

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

APR 27 2018

Notice of Change in Water Right Ownership

Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
35-14176	Yes ☐				Yes ☐
35-14178	Yes ☐	35-14174 (Split into 35-14174, 35-14613, 35-14614)			Yes ☐
35-14174	Yes ☐	35-14176 (Split into 35-14176, 35-14615, 35-14616)			Yes ☐
	Yes ☐	35-14178 (Split into 35-14178, 35-14617, 35-14618)			Yes ☐
	Yes ☐				Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Aden Gunderson
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Western Slope LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 910 Twin Butte Rd Mullan ID 83434
Mailing address City State ZIP
- (208) 754-4422 info @ southindustries.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: _____
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
☐ \$25 per undivided water right.
☐ \$100 per split water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

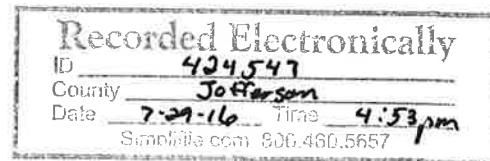
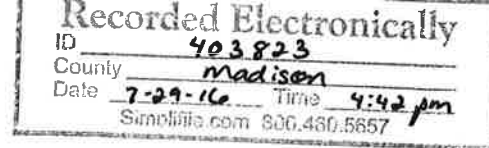
8. Signature: [Signature] Title, if applicable: _____ Date: 4.27.2018
Signature of new owner/claimant

Signature: _____ Title, if applicable: _____ Date: _____
Signature of new owner/claimant

For IDWR Office Use Only:

Received by JB Date 5/4/2018 Receipt No. 2 applications E043969 Receipt Amt. \$300.-
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by JB Processed by JB Date 10/17/2018

When recorded, please return to:
Western Slope, LLC
910 Twin Butte Rd.
Menan, ID 83434



WARRANTY DEED

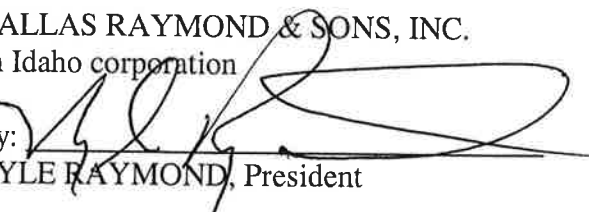
For Value Received, Dallas Raymond & Sons, Inc., an Idaho corporation, hereinafter called the Grantor, whose current address is 3310 East 740 North, Menan, Idaho 83434, hereby grants, bargains, sells and conveys unto Western Slope, LLC, an Idaho limited liability company, hereinafter called the Grantee, whose current address is 910 Twin Butte Rd., Menan, Idaho 83434, the following described premises, situated in Jefferson and Madison Counties, Idaho, to-wit:

SEE ATTACHED EXHIBIT A

TO HAVE AND TO HOLD the above granted and bargained premises, with the appurtenances thereof, unto the Grantee and its heirs and assigns forever. And the Grantor does hereby covenant to and with the Grantee that it is the owner in fee-simple interest of said premises and has the right to bargain and sell the same in manner and form as written above, and that the premises are free from all encumbrances except government taxes and assessments, and Grantor will warrant and defend the same from all lawful claims whatsoever.

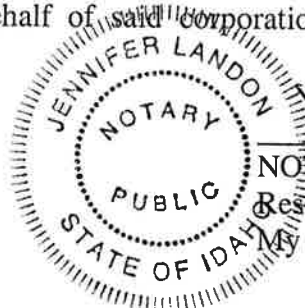
IN WITNESS WHEREOF, Grantor has hereunto subscribed its name to this instrument this 29 day of July, 2016.

DALLAS RAYMOND & SONS, INC.
an Idaho corporation

By: 
NYLE RAYMOND, President

STATE OF IDAHO)
) ss.
COUNTY OF JEFFERSON)

On this 29 day of July 2016, before me, a Notary Public, personally appeared Nyle Raymond known or identified to me to be the President of Dallas Raymond & Sons, Inc., that executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



NOTARY PUBLIC FOR IDAHO
Residing at Menan
My commission expires 5.12.21

When recorded, please return to:
Western Slope, LLC
910 Twin Butte Rd.
Menan, ID 83434

Instrument # 424547

RIGBY, JEFFERSON, IDAHO
07-29-2016 04:53:03 PM No. of Pages: 3
Recorded for: ALLIANCE TITLE - REXBURG OFFICE
COLLEEN C POOLE Fee: \$16.00
Ex-Officio Recorder Deputy: LK
Index To: WARRANTY DEED
Electronically Recorded by Simplifile

WARRANTY DEED

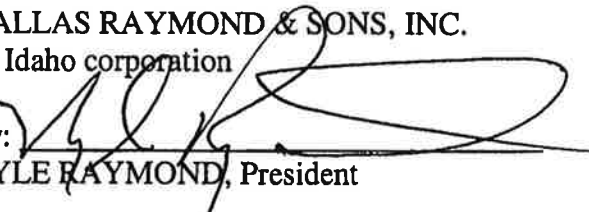
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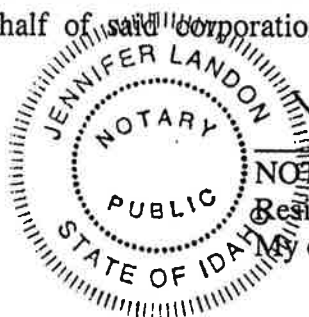
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an Idaho corporation

