

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

OCT 24 2018

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
31-12391	Yes ☒	Yes ☐	31-12392	Yes ☐	Yes ☐
31-12392	Yes ☒	Yes ☐	(Split into	Yes ☐	Yes ☐
31-12391 (Split	Yes ☐	Yes ☐	31-12392 &	Yes ☐	Yes ☐
into 31-12391 &	Yes ☐	Yes ☐	31-12445)	Yes ☐	Yes ☐
31-12444)	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Richard Savage / Nephi Savage
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Alan C. Batt and Millie Batt
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or ☐ and/or
- 3224 East 200 North Rigby ID 83442
Mailing address City State ZIP
(208) 821-6909 alanbatt@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: Various
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 ☐ \$25 per *undivided* water right.
 ☐ \$100 per *split* water right.
 ☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Alan C. Batt Title, if applicable _____ Date 10-23-18
Signature of new owner/claimant

Signature: _____ Title, if applicable _____ Date _____
Signature of new owner/claimant

For IDWR Office Use Only:

Received by JB Date 10/24/2018 Receipt No. E044481 Receipt Amt. \$200.-
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by JB Processed by JB Date 10/29/2018

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

10/23/2018

Water Right 31-12391

Owner Type **Name and Address**
Current Owner NEPHI SAVAGE
 1898 N 2500 E
 HAMER, ID 83425
 (208) 390-2798

Current Owner RICHARD N SAVAGE
 1898 N 2500 E
 HAMER, ID 83425
 (208) 390-2798

Priority Date: 5/1/1898

Basis: Decreed

Status: Active

Source
PLEASANT VALLEY CREEK

Tributary
BEAVER CREEK

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	05/01	10/31	1.760 CFS	
STOCKWATER	01/01	12/31	0.120 CFS	
DOMESTIC	01/01	12/31	0.040 CFS	
<u>Total Diversion</u>			1.760 CFS	

Source and Point(s) of Diversion

PLEASANT VALLEY CREEK	NWNW	Sec. 16, Twp 13N, Rge 36E,	CLARK County
PLEASANT VALLEY CREEK	NENE	Sec. 19, Twp 13N, Rge 36E,	CLARK County
PLEASANT VALLEY CREEK	SWSENW	Sec. 17, Twp 13N, Rge 36E,	CLARK County

Place Of Use

DOMESTIC within CLARK County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
13N	36E	16					X												

IRRIGATION within CLARK County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
13N	36E	16					23.6	28.0	36.0	16.4									104.0
13N	36E	17			27.0	37.0					21.0	2.0	22.0			16.0			125.0

POU Total Acres: 229.0

STOCKWATER Same as IRRIGATION

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

10/23/2018

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. C05 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
3. E56 USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 229 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 31-12391, 31-12392
4. N14 THE QUANTITY OF WATER UNDER THIS RIGHT WHEN COMBINED WITH 31-290 FOR DOMESTIC AND STOCKWATER USES SHALL NOT EXCEED 13,000 GALLONS PER DAY.
5. C03 RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.
6. E52 USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 4.0 CFS. COMBINED RIGHT NOS.: 31-290, 31-291, 31-12391 & 31-12392
7. N09 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR DOMESTIC USE AND STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
8. RIGHTS 31-291 AND 31-12391 STOCKWATER, 500 CATTLE
9. X35 Rights 31-290 and 31-12391 when combined shall not exceed a total diversion rate of 0.12 cfs for stockwater

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

10/23/2018

Water Right 31-12392

Owner Type **Name and Address**
Current Owner NEPHI SAVAGE
 1898 N 2500 E
 HAMER, ID 83425
 (208) 390-2798

Current Owner RICHARD N SAVAGE
 1898 N 2500 E
 HAMER, ID 83425
 (208) 390-2798

Priority Date: 5/1/1898

Basis: Decreed

Status: Active

Source
PLEASANT VALLEY CREEK

Tributary
BEAVER CREEK

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	05/01	10/31	1.760 CFS	
STOCKWATER	01/01	12/31	0.120 CFS	
DOMESTIC	01/01	12/31	0.040 CFS	
	<u>Total Diversion</u>		1.760 CFS	

Source and Point(s) of Diversion

PLEASANT VALLEY CREEK	NWNW	Sec. 16, Twp 13N, Rge 36E, CLARK County
PLEASANT VALLEY CREEK	SWSNW	Sec. 17, Twp 13N, Rge 36E, CLARK County
PLEASANT VALLEY CREEK	NENE	Sec. 19, Twp 13N, Rge 36E, CLARK County

Place Of Use

DOMESTIC within CLARK County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
13N	36E	16					X												

IRRIGATION within CLARK County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
13N	36E	16					23.6	28.0	36.0	16.4									104.0
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Proof Report

