct copy of the foregoing IWRB'S WITNESS DISCLOSURES by placing a copy thereof in the manner listed below:

1. Original to:

|                                                                                                 |                                                                                                                                                                                                                                            |
|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Idaho Department of Water Resources<br>Director Spackman<br>PO Box 83720<br>Boise ID 83720-0098 | <input type="checkbox"/> U.S. Mail, postage prepaid<br><input checked="" type="checkbox"/> Hand Delivery<br><input type="checkbox"/> Federal Express<br><input type="checkbox"/> Facsimile: _____<br><input type="checkbox"/> Email: _____ |
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2. Copies to

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| Joesph F. James<br>Brown and James<br>125 Fifth Avenue West<br>Gooding ID 83330 | <input type="checkbox"/> U.S. Mail, postage prepaid<br><input type="checkbox"/> Hand Delivery<br><input checked="" type="checkbox"/> Federal Express<br><input type="checkbox"/> Facsimile: _____<br><input checked="" type="checkbox"/> Email: joe@brownjames.com |
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ANN Y. VONDE  
Deputy Attorney General