By: 
NYLE RAYMOND, President

STATE OF IDAHO)
) ss.
COUNTY OF JEFFERSON)

On this 29 day of July 2016, before me, a Notary Public, personally appeared Nyle Raymond known or identified to me to be the President of Dallas Raymond & Sons, Inc., that executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



NOTARY PUBLIC FOR IDAHO
Residing at Menan
My commission expires 5-12-21

EXHIBIT A

Parcel 1 (Madison County)

A Parcel of Land Situated in Madison County, State of Idaho, Township 5 North, Range 38 East of the Boise Meridian, Section 15; Beginning at the West Quarter (W1/4) Corner of said Section 15, said point being a 5/8" Iron Rod Monument, Recorded in the Jefferson County Recorder's Office as Instrument No. 420771;

Thence S00°00'00"W along the West line of said Section 15 for a Distance of 44.85 Feet to the True Point of Beginning.

Thence S00°00'00"W along the East line of said Section 15 for a Distance of 2317.15 Feet more or less to the Easterly Right-of-Way line of the Butte and Market Lake Canal;

Thence S35°54'50"E (*Record = S35°54'31"E*) along said Right-of-Way for a Distance of 337.55 Feet (*Record = 337.60'*) to the intersection of the South line of said Section 15;

Thence N89°35'41"E (*Record = N90°00'00"E*) along the South line of said Section 15 for a Distance of 433.00 Feet;

Thence N00°00'00"E for a Distance of 322.68 Feet (*Record = 323.77'*)

Thence N65°13'00"E (*Record = S64°54'30"W*) for a Distance of 187.58 Feet (*Record = 180.50'*) to the Easterly Right-of-Way line of the abandoned and previous Union Pacific Belt Line Railroad Right-of-Way as established by Dale Ashcraft and Recorded as a Record of Survey in the Madison County Recorder's Office, Instrument No. 352319;

Thence N19°28'48"W (*Record = N19°04'30"W*) along said abandoned Right-of-Way line for a Distance of 2318.90 Feet;

Thence S90°00'00"W for a Distance of 27.99 Feet (*Record = 37.08'*) to the True Point of Beginning, Containing 26.18 Acres More or Less.

Subject to: Easements and Right-of-Ways for highways, roads, ditches, canals, power poles, and transmission lines as they exist.

Subject to: United States Department of the Interior Bureau of Land Management Right-of-Way Grant, Recorded as Instrument No. 384418 in the Jefferson County Recorder's Office.

LESS AND EXCEPTING THEREFROM: any irrigation pumps, irrigation main line, circle pivots, wheel lines, or hand lines.

Parcel 2 (Jefferson County)

A Parcel of Land Situated in Jefferson County, State of Idaho, Township 5 North, Range 38 East of the Boise Meridian, Section 16; Beginning at the East Quarter (E1/4) Corner of said Section 16, said point being a 5/8" Iron Rod Monument, Recorded in the Jefferson County Recorder's Office as Instrument No. 420771;

Thence S00°00'00"W along the East line of said Section 16 for a Distance of 44.85 Feet;

Thence S00°00'00"W along the East line of said Section 16 for a Distance of 105.00 Feet (*Record = 130.00'*) to the True Point of Beginning.

Thence S00°00'00"W along the East line of said Section 16 for a Distance of 2212.25 Feet more or less to the Easterly Right-of-Way line of the Butte and Market Lake Canal;

Thence N35°17'05"W along said Right-of-Way for a Distance of 225.64 Feet;

Thence N30°48'00"W along said Right-of-Way for a Distance of 285.00 Feet;

Thence N25°02'00"W along said Right-of-Way for a Distance of 135.00 Feet;

Thence N30°08'00"W along said Right-of-Way for a Distance of 350.00 Feet to an existing fence line;

Thence N90°00'00"E along said fence line for a Distance of 65.00 Feet (*Record = 92' more or less*);

Thence N28°04'00"W (*Record = S24°15'E*) along said fence line for a Distance of 409.00 Feet (*Record = 410'*)

Thence N08°02'00"E (*Record = S07°13'13"W*) along said fence line for a Distance of 600.00 Feet;

Thence N38°57'36"E along said fence line for a Distance of 330.00 Feet;

Thence N67°00'00"E along said fence line for a Distance of 375.00 Feet to the True Point of Beginning, Containing 21.01 Acres More or Less.

Subject to: Easements and Right-of-Ways for highways, roads, ditches, canals, power poles, and transmission lines as they exist.

LESS AND EXCEPTING THEREFROM: any irrigation pumps, irrigation main line, circle pivots, wheel lines, or hand lines.



QUITCLAIM DEED

ATEC ORDER NO.: 321228

FOR VALUE RECEIVED,

Nyle K. Raymond (aka Nyle Raymond) and Caryn Raymond, husband and wife

do(es) hereby convey, release, remise and forever quitclaim unto

Western Slope, LLC

whose current address is: 910 Twin Butte Road, Menan ID 83434

the following described premises:

Parcel 1:

A parcel of land situated in Jefferson County, State of Idaho, Township 5 North, Range 38 East of the Boise Meridian,

Section 16: Beginning at the East Quarter Corner of said Section 16, said point being a 5/8" Iron Rod Monument, Recorded in Jefferson County, Recorder's Office as Instrument No. 420771;

Thence South 00°00'00" West along the East line of said Section 16 for a distance of 44.85 feet;

Thence South 00°00'00" West along the East line of said Section 16 for a distance of 105.00 feet (Record = 130.00') to the True Point of Beginning.