10/23/2018

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3. E56 USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 229 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 31-13291, 31-13292
4. C05 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
5. E52 USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 4.0 CFS. COMBINED RIGHT NOS.: 31-290, 31-291, 31-12391 & 31-12392
6. RIGHTS 31-291 AND 31-12392 STOCKWATER, 500 CATTLE
7. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
8. N14 THE QUANTITY OF WATER UNDER THIS RIGHT AND 31-291 FOR DOMESTIC AND STOCKWATER USES SHALL NOT EXCEED 13,000 GALLONS PER DAY.
9. X35 Rights 31-291 and 31-12392 when combined shall not exceed a total diversion rate of 0.12 cfs for stockwater

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
110 N. Clark Street/PO Box 405
Rigby, ID 83442

Microfile No. 56358
16 Day Aug 16
At 02 O'Clock 20 M
Clark Co. Recorder Kerri Ellis
Fee \$16.00
AC Deputy
Recorded at Request of
First American Title - Rigby

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **603019-RI (ss)**

Date: **August 15, 2016**

For Value Received, **Richard N. Savage, a married man as his sole and separate property and Nephi Taylor Savage, an unmarried man**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Alan C. Batt and Millie Batt, husband and wife**, hereinafter called the Grantee, whose current address is **3224 East 200 North, Rigby, ID 83442**, the following described premises, situated in **Clark County, Idaho**, to-wit:

Parcel 1:

Part of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 17, Township 13 North, Range 36 East of the Boise Meridian, Clark County, Idaho described as follows:

Beginning at found 3" BLM aluminum cap at the Southwest corner of said Section 17 and running thence N.89°19'14"E. 1289.67 feet to a found 3" BLM aluminum cap at the Southeast corner of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 17; thence N.00°08'27"W. 827.09 feet along the East line of said SW $\frac{1}{4}$ SW $\frac{1}{4}$ to an existing fence line; thence along said existing fence line the following four (4) courses: (1) S.53°24'11"W. 771.82 feet; thence (2) S.53°29'47"W. 256.14 feet to an existing gate; thence (3) N.71°22'39"W. 14.85 feet along said gate; thence (4) S.62°21'24"W. 505.64 feet to the point of beginning.

Parcel 2:

Part of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 17, Township 13 North, Range 36 East of the Boise Meridian, Clark County, Idaho described as follows:

Beginning at a found 3" BLM aluminum cap at the Southwest corner of said Section 17 and running thence N.00°23'22"W. 842.40 feet along the section line; thence N.90°00'00"E. 1293.27 feet to an existing fence line on the East line of said SW $\frac{1}{4}$ SW $\frac{1}{4}$; thence along said existing fence line the following four (4) courses: (1) S.53°24'11"W. 771.82 feet; thence (2) S.53°29'47"W. 256.14 feet to an existing gate; thence (3) N.71°22'39"W. 14.85 feet along said gate; thence S.62°21'24"W. 505.64 feet to the point of beginning.

Together with appurtenant water rights.

ALSO: The Grantors convey to Grantees 2 building rights. One building right is to be taken from the North 20 acres of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 17, Township 13 North, Range 36 EBM, Clark County, Idaho, and is to go to Parcel 1 above. The second building right is to be taken from the South 20 acres of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 17, Township 13 North, Range 36 EBM, Clark County Idaho, and is to go to Parcel 2 above.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

RECORDING REQUESTED BY

First American Title Company

AND WHEN RECORDED MAIL TO:First American Title Company
110 N. Clark Street/PO Box 405
Rigby, ID 83442

Space Above This Line for Recorder's Use Only

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SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

AB
9/1/16

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: **08/15/2016**

Warranty Deed
- continued

File No.: **603019-RI (ss)**

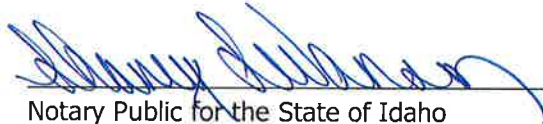

Richard N. Savage


Nephi Taylor Savage

STATE OF Idaho)
COUNTY OF Jefferson)
SS.

On this **16th day of August, 2016**, before me, a Notary Public in and for said State, personally appeared **Richard N. Savage and Nephi Taylor Savage**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.




