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OCT 31 2018  
WATER RESOURCES  
WESTERN REGION

✓

Attorneys for the Lexington Hills Homeowner's Association,

**BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO**

|                               |   |                             |
|-------------------------------|---|-----------------------------|
| IN THE MATTER OF APPLICATION  | ) |                             |
| FOR TRANSFER NO. 82161 IN THE | ) | <b>NOTICE OF APPEARANCE</b> |
| NAME OF SUEZ WATER IDAHO INC  | ) |                             |
| _____                         | ) |                             |

**NOTICE IS HEREBY GIVEN** that Kimbell D. Gourley of Jones Gledhill Fuhrman Gourley, P.A., hereby enters his appearance on behalf of Protestor, Lexington Hills Homeowners Association. Request is also made that notice of all hearings, pleadings and other papers in this matter be given to the undersigned counsel by mailing such to Kimbell D. Gourley at Jones Gledhill Fuhrman Gourley, P.A., P.O. Box 1097, Boise, Idaho 83701.

DATED This 30<sup>th</sup> day of October, 2018.

JONES ♦ GLEDHILL ♦ FUHRMAN ♦ GOURLEY, P.A.

  
\_\_\_\_\_  
KIMBELL D. GOURLEY  
Attorneys for Lexington Hills Homeowners'  
Association

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on the 30<sup>th</sup> day of October, 2018, a true and correct copy of the foregoing document was served as follows:

|                                                                                                                     |                                               |
|---------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|
| Suez Water Idaho<br>8248 W. Victory Rd<br>Boise, ID 83709                                                           | <input checked="" type="checkbox"/> U.S. Mail |
| Michael P. Lawrence<br>Givens Pursley LLP<br>601 W. Bannock St.<br>PO Box 2720<br>Boise, ID 83701                   | <input checked="" type="checkbox"/> U.S. Mail |
| Farmers Union Ditch Co Ltd<br>Jerry A. Kiser<br>P.O. Box 8389<br>Boise, ID 83707                                    | <input checked="" type="checkbox"/> U.S. Mail |
| Lexington Hills, Inc.<br>John M. Marshall<br>John Marshall Law, PLLC<br>575 W. Bannock St, Ste B<br>Boise, ID 83702 | <input checked="" type="checkbox"/> U.S. Mail |

  
\_\_\_\_\_  
Kimbell D. Gourley