Thence South 00°00'00" West along the East line of said Section 16 for a distance of 2212.25 feet more or less to the Easterly Right-of-Way line of the Butte and Market Lake Canal;

Thence North 35°17'05" West along said Right-of-Way for a distance of 225.64 feet;

Thence North 30°48'00" West along said Right-of-Way for a distance of 285.00 feet;

Thence North 25°02'00" West along said Right-of-Way for a distance of 135.00 feet;

Thence North 30°08'00" West along said Right-of-Way for a distance of 350.00 feet to an existing fence line;

Thence North 90°00'00" East along said fence line for a distance of 65.00 feet (Record = 92' more or less);

Thence North 28°04'00" West (Record = South 24°15' East) along said fence line for a distance of 409.00 feet (Record = 410')

Thence North 08°02'00" East (Record = South 07°13'13" West) along said fence line for a distance of 600.00 feet;

Thence North 38°57'36" East along said fence line for a distance of 330.00 feet;

Thence North 67°00'00" East along said fence line for a distance of 375.00 feet to the True Point of Beginning.

Parcel 2:

A parcel of land situated in Madison County, State of Idaho, Township 5 North, Range 38 East of the Boise Meridian, Section 15; Beginning at the West Quarter Corner of said Section 15, said point being a 5/8" Iron Rod Monument, Recorded in Jefferson County Recorder's Office as Instrument No. 420771;

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Thence North 89°35'41" East (Record = North 90°00'00" East) along the South line of said Section 15 for a distance of 433.00 feet;

Thence North 00°00'00" East for a distance of 322.68 feet (Record = 323.77')
Thence North 65°13'00" East (Record = South 64°54'30" West for a distance of 187.58 feet (Record = 180.50') to the Easterly Right-of-Way line of the abandoned and previous Union Pacific Belt Line Railroad Right-of-Way as established by Dale Ashcraft and recorded as a Record of Survey in the Madison County Recorder's Office, Instrument No. 352319;
Thence North 19°28'48" West (Record = North 19°04'30" West) along said abandoned Right-of-Way line for a distance of 2318.90 feet;
Thence South 90°00'00" West for a distance of 27.99 feet (Record = 37.08') to the True Point of Beginning.

TO HAVE AND TO HOLD the said premises, unto the said grantees, heirs and assigns forever.

Dated: July 20, 2016


Nyle K. Raymond

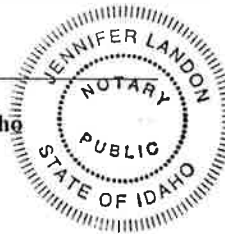

Caryn Raymond

State of Idaho } ss
County of Jefferson }

On this 29 day of July, 2016, before me, Jennifer Landon, a Notary Public in and for said state, personally appeared Nyle K. Raymond (aka Nyle Raymond) and Caryn Raymond, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


Jennifer Landon
Notary Public for the State of Idaho
Residing at: Menan
Commission Expires: 05/12/2021



QUITCLAIM DEED

ATEC ORDER NO.: 321228

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Thence North 25°02'00" West along said Right-of-Way for a distance of 135.00 feet;

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Thence North 08°02'00" East (Record = South 07°13'13" West) along said fence line for a distance of 600.00 feet;

Thence North 38°57'36" East along said fence line for a distance of 330.00 feet;

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Thence South 00°00'00" West along the East line of said Section 15 for a distance of 2317.15 feet more or less to the Easterly Right-of-Way line of the Butte and Market Lake Canal;

Thence South 35°54'50" East (Record = South 35°54'31" East) along said Right-of-Way for a distance of 337.55 feet (Record = 337.60') to the intersection of the South line of said Section 15;

Thence North 89°35'41" East (Record = North 90°00'00" East) along the South line of said Section 15 for a distance of 433.00 feet;

This instrument filed
as an accommodation only.
It has not been examined
as to its execution, insurability
or effect on title.

Microfile No. 400011
25 DAY Jan 2016
At 02 O'Clock 59 PM
KIM H. MUIR
MADISON CO RECORDER
Fee \$13.00
Deputy
Recorded at Request of
ALLIANCE TITLE - REXBURG OFFICE

297368
ALLIANCE TITLE & ESCROW
130 EAST MAIN
REXBURG ID 83440

QUITCLAIM DEED

FOR VALUE RECEIVED,

Western Slope LLC, an Idaho Limited Liability Company

do(es) hereby convey, release, remise and forever quitclaim unto

Barry South and Elinor South, husband and wife

whose current address is: 3714 S Butte Rd, Menan ID 83434

the following described premises:

See Attached Exhibit "A"

TO HAVE AND TO HOLD the said premises, unto the said grantees, heirs and assigns
forever.

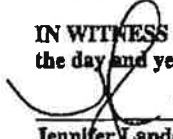
Dated: January 11, 2016

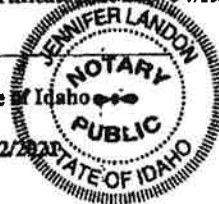

Western Slope LLC, an Idaho Limited
Liability Company
By: Randy John South

State of Idaho) ss
County of Jefferson)

On this 13 day of January, 2016, before me, Jennifer Landon, a Notary Public
in and for said state, personally appeared Randy John South known or identified to
me to be the Managing Member in the Limited Liability Company known as
Western Slope, LLC who executed the foregoing instrument, and acknowledged to
me that he/she executed the same in said LLC name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal
the day and year in this certificate first above written.


