

RECEIVED

JUN 01 2005

Department of Water Resources
Southern RegionSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIPPlease print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
PD 45-250A - 45-14224	45-14225	X			
PD 45-288A - 45-14226	45-14227	X			
PD 45-521B - 45-14228	45-14229	X			
~~PD~~ 45-7373 Permit **		X			
PD 45-13641 - 45-14230	45-14231	X			

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts. NONE

☒ B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

☒ C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) SERN C. SORENSEN RONALD S. SORENSEN
4. New Owner/Claimant(s) RONALD L. OSBORNE AND CARLA R. OSBORNE
Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
- New Mailing Address 373 Thornwood Drive
- City, State and ZIP Code Meridian, ID 83642
- New Telephone Number (208) 850-7547
5. Date you acquired the property 04/01/2005

**** Processed via Assignment of Permit received 6/1/2005.**

SUPPORT DATA

IN FILE # 45-250A

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	14.36 acres	(7 inches of 1892 water right)

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable) _____
_____ *Carle K. Boone*

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by *[Signature]* Date *6-1-05* Fee *[Signature]*
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

NOTE: No fees were collected for these ownership change splits. P/D's were issued in May of 2005; ownership change received June 1, 2005. Partially processed in June, 2009 (per O/C tracking & old proof reports).

**** Data-entry & splits were corrected & finished 10/12/2018 by Jim Bitzenburg. See attached memo dated 10/29/2018.**

DM

WARRANTY DEED

302350

COPY

For Value Received

302350
CASSIA COUNTY, IDAHO #40194
LARRY A. MICKELSEN
RECORDER
FEE 9.00 DEPUTY *[Signature]*

SERN C. SORENSEN and HELEN B. SORENSEN, husband and wife

2005 MAY 26 PM 3 39

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW

RONALD L. OSBORNE and CARLA R. OSBORNE, husband and wife

Mailing Address: 373 Thornwood Drive, Meridian, ID, 83642

Hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho, to-wit:

See Attached Exhibit "A"

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2005 and subsequent years

Agreement for Electric Service (Irrigation) between Raft River Rural Electric Cooperative, Inc., an Idaho rural electric Cooperative of Malta, Seller and Gary Crawforth, Consumer, dated June 28, 1991 and recorded July 9, 1991 as Instrument No. 214246 on Film No. 226, records of Cassia County, Idaho, covering the NW¼ of Section 13, Township 12 South, Range 24 East of the Boise Meridian.

Effect of Agreement For Electrical Service And Easement between Raft River Rural Electric Cooperative, Inc., an Idaho rural electric Cooperative of Malta, Seller and David Alan Clark, Consumer, dated May 24, 2004 and recorded June 4, 2004 as Instrument No. 296077, records of Cassia County, Idaho, covering part of the NW¼NW¼, in Section 13, Township 12 South, Range 24 East of the Boise Meridian.

RESERVING UNTO THE GRANTORS, their successors and assigns, a 20 foot perpetual, non-exclusive irrigation easement along the East and South boundaries of the parcel as described on Exhibit "A" for access and maintenance of an irrigation ditch.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

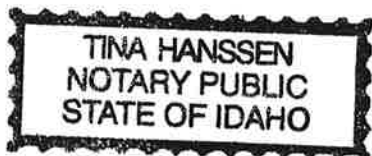
Dated: April 1, 2005


SERN C. SORENSEN


HELEN B. SORENSEN

STATE OF IDAHO)
) ss.
COUNTY OF CASSIA)

On this 11th day of April, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared **SERN C. SORENSEN and HELEN B. SORENSEN**, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



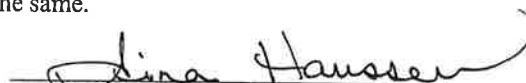
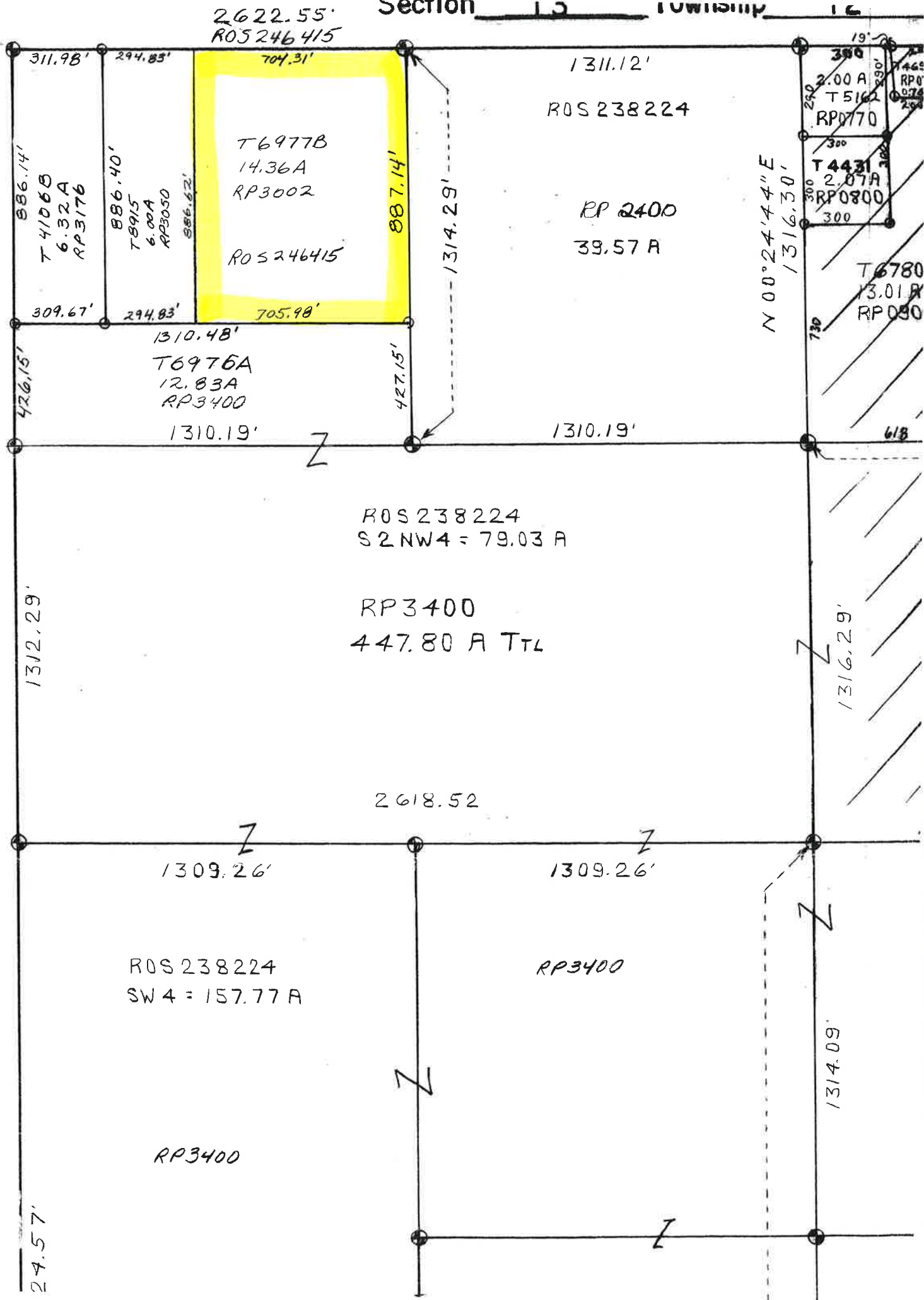

