

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

OCT 01 2018

WATER RESOURCES  
WESTERN REGION

## Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

| Water Right/Claim No. | Split?                                  | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|-----------------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 61-7069C              | Yes <input checked="" type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| <i>Split into</i>     | Yes <input type="checkbox"/>            | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| <i>↓</i>              | Yes <input type="checkbox"/>            | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| <i>61-12335</i>       | Yes <input type="checkbox"/>            | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/>            | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: CHARLES ARENDTS

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): JACOB D STAM SHEILA M STAM

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or ☒ and/or

1905 SOUTH 10TH E

MOUNTAIN HOME

ID

83647

Mailing address

City

State

ZIP

(509) 842-4862

shestam@yahoo.com

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 5/1/2017
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- ☐ \$25 per *undivided* water right.
  - ☐ \$100 per *split* water right.
  - ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 61-7069C

8. Signature: *Sheila M Stam* Title, if applicable: \_\_\_\_\_ Date: 10-1-18
- Signature of new owner/claimant
- Signature: \_\_\_\_\_ Title, if applicable: \_\_\_\_\_ Date: \_\_\_\_\_
- Signature of new owner/claimant

### For IDWR Office Use Only:

Received by AK Date 10/1/2018 Receipt No. WD46814 Receipt Amt. 100.00

Active in the Water Supply Bank? Yes ☐ No ☒ If yes, forward to the State Office for processing

Name on W-9 AK Approved by *AK* Processed by *AK* W-9 received? Yes ☐ No ☒ Date 10/30/18

Instrument # 0000459478  
ELMORE COUNTY, ID  
02:05:30 PM May 01, 2017  
For ALLIANCE TITLE - MTN. HOME OI  
No. of Pages: 1 Fee: \$10.00  
BARBARA STEELE, Recorder  
DE, Deputy  
Electronically Recorded by Simplifile

## WARRANTY DEED

Alliance Title & Escrow Corp. Order No.:348465

### FOR VALUE RECEIVED

Charles L. Arendts and Evelyn F. Arendts, husband and wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Jacob D. Stam and Sheila M. Stam, husband and wife

whose current address is: 1905 South 10th East, Mountain Home, ID 83647

the grantee(s), the following described premises, in Elmore County, Idaho, TO WIT:

Lot 3 and the Easterly 157.47 feet of Lot 28 in Block 10 of Fruitdale Subdivision, Elmore County, Idaho, according to the official plat thereof on file and of record in the office of the County Recorder of Elmore County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Date: May 1, 2017

*Charles L. Arendts*

Charles L. Arendts

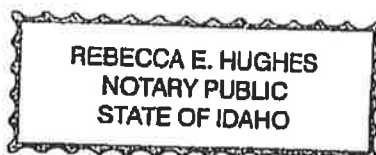
*Evelyn F. Arendts*

Evelyn F. Arendts

State of IDAHO } ss  
County of ELMORE }

On May 1, 2017, before me, the undersigned, a Notary Public in and for said state, personally appeared **Charles L. Arendts and Evelyn F. Arendts**, known or identified to me to be the persons whose names are subscribed to the within Instrument and acknowledged to me that THEY executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



*Rebecca E. Hughes*  
Notary Public for the State of: IDAHO  
Residing at: Mountain Home, ID  
Commission Expires: 1/30/22

Subdivision of Blocks No 10 and 11 in Fruitdale Elmore County, Idaho, being U.S. Lots No 2 and 3, the S W 1/4 of N 8 1/4, and the S E 1/4 of N 7 1/4, of Section 1 Township 4 South, Range 8 East, Boise Meridian, Idaho

