

RECEIVED

OCT 15 2018

WATER RESOURCES  
WESTERN REGION

## Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

| Water Right/Claim No. | Split?                       | Water Right/Claim No. | Split?                       | Water Right/Claim No. | Split?                       |
|-----------------------|------------------------------|-----------------------|------------------------------|-----------------------|------------------------------|
| 67-11351              | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
| 67-14832              | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
| 67-14834              | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
| 67-14836              | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |

2. Previous Owner's Name: Clinton H Jones and MARCIA Jones

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Larry Hampton Page Jr.

Name of each new owner as listed on the conveyance document

Joan Adrienne Page

New owner continued

Name connector ☒ and ☐ or ☐ and/or

4206 Schuhs Lane

Mailing address

Stanwood

WA

98292

City

State

ZIP

425-212-8174 or 425-212-8357 1-h-page@yahoo.com

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: October 11, 2018

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
  - \$25 per *undivided* water right.
  - \$100 per *split* water right.
  - No fee is required for pending adjudication claims.

SUPPORT DATA

IN FILE #

67-11351

7. Signature: [Signature]  
 Signature of new owner/claimant

Title, if applicable

Date

10-11-18

Signature: [Signature]  
 Signature of new owner/claimant

Title, if applicable

Date

10/11/18

For IDWR Office Use Only:

Received by

AK

Date

10/15/2018

Receipt No.

W046853

Receipt Amt.

100.00

Approved by

AK

Processed by

AK

Date

10/17/2018

COPY

Instrument # 133000

COUNCIL, ADAMS, IDAHO

10-11-2018 02:49:59 PM No. of Pages: 2

Recorded for : TIMBERLINE TITLE & ESCROW

SHERRY WARD

Ex-Officio Recorder Deputy

Index to: DEED

Fee: 15.00

WARRANTY DEED

For Value Received, CLINTON H. JONES, surviving spouse of MARCIA K. JONES

the grantor, does hereby grant, bargain, sell and convey unto  
CLINTON H. JONES, as his sole and separate property

the grantees, whose current address is 2455 Council-Cuprum Road, Council, ID 83612

the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED EXHIBIT 'A' MADE A PART HEREOF

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor hereby covenants to and with the said Grantee, that he is the owner in fee simple of said premises; that they are free from all encumbrances excepting for all easements of record, rights of way, matters visible, and all matters of record and title and that will warrant and defend the same from all lawful claims whatsoever.

Date: October 8, 2018

  
CLINTON H. JONES

STATE OF Idaho )  
COUNTY OF Adams : ss

On this 10th day of October, in the year of 2018, before me, a Notary Public in and for said State, personally appeared CLINTON H. JONES known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he executed the same.

  
Notary Public  
Residing at: Cambridge ID  
Commission expires: 6-26-21

#18-1326



**EXHIBIT 'A'**

Township 17 North, Range 2 West, Boise Meridian, Adams County, Idaho

Section 24: A parcel of land situated in the SW1/4NW1/4NW1/4 and the NW1/4SW1/4NW1/4 more particularly described as follows:

Commencing at a 5/8 inch rebar marking the 1/4 corner common to Sections 23 and 24, T17NR2WBM, Adams County, Idaho;

Thence North 00° 44'30" West 1186.11 feet along the line common to said Sections 23 and 24 to a 1/2 inch rebar, the REAL POINT OF BEGINNING.

Thence continuing North 00° 44'30" West 375.24 feet to a 1/2 inch rebar on the Southwest right-of-way of the Council-Cuprum Road;

Thence South 50° 23'37" East 944.58 feet along said right-of-way to a 1/2 inch rebar;

Thence South 37° 17'22" West 250.37 feet to a 1/2 inch rebar;

Thence North 53° 16'28" West 712.66 feet to the REAL POINT OF BEGINNING.

SUBJECT TO the right-of-way for the County Road as now established.

COPY

## WARRANTY DEED

For Value Received, CLINTON H. JONES, as his sole and separate property

the grantors, do hereby grant, bargain, sell and convey unto  
LARRY HAMPTON PAGE JR. and JOAN ADRIANNE PAGE, husband and wife

the grantees, whose current address is 4206 Schuhs Lane, Stanwood, WA 98292

the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED EXHIBIT 'A' MADE A PART HEREOF

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors hereby covenants to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances excepting for all easements of record, rights of way, matters visible, and all matters of record and title and that they will warrant and defend the same from all lawful claims whatsoever.

Date: October 8, 2018

Clinton H Jones  
CLINTON H. JONES

STATE OF Idaho )

COUNTY OF Adams ) : ss

On this 10th day of October, in the year of 2018, before me, a Notary Public in and for said State, personally appeared CLINTON H. JONES

known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he executed the same.



Karen L. Amidon  
Notary Public  
Residing at: Cambridge ID  
Commission expires: 6-26-21

**EXHIBIT 'A'**

Township 17 North, Range 2 West, Boise Meridian, Adams County, Idaho

Section 24: A parcel of land situated in the SW1/4NW1/4NW1/4 and the NW1/4SW1/4NW1/4 more particularly described as follows:

Commencing at a 5/8 inch rebar marking the ¼ corner common to Sections 23 and 24, T17NR2WBM, Adams County, Idaho;

Thence North 00° 44'30" West 1186.11 feet along the line common to said Sections 23 and 24 to a ½ inch rebar, the REAL POINT OF BEGINNING.