Jennifer Landon
Notary Public for the State of Idaho
Residing at: Menan
Commission Expires: 05/12/2021





JOB NAME ----- Barry South
JOB NO. ----- 2015-176
DATE ----- December 21, 2015
PARCEL NO. ----- 11 (Western Slope to Barry South)



LAND DESCRIPTION

A Parcel of Land Situated in Madison County, State of Idaho, Township 5 North, Range 38 East of the Boise Meridian, Section 15, More Particularly Described as Follows: Beginning at the Southwest Corner of Section 15, Township 5 North, Range 38 East, B.M.

Thence N00°24'19"E along the West line of Section 15 for a Distance of 2636.78 Feet to the West Quarter (W1/4) Corner of said Section 15;

Thence S89°46'00"E for a Distance of 1332.76 Feet to the Northeast corner of the Northwest quarter (NW 1/4) of the Southwest quarter (SW 1/4) of said section 15;

Thence S00°37'02"W along the East line of the Northwest quarter (NW 1/4) of the Southwest quarter (SW 1/4) of said section 15 for a distance of 1315.72 Feet to the Southeast corner of the Northwest quarter (NW 1/4) of the Southwest quarter (SW 1/4) of said section 15;

Thence S89°52'59"E along the North line of the Southeast quarter (SE 1/4) of the Southwest quarter (SW 1/4) of said section 15 for a Distance of 134.34 Feet;

Thence S41°28'33"W for a Distance of 52.06 Feet to the True Point of Beginning.

Thence S70°04'08"W for a Distance of 826.69 Feet;

Thence N18°41'23"W for a Distance of 16.00 Feet;

Thence N71°10'41"E for a Distance of 826.51 Feet to the True Point of Beginning, Containing 0.15 Acres More or Less.

Subject to: Easements and Right-of-Ways for highways, roads, ditches, canals, power poles, and transmission lines as they exist.



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Menan, ID 83434

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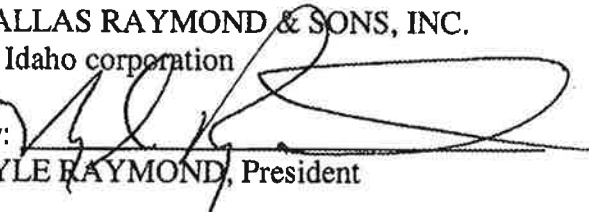
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DALLAS RAYMOND & SONS, INC.
an Idaho corporation

By: 
NYLE RAYMOND, President

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) ss.
COUNTY OF JEFFERSON)

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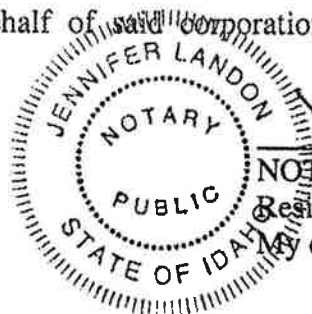

NOTARY PUBLIC FOR IDAHO
Residing at Menan
My commission expires 5-12-21

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Thence N65°13'00"E (*Record = S64°54'30"W*) for a Distance of 187.58 Feet (*Record = 180.50'*) to the Easterly Right-of-Way line of the abandoned and previous Union Pacific Belt Line Railroad Right-of-Way as established by Dale Ashcraft and Recorded as a Record of Survey in the Madison County Recorder's Office, Instrument No. 352319;

Thence N19°28'48"W (*Record = N19°04'30"W*) along said abandoned Right-of-Way line for a Distance of 2318.90 Feet;

Thence S90°00'00"W for a Distance of 27.99 Feet (*Record = 37.08'*) to the True Point of Beginning, Containing 26.18 Acres More or Less.

Subject to: Easements and Right-of-Ways for highways, roads, ditches, canals, power poles, and transmission lines as they exist.

Subject to: United States Department of the Interior Bureau of Land Management Right-of-Way Grant, Recorded as Instrument No. 384418 in the Jefferson County Recorder's Office.

LESS AND EXCEPTING THEREFROM: any irrigation pumps, irrigation main line, circle pivots, wheel lines, or hand lines.

Parcel 2 (Jefferson County)

A Parcel of Land Situated in Jefferson County, State of Idaho, Township 5 North, Range 38 East of the Boise Meridian, Section 16; Beginning at the East Quarter (E1/4) Corner of said Section 16, said point being a 5/8" Iron Rod Monument, Recorded in the Jefferson County Recorder's Office as Instrument No. 420771;

Thence S00°00'00"W along the East line of said Section 16 for a Distance of 44.85 Feet;

Thence S00°00'00"W along the East line of said Section 16 for a Distance of 105.00 Feet (*Record = 130.00'*) to the True Point of Beginning.

Thence S00°00'00"W along the East line of said Section 16 for a Distance of 2212.25 Feet more or less to the Easterly Right-of-Way line of the Butte and Market Lake Canal;

Thence N35°17'05"W along said Right-of-Way for a Distance of 225.64 Feet;

Thence N30°48'00"W along said Right-of-Way for a Distance of 285.00 Feet;

Thence N25°02'00"W along said Right-of-Way for a Distance of 135.00 Feet;

Thence N30°08'00"W along said Right-of-Way for a Distance of 350.00 Feet to an existing fence line;

Thence N90°00'00"E along said fence line for a Distance of 65.00 Feet (*Record = 92' more or less*);

Thence N28°04'00"W (*Record = S24°15'E*) along said fence line for a Distance of 409.00 Feet (*Record = 410'*)

Thence N08°02'00"E (*Record = S07°13'13"W*) along said fence line for a Distance of 600.00 Feet;

Thence N38°57'36"E along said fence line for a Distance of 330.00 Feet;

Thence N67°00'00"E along said fence line for a Distance of 375.00 Feet to the True Point of Beginning, Containing 21.01 Acres More or Less.

