

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED
OCT 04 2018
Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
35-4113 OK	Yes ☐		Yes ☐		Yes ☐
35-7790 OK	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Marjorie Sainz Limited Partnership
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Sainz - Arnoldson LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 1998 West 800 South Springfield ID 83277
Mailing address City State ZIP
- 208-680-5277 arnoldson@aberdeen sr. org
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: November 15, 2015
6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:
- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
 - If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
 - New lessor(s) of record will receive payment after the following rental season.
7. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - \$25 per undivided water right.
 - \$100 per split water right.
 - No fee is required for pending adjudication claims.

8. Signature: Sheri Arnoldson Agent Sept. 26, 2018
Signature of new owner/claimant Title, if applicable Date
- Signature: Sheri Arnoldson Sept. 26, 2018
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by JB Date 10/4/2018 Receipt No. E044422 Receipt Amt. \$50.-
 Approved by JB Processed by JB Date 10/24/2018

SUPPORT DATA
IN FILE # 35-4113



CERTIFICATE OF ORGANIZATION LIMITED LIABILITY COMPANY

Title 30, Chapters 21 and 25, Idaho Code

Filing fee: \$100 typed, \$120 not typed

Complete and submit the application in duplicate.

1. The name of the limited liability company is:

Sainz-Arnoldson, LLC

(Remember to include the words "Limited Liability Company," "Limited Company," or the abbreviations L.L.C., LLC, or LC.)

2. The complete street and mailing addresses of the principal office is:

1998 W. 800 South, Springfield, ID 83277

(Street Address)

(Mailing Address, if different)

3. The name of the registered agent and the street address of the registered agent:

Sheri Arnoldson

1998 W. 800 South, Springfield, ID 83277

(Name)

(Address cannot be a post office box or postal mail box.)

4. The name and address of at least one governor of the limited liability company:

Sheri Arnoldson

1998 W. 800 South, Springfield, ID 83277

(Name)

(Address)

(Name)

(Address)

(Name)

(Address)

(Name)

(Address)

5. Mailing address for future correspondence (annual report notices):

1998 W. 800 South, Springfield, ID 83277

(Address)

Signature of organizer(s).

Signature: Sheri Arnoldson

Printed Name: Sheri Arnoldson

Signature: _____

Printed Name: _____

Secretary of State use only

STATE OF IDAHO
CERTIFICATION OF VITAL RECORD

STATE OF IDAHO
IDAHO DEPARTMENT OF HEALTH AND WELFARE
BUREAU OF VITAL RECORDS AND HEALTH STATISTICS
CERTIFICATE OF DEATH

Date Filed FEBRUARY 25, 2013

State File No. 2013-01824

DECEDENT - LEGAL NAME			
MARJORIE MAY SAINZ AKA: MARJORIE MAY GIBBS			
SEX	SOCIAL SECURITY NUMBER	AGE	DATE OF BIRTH
FEMALE	[REDACTED]	91 YEARS	NOVEMBER 29, 1921
BIRTHPLACE		PLACE OF RESIDENCE	
SODA SPRINGS, IDAHO		SPRINGFIELD, IDAHO	
MARITAL STATUS AT TIME OF DEATH		NAME OF SURVIVING SPOUSE (if wife, maiden name)	
DIVORCED			
			WAS DECEDENT EVER IN U.S. ARMED FORCES?
			YES
FATHER - NAME			BIRTHPLACE
ALBERT GUSTAVE LARSON			UTAH
MOTHER - MAIDEN NAME			BIRTHPLACE
ESTELLA GENEVIEVE CHILD			UTAH
METHOD OF DISPOSITION		FUNERAL SERVICE LICENSEE	
CREMATION		KEVIN T. DIETRICH	
NAME AND ADDRESS OF FUNERAL FACILITY			
HAWKER FUNERAL HOME, BLACKFOOT, IDAHO			
DATE OF DEATH	TIME OF DEATH	CITY, TOWN OR LOCATION OF DEATH	COUNTY OF DEATH
FEB. 21, 2013	1:40 A.M.	SPRINGFIELD, IDAHO	BINGHAM
CAUSE OF DEATH (underlying cause last)			Approximate Interval Between Onset and Death
a. ANGINA, DEPRESSION, CONGESTIVE HEART FAILURE			2 YEARS
b. DUE TO (or as a consequence of):			
c. DUE TO (or as a consequence of):			
d. DUE TO (or as a consequence of):			
OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not resulting in the underlying cause given above			WAS AN AUTOPSY PERFORMED?
NONE STATED			NO
MANNER OF DEATH		NAME OF CERTIFIER	TITLE
NATURAL		KIRT M. MCKINLAY, M.D.	PHYSICIAN
CORONER SUBSEQUENT CERTIFICATION IF NECESSARY			
EXTERNAL CAUSES ONLY			
DATE OF INJURY	TIME OF INJURY	PLACE OF INJURY	INJURY AT WORK?
LOCATION WHERE INJURY OCCURRED			
DESCRIPTION OF HOW INJURY OCCURRED			