Notary Public for the State of Idaho
Residing at: Idaho Falls, ID
My Commission Expires: 1-3-21

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
110 N. Clark Street/PO Box 405
Rigby, ID 83442

Microfile No. 57022
23 Day Oct 17
At 04 O'Clock 10 M
Clark Co. Recorder Pamela Barrett
Fee \$15.00
AC Deputy
Recorded at Request of
First American Title - Rigby

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: 656962-RI (ss)

Date: October 23, 2017

For Value Received, **Richard N. Savage, a married man as his sole and separate property and Nephi Taylor Savage, an unmarried man**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Alan C. Batt and Millie Batt, husband and wife**, hereinafter called the Grantee, whose current address is **3224 East 200 North, Rigby, ID 83442**, the following described premises, situated in **Clark County, Idaho**, to-wit:

Part of the S $\frac{1}{2}$ of Section 17, Township 13 North, Range 36 E.B.M., Clark County, Idaho, described as:

Commencing at the Southwest corner of said Section 17, running thence N. 00°23'23" W. along the section line 842.40 feet to the True Point of Beginning, running thence East 1293.13 feet to the East line of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 17; thence N. 00°08'42" W. 498.60 feet to an aluminum cap monument being the Southwest corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 17; thence N. 89°25'55" E. 735.90 feet to the Easterly and Southerly rights-of-way line of a road; thence along said rights-of-way line the following (7) courses:

- (1) thence N. 53°58'41" E. 289.66 feet;**
- (2) thence N. 56°21'59" E. 291.39 feet;**
- (3) thence N. 59°21'43" E. 255.65 feet;**
- (4) thence N. 73°43'21" E. 158.00 feet;**
- (5) thence N. 54°44'53" E. 217.18 feet;**
- (6) thence N. 59°55'29" E. 278.05 feet;**
- (7) thence N. 72°50'23" E. 613.42 feet to the East line of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 17;**

thence N. 00°09'19" E. 391.36 feet to an aluminum cap monument being the Northeast corner of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 17;

thence S. 89°30'08" W. along the East-West Center Section Line 1090.88 feet;

thence S. 48°10'30" W. 1707.90 feet;

thence S. 89°25'55" W. 226.33 feet to the East line of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 17;

thence S. 89°27'46" W. 483.15 feet;

thence N. 00°05'27" W. 1128.39 feet to the North line of said NW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 17;

thence S. 89°23'21" W. 817.40 feet to the W $\frac{1}{4}$ corner of said Section 17;

thence S. 00°19'12" E. along the West line of said Section 17 a distance of 1327.30 feet to an aluminum cap monument;

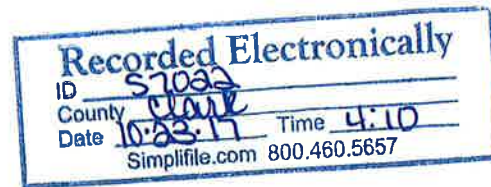
thence S. 00°23'23" E. along said West line 486.47 feet to the True Point of Beginning.

TOGETER WITH Appurtenant Water Rights.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
110 N. Clark Street/PO Box 405
Rigby, ID 83442



Space Above This Line for Recorder's Use Only

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File No.: **656962-RI (ss)**

Date: **October 23, 2017**

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- (5) thence N. 54°44'53" E. 217.18 feet;**
- (6) thence N. 59°55'29" E. 278.05 feet;**
- (7) thence N. 72°50'23" E. 613.42 feet to the East line of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 17; thence N. 00°09'19" E. 391.36 feet to an aluminum cap monument being the Northeast corner of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 17; thence S. 89°30'08" W. along the East-West Center Section Line 1090.88 feet; thence S. 48°10'30" W. 1707.90 feet; thence S. 89°25'55" W. 226.33 feet to the East line of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 17; thence S. 89°27'46" W. 483.15 feet; thence N. 00°05'27" W. 1128.39 feet to the North line of said NW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 17; thence S. 89°23'21" W. 817.40 feet to the W $\frac{1}{4}$ corner of said Section 17; thence S. 00°19'12" E. along the West line of said Section 17 a distance of 1327.30 feet to an aluminum cap monument; thence S. 00°23'23" E. along said West line 486.47 feet to the True Point of Beginning.**

TOGETER WITH Appurtenant Water Rights.

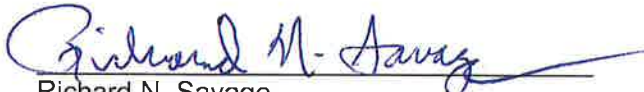
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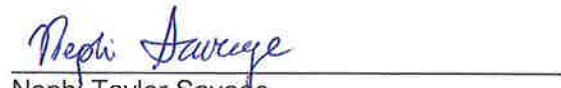
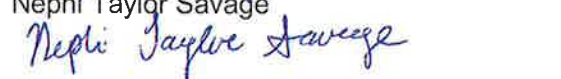
Date: **10/23/2017**

Warranty Deed
- continued

File No.: **656962-RI (ss)**

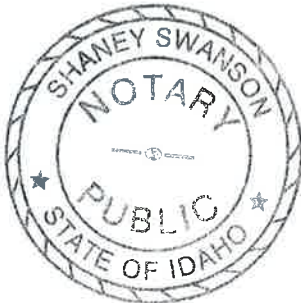
TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.