Subject to: Easements and Right-of-Ways for highways, roads, ditches, canals, power poles, and transmission lines as they exist.

LESS AND EXCEPTING THEREFROM: any irrigation pumps, irrigation main line, circle pivots, wheel lines, or hand lines.

QUITCLAIM DEED

ATEC ORDER NO.: 321228

FOR VALUE RECEIVED,

Nyle K. Raymond (aka Nyle Raymond) and Caryn Raymond, husband and wife

do(es) hereby convey, release, remise and forever quitclaim unto

Western Slope, LLC

whose current address is: 910 Twin Butte Road, Menan ID 83434

the following described premises:

Parcel 1:

A parcel of land situated in Jefferson County, State of Idaho, Township 5 North, Range 38 East of the Boise Meridian,

Section 16; Beginning at the East Quarter Corner of said Section 16, said point being a 5/8" Iron Rod Monument, Recorded in Jefferson County, Recorder's Office as Instrument No. 420771;

Thence South 00°00'00" West along the East line of said Section 16 for a distance of 44.85 feet;

Thence South 00°00'00" West along the East line of said Section 16 for a distance of 105.00 feet (Record = 130.00') to the True Point of Beginning.

Thence South 00°00'00" West along the East line of said Section 16 for a distance of 2212.25 feet more or less to the Easterly Right-of-Way line of the Butte and Market Lake Canal;

Thence North 35°17'05" West along said Right-of-Way for a distance of 225.64 feet;

Thence North 30°48'00" West along said Right-of-Way for a distance of 285.00 feet;

Thence North 25°02'00" West along said Right-of-Way for a distance of 135.00 feet;

Thence North 30°08'00" West along said Right-of-Way for a distance of 350.00 feet to an existing fence line;

Thence North 90°00'00" East along said fence line for a distance of 65.00 feet (Record = 92' more or less);

Thence North 28°04'00" West (Record = South 24°15' East) along said fence line for a distance of 409.00 feet (Record = 410')

Thence North 08°02'00" East (Record = South 07°13'13" West) along said fence line for a distance of 600.00 feet;

Thence North 38°57'36" East along said fence line for a distance of 330.00 feet;

Thence North 67°00'00" East along said fence line for a distance of 375.00 feet to the True Point of Beginning.

Parcel 2:

A parcel of land situated in Madison County, State of Idaho, Township 5 North, Range 38 East of the Boise Meridian, Section 15; Beginning at the West Quarter Corner of said Section 15, said point being a 5/8" Iron Rod Monument, Recorded in Jefferson County Recorder's Office as Instrument No. 420771;

Thence South 00°00'00" West along the West line of said Section 15 for a distance of 44.85 feet to the True Point of Beginning.

Thence South 00°00'00" West along the East line of said Section 15 for a distance of 2317.15 feet more or less to the Easterly Right-of-Way line of the Butte and Market Lake Canal;

Thence South 35°54'50" East (Record = South 35°54'31" East) along said Right-of-Way for a distance of 337.55 feet (Record = 337.60') to the intersection of the South line of said Section 15;

Thence North 89°35'41" East (Record = North 90°00'00" East) along the South line of said Section 15 for a distance of 433.00 feet;

Instrument # 377453

REXBURG, MADISON, IDAHO

9-17-2012 03:06:21 No. of Pages: 2

Recorded for : KAREN D SOUTH

KIM H. MUIR Fee: 13.00

Ex-Officio Recorder Deputy

QUITCLAIM DEED

FOR VALUE RECEIVED,

WESTERN SLOPE, LLC

do(es) hereby convey, release, remise and forever quitclaim unto

WESTERN SLOPE, LLC

whose current address is: 910 Twin Butte Rd., Menan, ID 83434

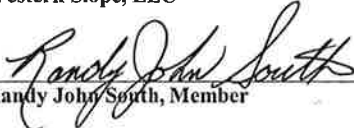
the following described premises:

See Attached Legal Description

TO HAVE AND TO HOLD the said premises, unto the said grantees, heirs and assigns forever.

Dated: September 12, 2011

Western Slope, LLC

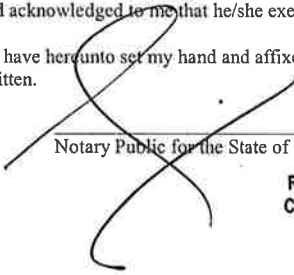

Randy John South, Member

State of ID} ss
County of Jefferson}

On this 17 day of SEPTEMBER, in the year 2012, before me, EMILY A. GEISLER, a Notary Public in and for said state, personally appeared RANDY JOHN SOUTH known or identified to me to be the Managing Member in the Limited Liability Company known as WESTERN SLOPE, LLC who executed the foregoing instrument, and acknowledged to me that he/she executed the same in said LLC name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.




Notary Public for the State of ID

Residing in Jefferson County
Commission Expires: 01-29-15

TRACT 1:

A Parcel of Land Situated in Madison County, State of Idaho, Township 5 North, Range 38 East of the Boise Meridian, Section 15, More Particularly Described as Follows: Beginning at the Southwest Corner of Section 15, Township 5 North, Range 38 East, B.M.