This is a true and correct reproduction of the document officially registered and placed on file with the IDAHO BUREAU OF VITAL RECORDS AND HEALTH STATISTICS.

JUNE 20, 2013

DATE ISSUED: _____

This copy not valid unless prepared on engraved border displaying state seal and signature of the Registrar.

James B. Aydelotte
JAMES B. AYDELOTTE
STATE REGISTRAR

Dave R. Gallafent, ISB #1745
 Tyler H. Neill, ISB #7754
MERRILL & MERRILL, CHARTERED
 109 North Arthur, 5th Floor
 P.O. Box 991
 Pocatello, ID 83204-0991
 (208) 232-2286
 (208) 232-2499 Telefax

Attorneys for Petitioner

STATE OF IDAHO }
 COUNTY OF BINGHAM } ss
 I hereby certify that the foregoing instrument is a full
 true and correct copy of the original on file in the
 office of the undersigned Clerk of the Magistrate's
 Division, District Court of the Seventh Judicial District
 of Idaho, for Bingham County.
 Date 11-19-15

By PAUL LAW ECKHARDT
 Clerk, Dist. Court Magistrate's
 Division
 Deputy Clerk



IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF
 THE STATE OF IDAHO, IN AND FOR THE COUNTY OF BINGHAM
 MAGISTRATE DIVISION

IN THE MATTER OF THE
 ESTATE OF MARJORIE SAINZ,

Deceased.

Case No. CV-2013-0559

SCHEDULE OF DISTRIBUTION

Name of Distributee	Description of Property Distributed	Property to be Distributed
Sheri M. Arnoldson	1. ½ of the tangible personal property 2. ½ in market value of U.S. Coins 3. ½ of cash assets in US Bank account 4. One General Partnership unit in the Marjorie Sainz Limited Partnership 5. 630 Limited Partnership units in the Marjorie Sainz Limited Partnership ¹	

¹ After distribution, Sheri owns 75% of the limited partnership interests and Shemya owns 25% of the limited partnership interests.

Shemya M. Hamilton	1. ½ of the tangible personal property 2. ½ in market value of U.S. Coins. 3. ½ of cash assets in US Bank account 4. 140 Limited Partnership units in the Marjorie Sainz Limited Partnership ²	
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APPROVED AND ORDERED BY THE COURT:

Nov 16, 2015
Date

SCOTT H. HANSEN

Magistrate

² Shemya has withdrawn from the Partnership and the parties have settled on a buy-out for Shemya's partnership interests. A copy of the Settlement Agreement for the buy-out is attached hereto as "Exhibit 1". All property to be transferred to Shemya Hamilton pursuant to the terms of the Settlement Agreement has been distributed.