| SECOND |          | THIRD |          | FOURTH |          | FIFTH |          | SIXTH |          | SEVENTH |          | EIGHTH |          | NINTH |          | TENTH |          | ELEVENTH |          | TWELFTH |          |
|--------|----------|-------|----------|--------|----------|-------|----------|-------|----------|---------|----------|--------|----------|-------|----------|-------|----------|----------|----------|---------|----------|
| 10     | 10 00 AM | 11    | 11 00 AM | 12     | 12 00 PM | 13    | 1 00 PM  | 14    | 2 00 PM  | 15      | 3 00 PM  | 16     | 4 00 PM  | 17    | 5 00 PM  | 18    | 6 00 PM  | 19       | 7 00 PM  | 20      | 8 00 PM  |
| 20     | 9 00 AM  | 21    | 10 00 AM | 22     | 11 00 AM | 23    | 12 00 PM | 24    | 1 00 PM  | 25      | 2 00 PM  | 26     | 3 00 PM  | 27    | 4 00 PM  | 28    | 5 00 PM  | 29       | 6 00 PM  | 30      | 7 00 PM  |
| 30     | 8 00 AM  | 31    | 9 00 AM  | 32     | 10 00 AM | 33    | 11 00 AM | 34    | 12 00 PM | 35      | 1 00 PM  | 36     | 2 00 PM  | 37    | 3 00 PM  | 38    | 4 00 PM  | 39       | 5 00 PM  | 40      | 6 00 PM  |
| 40     | 7 00 AM  | 41    | 8 00 AM  | 42     | 9 00 AM  | 43    | 10 00 AM | 44    | 11 00 AM | 45      | 12 00 PM | 46     | 1 00 PM  | 47    | 2 00 PM  | 48    | 3 00 PM  | 49       | 4 00 PM  | 50      | 5 00 PM  |
| 50     | 6 00 AM  | 51    | 7 00 AM  | 52     | 8 00 AM  | 53    | 9 00 AM  | 54    | 10 00 AM | 55      | 11 00 AM | 56     | 12 00 PM | 57    | 1 00 PM  | 58    | 2 00 PM  | 59       | 3 00 PM  | 60      | 4 00 PM  |
| 60     | 5 00 AM  | 61    | 6 00 AM  | 62     | 7 00 AM  | 63    | 8 00 AM  | 64    | 9 00 AM  | 65      | 10 00 AM | 66     | 11 00 AM | 67    | 12 00 PM | 68    | 1 00 PM  | 69       | 2 00 PM  | 70      | 3 00 PM  |
| 70     | 4 00 AM  | 71    | 5 00 AM  | 72     | 6 00 AM  | 73    | 7 00 AM  | 74    | 8 00 AM  | 75      | 9 00 AM  | 76     | 10 00 AM | 77    | 11 00 AM | 78    | 12 00 PM | 79       | 1 00 PM  | 80      | 2 00 PM  |
| 80     | 3 00 AM  | 81    | 4 00 AM  | 82     | 5 00 AM  | 83    | 6 00 AM  | 84    | 7 00 AM  | 85      | 8 00 AM  | 86     | 9 00 AM  | 87    | 10 00 AM | 88    | 11 00 AM | 89       | 12 00 PM | 90      | 1 00 PM  |
| 90     | 2 00 AM  | 91    | 3 00 AM  | 92     | 4 00 AM  | 93    | 5 00 AM  | 94    | 6 00 AM  | 95      | 7 00 AM  | 96     | 8 00 AM  | 97    | 9 00 AM  | 98    | 10 00 AM | 99       | 11 00 AM | 100     | 12 00 PM |

30000 of *Setaria* } 11  
 10000 of *Linum* } 11  
 10000 of *Setaria* } 11

On the Fourth named day of October in the year 1814 before me  
Charles T. Jones a Justice of the Peace and for and behalf of the said John  
and personally appeared George H. Smith & sons & in the presence of  
of the said John and myself the said Justice of the Peace and who being  
duly sworn depose and say that the within and above described

During, that of doctor, day visited and explained to  
sincerely hoping that I have managed and pulled the same  
described before and the account given is a correct  
representation of the same.

James C. F. Jones  
Executive Director of the American Council on Education

Discovered and shown to agree with E. <sup>2</sup> Richardson  
 Church of the <sup>2</sup> District since the 1<sup>st</sup> day of October 1834

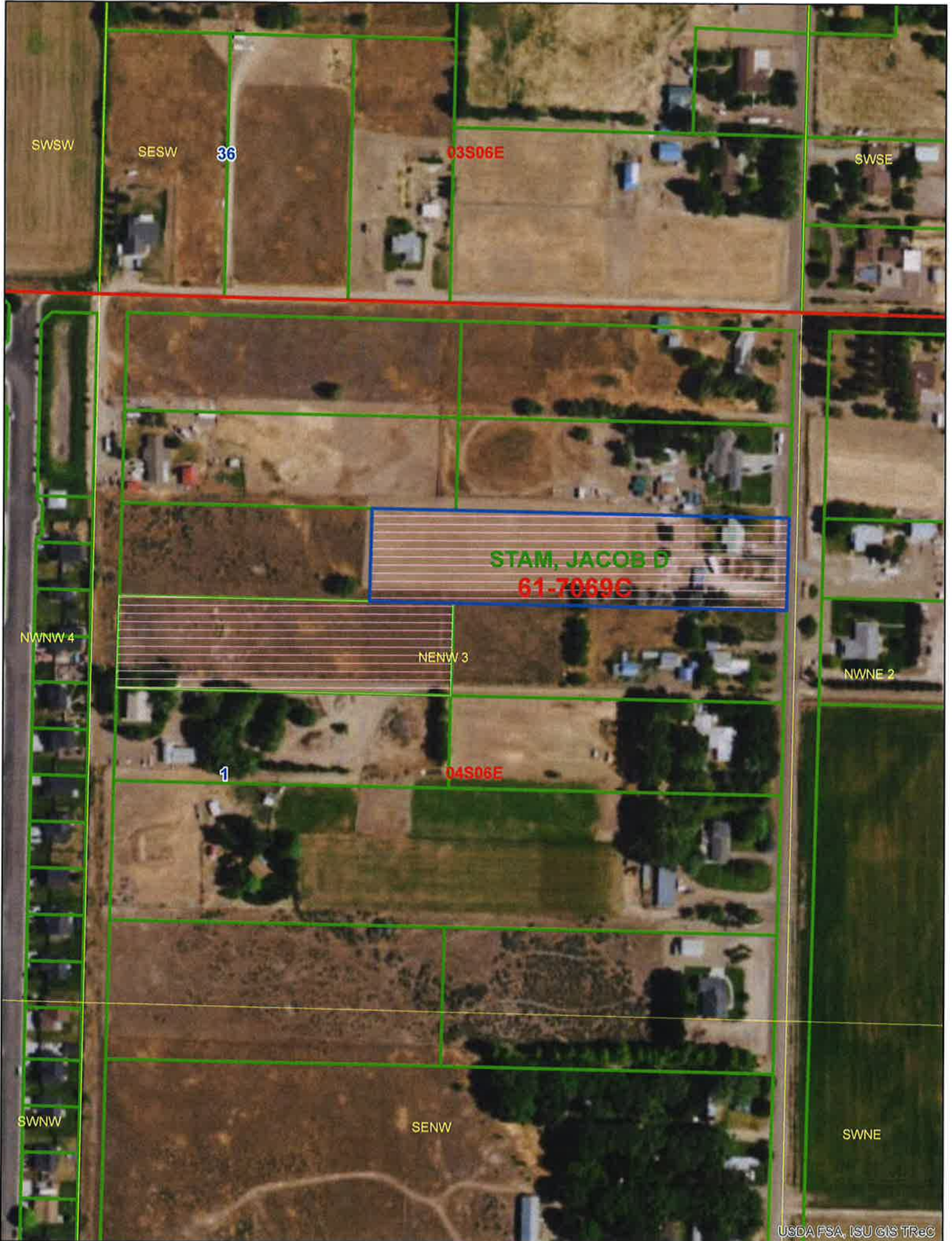
*J. C. Higgins*  
Clerk of the District Court.

