State of Idaho
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION • 650 ADDISON AVE W STE 500 • TWIN FALLS ID 83301-5858
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C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

October 18, 2018

Scott A. Magnuson
Barker, Rosholt & Simpson LLP
1010 W Jefferson St
Suite 102
Boise, ID 83702

RE: Water Rights 37-481C, 37-482H, 37-483C, 37-577BT, and 37-2630

Dear. Mr. Magnuson:

Thank you for providing the Department a copy of the District Court's Judgment quieting title in the name of Belle Ranch. The information has been scanned and profiled in the appropriate water right files in our records. It is our understanding that an appeal has been filed with the Idaho Supreme Court relating to this matter. Once this appeal is completed, please inform the Department of the outcome of the appeal.

Sincerely,

Corey Skinner, PE
Southern Region Manager

cc: Garrick Baxter (via e-mail)