CLERK'S CERTIFICATE OF SERVICE

I, the undersigned deputy clerk, do hereby certify that a true, full and correct copy of the foregoing Schedule of Distribution was this 19 day of Nov, 2015, served upon the following in the manner indicated below:

Tyler H. Neill
MERRILL & MERRILL, CHTD
P.O. Box 991
Pocatello, Idaho 83204-0991

☒ U.S. Mail
☐ Hand Delivery
☐ Overnight Delivery
☐ Telefax

Jared M. Harris
BAKER & HARRIS
266 W. Bridge
Blackfoot, Idaho 83221

☒ U.S. Mail
☐ Hand Delivery
☐ Overnight Delivery
☐ Telefax

CLERK OF THE COURT

~~PAMELA W. ECKHARDT~~

By: Joni Murphy
Deputy Clerk

SETTLEMENT AGREEMENT



THIS AGREEMENT, made this 18th day of August, 2015, by and between MARJORIE SAINZ LIMITED PARTNERSHIP, (hereinafter referred to as "Partnership"), SHEMA HAMILTON (hereinafter referred to as "Shemya") and SHERI ARNOLDSON, Individually, and as Personal Representative of the ESTATE of MARJORIE SAINZ, (hereinafter referred to as "Sheri").

WHEREAS, Marjorie Sainz was the mother of Shemya and Sheri, and

WHEREAS, Marjorie Sainz died and Sheri has been appointed Personal Representative of her Estate.

WHEREAS, Marjorie Sainz formed the Marjorie Sainz Limited Partnership, and

WHEREAS, Marjorie Sainz's Will directs the disposition of her assets, including her Partnership Interests, and

WHEREAS, the parties have reached an agreement regarding the distribution of the Partnership Assets and distributions from the Estate.

NOW THEREFORE, for good and valuable consideration, receipt of which is hereby acknowledged, the parties hereby stipulate and agree as follows:

1. Shemya shall waive any claim she has to any Bonneville County Property and Shemya shall have forty-five (45) days to remove her personal property from the cabin;
2. Shemya shall receive as her distribution from the Estate and the Partnership those assets she has already received, the sum of One Hundred and Fifty Thousand Dollars (\$150,000.00), all of the real property owned by Sheri and the Partnership located East of Springfield Tabor Road, Bingham County, Idaho, the real property referred to as "Joe's

- House" and surrounding yard, which excludes the corrals, subject to a survey, and 271 shares in Aberdeen-Springfield Canal Company; *+58% of Vestraut Shares and purchased shares*
3. Sheri shall receive all of the Bonneville County Property, the balance of the Bingham County Property, the balance of the Partnership Assets, and 213 shares in the Aberdeen-Springfield Canal Company; *+42% of Vestraut Shares and purchased shares*
4. Should Sheri request, which request must be made within forty-five (45) days of the date hereof, Shemya will grant to Sheri an ingress, egress and maintenance easement along the south side of Parcel No. 803 for the purposes of installation and maintenance of a pump and irrigation mainline for the use of Sheri's property;
5. That the transfers shall be completed within ten (10) days of the date hereof;
6. That Shemya waives any additional accounting and releases Sheri as Personal Representative of the Estate of Marjorie Sainz;
7. That the Court adopt this agreement into its order; and
8. That each party shall pay their own attorney's fees and costs.

Shemya Hamilton Sheri Arnoldson
Shemya Hamilton Sheri Arnoldson, Individually
DATE: Aug. 18, 2015 DATE: August 18, 2015

Sheri Arnoldson
Sheri Arnoldson, as Personal Representative of
the Estate of Marjorie Sainz
DATE: August 18, 2015

MARJORIE SAINZ LIMITED PARTNERSHIP

Sheri Arnoldson
By: Sheri Arnoldson
Its: General Partner
DATE: Aug. 18, 2015

BAKER & HARRIS

Jared Harris
Jared M. Harris
Approved as to Form and Content
DATE: 8/18/15

MERRILL & MERRILL, CHTD.