Notary Public
Residing at: Rupert, ID
My Commission expires: 05/07/09

EXHIBIT "A"

TOWNSHIP 12 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 13: That part of the N $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ and part of the North 230.00 feet of the S $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$, more particularly described as follows:

Commencing at the Northwest section corner (monumented by a 3 inch Cassia County cap); thence North 89°55'29" East for 606.81 feet along the North section line to a $\frac{1}{2}$ inch rebar which shall be the True Point of Beginning;
Thence South 00°28'52" West for 886.62 feet to a $\frac{1}{2}$ inch rebar;
Thence North 89°58'06" East for 705.98 feet along a line 230.00 feet South and parallel with the North line of the S $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ to a $\frac{1}{2}$ inch rebar;
Thence North 00°22'19" East for 887.14 feet along the East line of NW $\frac{1}{4}$ NW $\frac{1}{4}$ to the Northeast corner of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ (monumented by a 5/8 inch rebar);
Thence South 89°55'29" West for 704.31 feet along the North section line to the True Point of Beginning.



MEMORANDUM

To: 45-250A, 45-288A, 45-521B & 45-13641
From: Denise Maline 
Date: October 29, 2018
Subject: Review & processing of 2005 Change in Ownership

On June 1, 2005, a change of ownership for the above referenced water rights was received. This change of ownership was a split of all numbers listed above; creating 8 new water right numbers. The original owners are listed as Sern C Sorensen &/or Ronald S Sorensen. New owners are listed as Ronald L & Carla R Osborne.

During recent review of old documents in the region, it was discovered that the splits were not completed entirely. Comments in the database indicated that the splits were created on June 2, 2009, but further research showed that they were not finished; nor was confirmation sent out to the water right holders.

On October 12, 2018, Jim Bitzenburg finished the review & processing of the 2005 ownership change splits for water right numbers:

45-250A (split into 45-14224 & 45-14225)
45-288A (split into 45-14226 & 45-14227)
45-521B (split into 45-14228 & 45-14229)
45-13641 (split into 45-14230 & 45-14231)

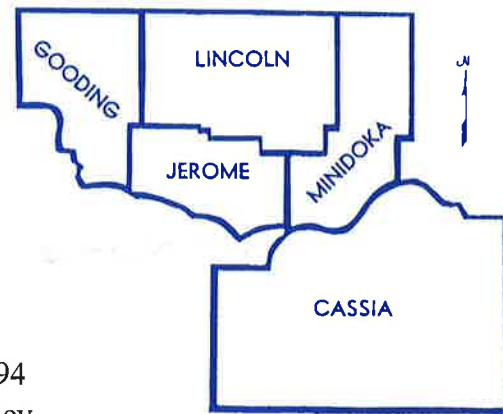
Ownership change split acknowledgement letters & proof reports were not sent out for these splits. Due to the age of the paperwork & due to the fact that another ownership change was received August 31, 2017, for splits on some of the same water rights involved.

Upon review & completion of the 2017 ownership change, all necessary documentation will be processed & sent out to the water right holders.

c: 45-10547, 45-12889, 45-14224, 45-14226, 45-14228, 45-14501

Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



REFER TO: 40194

OFFICE: Burley

May 31, 2005

Idaho Department of Water Resources
1341 Fillmore ST., STE 200
Twin Falls, ID 83301

RECEIVED
JUN 01 2005
Department of Water Resources
Southern Region

RE: Water Transfer

Dear Trish:

Please find enclosed the Notice of Change in Water Right Ownership papers for Ronald Osborne.

Should you have any questions concerning this matter, please do not hesitate to contact me.

Very truly yours,
Land Title and Escrow, Inc.

Nicole Bruesch
Escrow Assistant