Thence N90°00'00"E along the South line of Section 15 for a Distance of 1335.96 Feet to the True Point of Beginning. Thence along deed Instrument No. 329844 the following three (3) Courses; (1) Thence N19°30'48"E for a Distance of 2.39 Feet; (2) Thence N00°54'00"E for a Distance of 150.80 Feet; (3) Thence S86°09'00"W for a Distance of 386.63 Feet;

Thence N18°41'23"W for a Distance of 931.77 Feet;

Thence N71°10'40"E for a Distance of 826.50 Feet;

Thence N41°28'33"E for a Distance of 52.06 Feet to a point of the North line of the Southeast Quarter (SE1/4) of the Southwest Quarter (SW1/4) of said Section 15;

Thence S51°55'33"E for a Distance of 384.20 Feet;

Thence S07°21'31"E for a Distance of 894.91 Feet;

Thence S08°36'05"E for a Distance of 193.07 Feet to the South line of said Section 15;

Thence S90°00'00"W along said South line for a Distance of 581.56 Feet to the True Point of Beginning, Containing 26.47 Acres More or Less.

Subject to: Easements and Right-of-Ways for highways, roads, ditches, canals, power poles, and transmission lines as they exist.

TRACT 2:

Beginning at a point that is N90°00'00"E 1335.96 feet along the Section line from the Northwest corner of Section 22, Township 5 North, Range 38 East of the Boise Meridian and running thence along the Easterly line of deeds #329844, #146096, #323745, #248898, and #267714 respectively the following (6) six courses:

(1) S19°30'48"W 159.24 feet;

(2) S18°45'00"E 200.00 feet;

(3) S68°17'30"W 71.10 feet;

(4) S2°00'00"E 208.00 feet;

(5) S5°07'53"E 220.74 feet;

(6) S2°00'00"E 101.83 feet;

thence S89°01'00"E 30.47 feet; thence S0°38'19"E 428.67 feet; thence S87°30'24"E 543.22 feet along deeds instrument #248646 and #343840 respectively; thence N30°21'48"E 246.85 feet; thence N1°02'59"W 460.71 feet; thence N7°27'38"W 680.22 feet; thence N90°00'00"W 581.56 feet to the Point of Beginning containing 20.286 acres.

SUBJECT TO: A roadway easement instrument #330519 along the South side of the above described property.

TRACT 3:

A Parcel of Land Situated in Madison County, State of Idaho, Township 5 North, Range 38 East of the Boise Meridian, Section 22, More Particularly Described as Follows: Beginning at the Northwest Corner of Section 22, Township 5 North, Range 38 East, B.M.

Thence N90°00'00"E along the North line of Section 22 for a Distance of 1917.52 Feet;

Thence S07°27'38"E for a Distance of 300.00 Feet to the True Point of Beginning.

Thence S89°47'20"E for a Distance of 688.42 Feet to the North-South Center Section line of said Section 22;

Thence S00°14'01"W along said North-South Centerline for a Distance of 1017.93 Feet;

Thence S86°28'10"W for a Distance of 598.60 Feet;

Thence N87°30'24"W for a Distance of 153.92 Feet;

Thence N30°21'48"E for a Distance of 246.85 Feet;

Thence N01°02'59"W for a Distance of 460.71 Feet;

Thence N07°27'38"W for a Distance of 380.22 Feet to the True Point of Beginning, Containing 15.63 Acres More or Less.

Subject to: Easements and Right-of-Ways for highways, roads, ditches, canals, power poles, and transmission lines as they exist.



Order No. 5001103

WARRANTY DEED

For Value Received,

Dallas Raymond & Sons, Inc, an Idaho Corporation

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

Western Slope LLC, an Idaho Limited Liability Company

GRANTEE(s), whose address is: **910 Twin Butte Road, Menan, ID 83434**

the following described real property, to-wit:

SEE EXHIBIT A WHICH IS MADE A PART HEREOF BY THIS REFERENCE

TO HAVE AND TO HOLD the premises with its appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises that said premises are free from all encumbrances except the current year's taxes and assessments, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record and that they will warrant and defend the same from all lawful claims whatsoever.

DATED this 24 day of FEB, 2009.

Dallas Raymond & Sons, Inc

BY:

Nyle Raymond, President

BY:

Caryn Raymond, Secretary/Treasurer

Instrument # 354482

REXBURG, MADISON, IDAHO

6-5-2009 04:08:29 No. of Pages: 2

Recorded for: AMERITITLE

MARILYN R. RASMUSSEN Fee: 6.00

Ex-Officio Recorder Deputy

STATE OF IDAHO)

)ss

COUNTY OF Madison)

On this 24 day of FEB, 2009, before me, Kellie Murdock the undersigned, a Notary Public in and for said State, personally appeared Nyle Raymond and Caryn Raymond, known or identified to me to be the President and Secretary/Treasurer of Dallas Raymond & Sons, Inc. and that the within and foregoing instrument was signed in behalf of said corporation and acknowledged to me that such corporation executed the same.

In Witness whereof, I have hereunto set my hand and affixed my official seal the day and year first above written.