Tyler H. Neill
Tyler H. Neill
Approved as to Form and Content
DATE: 8/18/15

State of Idaho
Department of Water Resources

Water Right 35-4113

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.075 0.15 0.3 Miles



State of Idaho
Department of Water Resources

Water Right 35-7790

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



- Point of Diversion
- Place Of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters

0 0.075 0.15 0.3 Miles



OCT 22 2018

Department of Water Resources
Eastern Region

586220

Instrument # 679857
BINGHAM COUNTY, IDAHO
2016-09-14 10:59:34 AM No. of Pages: 2
Recorded for: FIRST AMERICAN TITLE - BLACKFO
PAMELA W. ECKHARDT Fee: \$13.00
Ex-Officio Recorder Deputy JPulley
Index To: QUIT CLAIM DEED
Electronically Recorded by Simplifile

Electronically Recorded by Simplifile

Sheri Arnoldson, as general partner, of the Marjorie Sainz Family Limited Partnership, aka Marjorie Sainz Limited Partnership and hereafter referred to as "Transferor"

does hereby convey, release, remise and forever quit claim unto

all of Transferor's right, title and interest in and to the property situated in Bingham County, Idaho and legally described in Exhibit A.

This conveyance includes any and all tenements, hereditaments, and appurtenances belonging or in any way appertaining to the property described above.

The Transferee's current address follows:

Sainz-Arnoldson, LLC
1998 W. 800 S.
Springfield, ID 83277

Marjorie Sainz Family Limited Partnership

Date: August 12, 2016

By: Sheri Arnoldson
Sheri Arnoldson, General Partner

STATE OF IDAHO)
) ss
COUNTY OF BINGHAM)

On this 12 day of August, 2016, before me, the undersigned, a Notary Public in and for said County and State, personally appeared **Sheri Arnoldson**, known or identified to me to be the general partner of the **Marjorie Sainz Family Limited Partnership**, and the partner who subscribed said partnership name to the foregoing instrument and acknowledged to me that such partnership executed the same in said partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL)



NOTARY PUBLIC STATE OF IDAHO
Residing at: Blackfoot ID
Commission expires: 8/24/19

BINGHAM COUNTY:

Township 4 South, Range 32 E.B.M., Bingham County, Idaho:

Section 10: E $\frac{1}{2}$ SE $\frac{1}{4}$

Section 11: SE $\frac{1}{4}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$

EXCEPT: Beginning at a point 9.5 feet North and 395 feet West of the Southeast corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 11; and running thence North 150 feet; thence West 587 feet; thence South 150 feet; thence East 587 feet to the Point of Beginning.

**ALSO EXCEPT: Part of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 11, described as:
Commencing at the S $\frac{1}{4}$ corner of said Section 11, thence N. 01°19'57" W. 2159.68 feet along the North-South Center line of said Section 11, thence S. 89°23'34" W. 35.16 feet to the West right of way line of 1950 West and the Point of Beginning,
thence S. 89°23'34" W. 355.00 feet;
thence N. 01°32'10" W. 115.00 feet;
thence N. 89°23'34" E. 80.00 feet;
thence N. 01°32'10" W. 10.00 feet;
thence N. 89°23'34" E. 275.00 feet to the said West right of way line;
thence S. 01°32'10" E. 125.00 feet along said West right of way line to the Point of Beginning.**

AFTER RECORDING MAIL TO:

Sainz-Arnoldson, LLC
1998 W. 800 S.
Springfield, ID 83277

Instrument # 680572

BINGHAM COUNTY, IDAHO
2016-10-05 01:57:44 PM No. of Pages: 2
Recorded for: FIRST AMERICAN TITLE - BLACKFO
PAMELA W. ECKHARDT Fee: \$13.00
Ex-Officio Recorder Deputy JPulley
Index To: QUIT CLAIM DEED
Electronically Recorded by Simplifile

CORRECTION QUITCLAIM DEED
Correcting Legal description of Instrument No. 679857

File No.: 586220-B (mr)