Handwritten notes on the bottom of the page:

Handwritten notes on the bottom of the page:

Handwritten notes on the bottom of the page:

Living Room  
Above Stairs



SWSW

SESW

36

03S06E

SWSE

STAM, JACOB D  
61-7069C

NWNW 4

NENW 3

NWNE 2

1

04S06E

SWNW

SENE

SWNE



## State of Idaho

# DEPARTMENT OF WATER RESOURCES

Western Region • 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

October 30, 2018

JACOB D & SHEILA M STAM  
1905 SOUTH 10<sup>TH</sup> E  
MOUNTAIN HOME ID 83647

### RE: Notice of Change in Water Right Ownership

| Original Water Right No. | Split into Water Right No. |
|--------------------------|----------------------------|
| 61-7069C                 | 61-12235                   |

Dear Water Right Holder:

The Department has received and processed your Notice of Change in Water Right Ownership as referenced above. Your notice was processed changing the entirety of four water rights and splitting one. Enclosed you will find water right proof reports for your records.

This change required a split of the original water right. When a portion of the original water right has been conveyed to another, a new water right number is created to represent the portion obtained by the new owners. For your records a proof report and map depicting the place of use (POU) and the point of diversion (POD) for Water Right No. **61-12235** are enclosed. Please refer to your new water right number when corresponding with our office.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the Department does not review the history of water use to determine if the right has been forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

Your portion of this water right has a specified point of diversion, nature of use and place of use. If you plan on changing the nature of use, place of use, or point of diversion under this right, including adding a new point of diversion, then an Application for Transfer on your portion of this right is required. Please contact this office for further information on the Application for Transfer form or you can find the forms at [www.idwr.idaho.gov](http://www.idwr.idaho.gov). If you do not plan on changing any items on your water right, then no further action is required at this time.

If you have questions regarding this matter, please contact me at 208-334-2190.

Sincerely,

Chad Jones  
Tech Records Specialist I  
Western Regional Office

Enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region • 2735 Airport Way • Boise, Idaho 83705-5082

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October 30, 2018

CHARLES ARENDTS  
RT 1 BOX 858D  
MOUNTAIN HOME ID 83647

**RE: Notice of Change in Water Right Ownership**

| Original Water Right No. | Split into Water Right No. |
|--------------------------|----------------------------|
| 61-7069C                 | 61-7069C and 61-12235      |

Dear Water Right Holder:

The Department has received and processed a Change of Ownership for a portion of your original Water Right as referenced above. This change of ownership resulted in a split of your original water right.

When a portion of the original water right has been conveyed to another and the original right has been split, a new water right number is created to represent the portion obtained by the new owners. For your records a proof report and map depicting the place of use (POU) and the point of diversion (POD) for Water Right No. **61-7069C** are enclosed. Please refer to your new water right number when corresponding with our office.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the Department does not review the history of water use to determine if the right has been forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

If you have any questions concerning the enclosed information or this letter, please feel free to contact this office at 208-334-2190.

Sincerely,

Chad Jones  
Tech Records Specialist I  
Western Regional Office

Enclosures