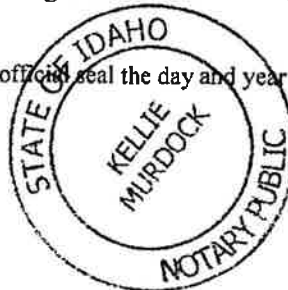
Kellie Murdock
Notary Public for Idaho

Residing at:

My Commission Expires:

Residing In Jefferson County

Commission Expires: 07-17-09



Madison County Tract

Commencing at a point that is 987.5 feet East and North $18^{\circ}45'$ West 133.57 feet from the Southwest Corner of Section 15, Township 5 North, Range 38 East, Boise Meridian, Madison County, Idaho, and running thence North $86^{\circ}9'$ East 395.45 feet; thence South $0^{\circ}54'$ West 150.80 feet; thence South $19^{\circ}0'48''$ West 161.63 feet; thence South $18^{\circ}45'$ East 200.00 feet; thence South $68^{\circ}17'30''$ West 71.10 feet; thence South 2° East 208.00 feet; thence South $5^{\circ}7'53''$ East 220.74 feet; thence South 2° East 104.00 feet; thence East 15.48 feet, more or less; thence South 455.91 feet, more or less; thence East 1320 feet to the Southeast Corner of the Northeast Quarter of the Northwest Quarter of Section 22, in said Township and Range; thence North along the Half Section lines of said Sections 22 and 15, 2640 feet; thence West 1320 feet to the Northwest Corner of the Southeast Quarter of the Southwest Quarter of said Section 15; thence North 1348.46 feet, more or less, to the Northeast Corner of the West Half of the Southwest Quarter of said Section 15; thence West along the North line of the Southwest Quarter of said Section 15, 1295.81 feet, more or less, to the Easterly right-of-way line of the abandoned and previous Union Pacific Belt Line Railroad right-of-way; thence continuing along said right-of-way line South $19^{\circ}4'30''$ East 2654.37 feet, more or less; thence East 45.80 feet, more or less, to the point of beginning.

AmeriTitle
Part Of The JELD-WEN Family

Instrument # 348155
RIGBY, JEFFERSON, IDAHO
2006-04-28 09:15:00 No. of Pages: 2
Recorded for : AMERITITLE
CHRISTINE BOULTER
Ex-Officio Recorder Deputy Fee: 6.00
Index to: WARRANTY DEED

9.5

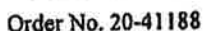
EXHIBIT A

TRACT 1: (GUNDERSON)

Beginning at a point on the Westerly right-of-way line of the abandoned and previous Union Pacific Belt Line Railroad right-of-way 243.6 feet South of the East Quarter Corner of Section 16, Township 5 North, Range 38 East of the Boise Meridian, County of Jefferson, State of Idaho; and running thence South 2118.4 feet, more or less, to the Easterly right-of-way line of the Butte and Market Lake Canal; thence N30°07'08"W approximately 994.6 feet, more or less, along said right-of-way; thence West 2140.0 feet, more or less, to the North-South Mid Section line of said Section 16; thence North 1070.2 feet, more or less, to the Northerly right-of-way line of the Butte and Market Lake Canal; thence N71°08'29"E along said right-of-way approximately 1019.8 feet, more or less, thence North 57.0 feet; thence East 1674.03 feet; thence South 198.75 feet to the Point of Beginning.

EXCEPTING THEREFROM ALL OF THE FOLLOWING DESCRIBED PROPERTIES:

- a. All that portion of the above described property lying West of the East line of the Butte and Market Lake Canal.
- b. Beginning at a point that is West 978 feet along the North line of the Southeast Quarter from the East Quarter Corner of said Section 16; thence West 242 feet along said North line; thence South 200 feet; thence East 242 feet; thence North 200 feet to the Point of Beginning.



REXBURG, MADISON, IDAHO
2006-04-28 09:10:00 No. of Pages: 2
Recorded for: ALLIANCE TITLE AND ESCROW
MARILYN R. RASMUSSEN Fee: 6.00
Ex-Officio Recorder Deputy

30-161576 m

For Value Received,

Garth Gunderson and Bonnie Gunderson, husband and wife

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

Dallas Raymond & Sons, Inc., an Idaho Corporation, ~~and XXXXXXXXXX and XXXXXXXXXX,~~
~~KOSKIP and XXXXXXXXXX and XXXXXXXXXX and XXXXXXXXXX and XXXXXXXXXX~~

GRANTEE(s), whose address is: 3310 E 750 N, Menan, ID 83434

the following described real property, to-wit:

SEE ATTACHED EXHIBIT 'A'

TO HAVE AND TO HOLD the premises with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises that said premises are free from all encumbrances except the current year's taxes and assessments and that they will warrant and defend the same from all lawful claims whatsoever.

Garth Gunderson
Garth Gunderson

Garth Gunderson

Bonnie Gunderson
Bonnie Gunderson

Bonnie Gunderson

State of Idaho

County of Jefferson) ss

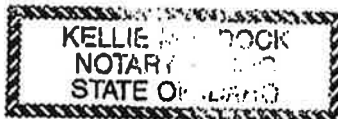
On this 27 day of April, 2006 before me Kellie Murdock a notary public in and for said State, personally appeared Garth Gunderson and Bonnie Gunderson known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Kristin Murdoch
Notary Public

Notary Public

Residing at:

Commission Expires: Commission Expires: 07-17-09



Order No.: 3040615966TD

**LEGAL DESCRIPTION
EXHIBIT 'A'**

Commencing at a point on the Westerly right of way line of the abandoned and previous Union Pacific Belt Line Railroad right of way 243.6 feet south of the West Quarter corner of Section 15, Township 5 North, Range 38 East, Boise Meridian, Madison County, Idaho, and running thence South 2118.4 feet, more or less, to the Easterly right of way line of the Butte and Market Lake Canal; thence Southeasterly along said right of way line South approximately $35^{\circ}54'31''$ East approximately 337.60 feet, more or less, to the South line of said Section 15, at a point approximately 198 feet East of the Southwest corner of said Section; thence continuing in a Southerly direction into Lot 4 (more particularly described as the Northwest Quarter of the Northwest Quarter) of Section 22, in said Township and Range, on a course along the said canal right of way, South approximately $25^{\circ}20'$ East approximately 221.28 feet; thence East approximately 352.32 feet; thence North 200.00 feet to the North line of said Section 22, at a point 645.00 feet East of the Northwest Quarter of said Section 22; thence West 14.00 feet; thence North into Section 15 of said Township and Range 250.00 feet; thence East approximately 215.44 feet to the Easterly right of way line of the abandoned and previous Union Pacific Belt Line Railroad right of way; thence Northerly on a course along said right of way North $19^{\circ}04'30''$ West 2476.58 feet; thence West 37.08 feet; thence South 198.75 feet to the point of beginning.

QUITCLAIM DEED

Aden Gunderson, as his sole and separate property, as GRANTOR, for good and valuable considerations, the receipt of which is hereby acknowledged, does hereby release, remise, and forever QUITCLAIM unto Dallas Raymond & Sons, Inc., as GRANTEE, whose address is 3310 E. 750 N. Menan, Idaho 83434 and Grantee's successors and assigns, all of the following described real property, to-wit:

Commencing at a point on the Westerly right-of-way line of the abandoned and previous Union Pacific Belt Line Railroad right-of-way 243.6 feet South of the East Quarter Corner of Section 16, Township 5 North, Range 38 East of the Boise Meridian, Jefferson County, Idaho, and running thence South 2118.4 feet, more or less, to the Easterly right-of-way line of the Butte and Market Lake Canal; thence N30°07'08"W approximately 994.6 feet, more or less, along said right-of-way; thence West 2140.0 feet, more or less, to the North-South Mid Section line of said Section 16; thence North 1070.2 feet, more or less, to the Northerly right-of-way line of the Butte and Market Lake Canal; thence N71°09'29"E along said right-of-way approximately 1019.8 feet, more or less, thence North 57.0 feet; thence East 1674.03 feet; thence South 198.75 feet to the Point of Beginning.

EXCEPTING THEREFROM ALL OF THE FOLLOWING DESCRIBED PROPERTIES:

- a. All that portion of the above described property lying West of the East line of the Butte and Market Lake Canal.
- b. Commencing at a point that is West 978 feet along the North line of the Southeast Quarter from the East Quarter Corner of said Section 16; thence West 242 feet along said North line; thence South 200 feet; thence East 242 feet; thence North 200 feet to the Point of Beginning.
- c. Commencing at a point 44.85 feet South of the East Quarter Corner of Section 16, Township 5 North, Range 38 East of the Boise Meridian, Jefferson County, Idaho, and running thence South 130 feet along said Section line; thence S67°W 375 feet; thence S38°57'38"W 330 feet; thence S7°13'13"W 600 feet; thence S24°15'E 410 feet; thence West 92 feet, more or less, to the Easterly right-of-way line of the Butte and Market Lake Canal; thence curving Northwesterly along said right-of-way approximately 1822 feet; thence North 86 feet, more or less; thence East 1598 feet (also referred to and recorded as 1674.03 feet in Deed Instrument No. 163582) to the Point of Beginning.

TOGETHER WITH any and all improvements, water and ditch rights, easements, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainder, rents, issues, and profits thereof.

In construing this Deed and where the context so requires, the singular includes the plural, and the masculine, the feminine and neuter.

Dated: 5 4 12

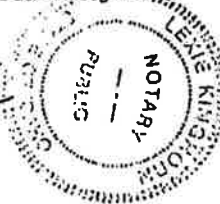
Aden Gunderson
Aden Gunderson

397553
 5-1-2017
 At 4:05
 To the
 M
 J. L. Co. And Chief
 10. Deputy
 New York City
 Allen Gunderson

STATE OF IDAHO)
COUNTY OF Jefferson) ss.

On May 4, 2012, before me, the undersigned, personally appeared Aden Gunderson, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he/she executed the same.

NOTARY FOR THE STATE OF IDAHO
Commission Expires: 1-15





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

October 19, 2018

Western Slope LLC
910 Twin Butte Rd
Menan ID 83434

RE: Change of Ownership for Water Rights 35-14174 (Split into 35-14174, 35-14613 and 35-14614) 35-14176 (Split into 35-14176, 35-14615 and 35-14616) & 35-14178 (Split into 35-14178, 35-14617 and 35-14618)

Dear Water Right Holder:

The department acknowledges receipt of correspondence changing ownership and splitting the above referenced water right. The department has modified its records to reflect the changes and has enclosed computer-generated reports for your records.

Your portion of the water right has a specified point of diversion, nature of use and place of use. If you plan on changing any of these, including adding a new point of diversion, then an Application for Transfer on your portion of this right is required. If you do not plan on changing any items on your water right, then no further action is required at this time.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been deliberately abandoned or forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

Please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

Jonie Barg
Technical Records Specialist

Enclosures

cc: Aden Gunderson
Barry South
Elinor South
Water District 120

Western Slopes
910 Twin Butte Road
Menan, Idaho 83434

RECEIVED
MAY 04 2018
Department of Water Resources
Eastern Region

May 1, 2018

Jonie,

Here is the check for the water rights transfer. Please send a receipt.

Thank you,



Traci Sessions
Accounting Manager
Western Slopes