Date: September 28, 2016

For Value Received, **Sheri Arnoldson, as general partner of the Marjorie Sainz Family Limited Partnership, aka Marjorie Sainz Limited Partnership**, do(es) hereby convey, release, remise, and forever quit claim unto **Sainz-Arnoldson, LLC**, whose address is **1998 W. 800 S., Springfield ID 83277**, herein after called the Grantee, the following described premises situated in **Bingham County, Idaho**, to-wit:

BINGHAM COUNTY:

Township 4 South, Range 32 E.B.M., Bingham County, Idaho:

Section 10: E $\frac{1}{2}$ SE $\frac{1}{4}$

Section 11: SE $\frac{1}{4}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$

EXCEPT: Beginning at a point 9.5 feet North and 395 feet West of the Southeast corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 11; and running thence North 150 feet; thence West 587 feet; thence South 150 feet; thence East 587 feet to the Point of Beginning.

ALSO EXCEPT: Part of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 11, described as:

Commencing at the S $\frac{1}{4}$ corner of said Section 11, thence N. 01°19'57" W. 2159.68 feet along the North-South Center line of said Section 11, thence S. 89°23'34" W. 35.16 feet to the West right of way line of 1950 West and the Point of Beginning,

thence S. 89°23'34" W. 355.00 feet;

thence N. 01°32'10" W. 115.00 feet;

thence N. 89°23'34" E. 80.00 feet;

thence N. 01°32'10" W. 10.00 feet;

thence N. 89°23'34" E. 275.00 feet to the said West right of way line;

thence S. 01°32'10" E. 125.00 feet along said West right of way line to the Point of Beginning.

ALSO EXCEPT: Beginning at a point 660 feet North of the Southeast corner of Section 10; thence running North 330 feet, thence West 330 feet, thence south 330 feet, thence East 330 feet to the point of beginning.

BONNEVILLE COUNTY:

ALL OF SECTION ONE (1), THE EAST HALF (E1/2), AND THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER (NE1/4 NW1/4) OF SECTION TWO (2), TOWNSHIP THREE (3) SOUTH, RANGE FORTY-TWO (42) EAST OF THE BOISE MERIDIAN, BONNEVILLE COUNTY, IDAHO; AND THE WEST HALF (W1/2), AND THE WEST HALF OF THE NORTHEAST QUARTER (W1/2 NE1/4) OF SECTION SIX (6); AND THE NORTH HALF OF THE NORTHWEST QUARTER (N1/2 NW1/4) OF SECTION SEVEN (7), TOWNSHIP THREE (3) SOUTH, RANGE FORTY-THREE (43) EAST OF THE BOISE MERIDIAN, BONNEVILLE COUNTY, IDAHO

together with its appurtenances.

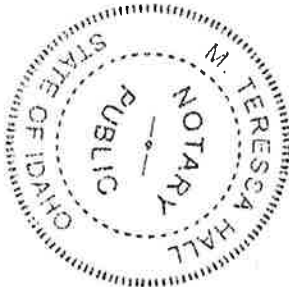
Dated: 10/5/16

Sheri Arnoldson

Sheri Arnoldson, General Partner

STATE OF Idaho)
SS.
COUNTY OF Bingham)

On this 5th day of October, 2016, before me, a Notary Public in and for said State, personally appeared **Sheri Arnoldson**, known or identified to me to be one of the partners in the partnership of **Marjorie Sainz Family Limited Partnership**, and the partner or one of the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that she executed the same in said partnership name.



M. Teresa Hall

Notary Public of Idaho

Residing at: Blackfoot ID

Commission Expires: 8/24/19



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718

Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

C.L. "Butch" Otter
Governor

Gary Spackman
Director

October 24, 2018

SAINZ ARNOLDSON LLC
1998 W 800 S
SPRINGFIELD ID 83277-4701

Re: Change in Ownership for Water Right No(s): 35-4113 & 35-7790

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 525-7161.

Sincerely,

Jonie Barg
Technical Records Spec I

Enclosure(s)

cc: Water District 120
Aberdeen American Falls Ground Water District