Thence continuing North 00° 44'30" West 375.24 feet to a ½ inch rebar on the Southwest right-of-way of the Council-Cuprum Road;

Thence South 50° 23'37" East 944.58 feet along said right-of-way to a ½ inch rebar;

Thence South 37° 17'22" West 250.37 feet to a ½ inch rebar;

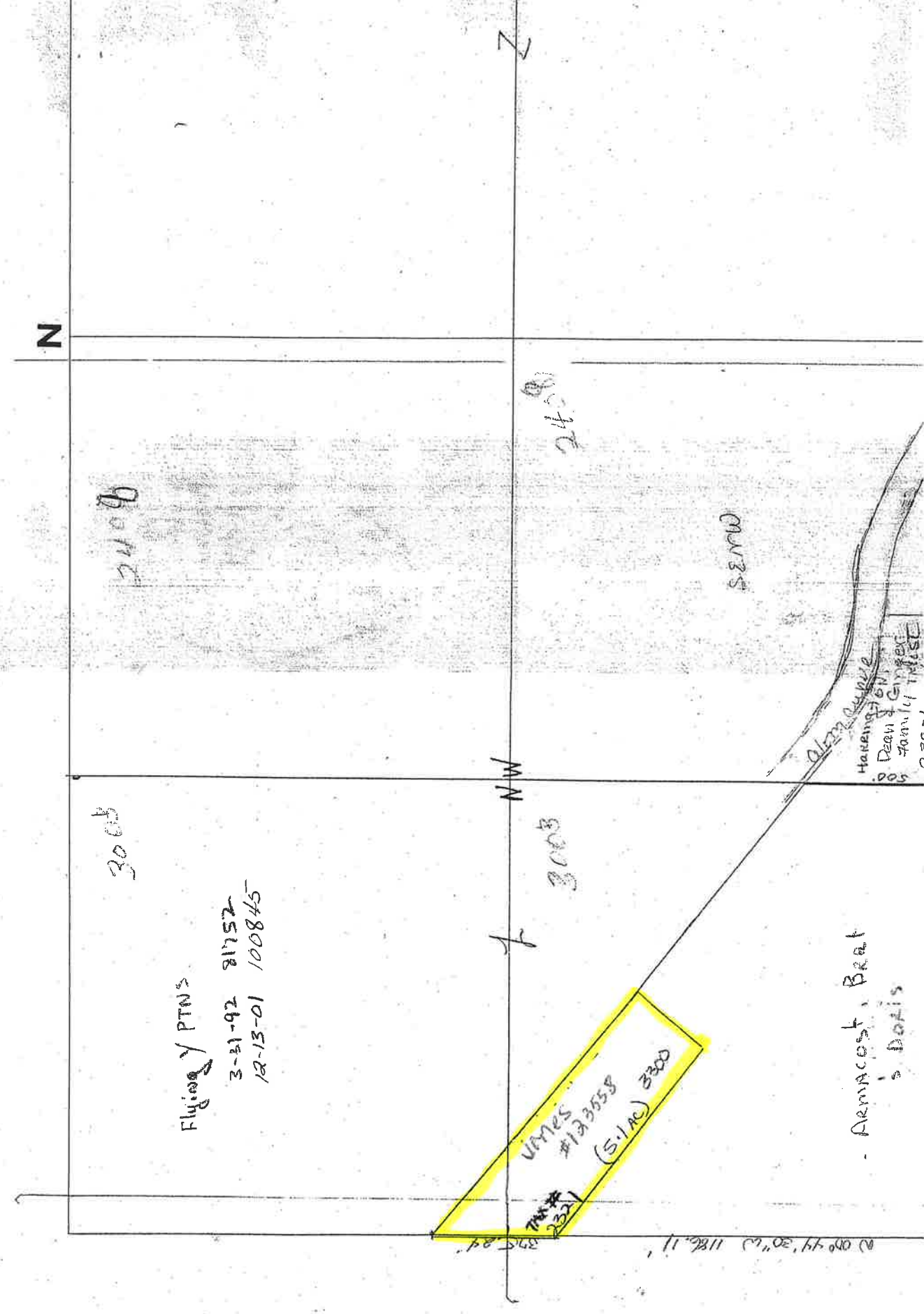
Thence North 53° 16'28" West 712.66 feet to the REAL POINT OF BEGINNING.

SUBJECT TO the right-of-way for the County Road as now established.

ASSESSOR'S SUB-DIVISION OF 40 Scale  
1" = 400'

ALL SEC.

2





State of Idaho

## DEPARTMENT OF WATER RESOURCES

Western Region • 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

October 17, 2018

LARRY HAMPTON PAGE JR & JOAN ADRIANNE PAGE  
4206 SCHUHS LANE  
STANWOOD WA 98292

**RE: Notice of Ownership Change in Water Right No. 67-11351, 67-14832, 67-14834, and 67-14836**

Dear Applicant(s),

The Department acknowledges the receipt of correspondence changing ownership of the above referenced water right to you. The Department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right, to the Department. Notice of the change must be provided to the Department within 120 days of the change. Change reporting forms are available from any office of the Department, or at [www.idwr.idaho.gov](http://www.idwr.idaho.gov).

If you have any questions concerning the enclosed information, please feel free to contact this office at 208-334-2190

Sincerely,

Anna Kaiser  
Office Specialist II  
Western Regional Office

Enclosures