Richard N. Savage


Nephi Taylor Savage


STATE OF Idaho)
SS.
COUNTY OF Jefferson)

On this **23 day of October, 2017**, before me, a Notary Public in and for said State, personally appeared **Richard N. Savage and Nephi Taylor Savage**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.




Notary Public for the State of Idaho
Residing at: Idaho Falls, ID
My Commission Expires: 1-3-21

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
110 N. Clark Street/PO Box 405
Rigby, ID 83442

Microfile No. 57360
31 Day Aug 18
At 03 O'Clock 14 M
Clark Co. Recorder Pamela Barrett
Fee \$15.00
AC Deputy
Recorded at Request of
First American Title - Rigby

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **696010-RI (ss)**

Date: **August 29, 2018**

For Value Received, **Richard N. Savage and Nephi Taylor Savage, as their sole and separate property**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Alan C Batt and Millie Batt, husband and wife**, hereinafter called the Grantee, whose current address is **3224 East 200 North, Rigby, ID 83442**, the following described premises, situated in **Clark County, Idaho**, to-wit:

TOWNSHIP 13 NORTH, RANGE 36 E.B.M., CLARK COUNTY, IDAHO

SECTION 17: W $\frac{1}{2}$ S $\frac{1}{2}$ NE $\frac{1}{4}$.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
110 N. Clark Street/PO Box 405
Rigby, ID 83442



Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **696010-RI (ss)**

Date: **August 29, 2018**

For Value Received, **Richard N. Savage and Nephi Taylor Savage, as their sole and separate property**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Alan C Batt and Millie Batt, husband and wife**, hereinafter called the Grantee, whose current address is **3224 East 200 North, Rigby, ID 83442**, the following described premises, situated in **Clark County, Idaho**, to-wit:

TOWNSHIP 13 NORTH, RANGE 36 E.B.M., CLARK COUNTY, IDAHO

SECTION 17: W $\frac{1}{2}$ S $\frac{1}{2}$ NE $\frac{1}{4}$.

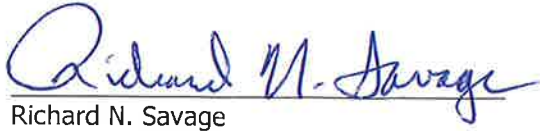
SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: **08/29/2018**

Warranty Deed
- continued

File No.: **696010-RI (ss)**


Richard N. Savage


Nephi Taylor Savage

STATE OF Idaho)
COUNTY OF Jefferson)
SS.

On this **Twenty-ninth day of August, 2018**, before me, a Notary Public in and for said State, personally appeared **Richard N. Savage and Nephi Taylor Savage**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.




Notary Public for the State of Idaho
Residing at: Idaho Falls, ID
My Commission Expires: 1-3-21

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
110 N. Clark Street/PO Box 405
Rigby, ID 83442

Microfile No. 57364
10 Day Sep 18
At 04 O'Clock 10 M
Clark Co. Recorder Pamela Barrett
Fee \$15.00
AC Deputy
Recorded at Request of
First American Title - Rigby

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **697680-RI (ss)**

Date: **September 07, 2018**

For Value Received, **Richard N. Savage and Nephi Taylor Savage, as their separate property**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Alan C. Batt and Millie Batt, husband and wife**, hereinafter called the Grantee, whose current address is **3224 East 200 North, Rigby, ID 83442**, the following described premises, situated in **Clark County, Idaho**, to-wit:

COMMENCING AS THE WEST ¼ CORNER OF SECTION 17, TOWNSHIP 13 NORTH, RANGE 36 EAST OF THE BOISE MERIDIAN, CLARK COUNTY, IDAHO; AND RUNNING THENCE N. 89°23'21" E. ALONG THE EAST-WEST CENTER SECTION LINE 817.40 FEET TO THE TRUE POINT OF BEGINNING; RUNNING THENCE N. 89°23'21" E. 483.16 FEET TO THE EAST LINE OF THE NORTHWEST ¼ OF THE SOUTHWEST ¼ OF SAID SECTION 17; THENCE N. 89°32'27" E. 1300.85 FEET TO THE CENTER ¼ CORNER OF SAID SECTION; THENCE N. 89°30'08" E. ALONG THE EAST-WEST CENTER SECTION LINE 200.00 FEET; THENCE S. 48°10'30" W. 1707.90 FEET; THENCE S. 89°25'55" W. 226.33 FEET TO THE EAST LINE OF THE NORTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 17; THENCE S. 89°27'46" W. 483.15 FEET; THENCE N. 00°05'27" W. 1128.39 FEET TO THE TRUE POINT OF BEGINNING.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
110 N. Clark Street/PO Box 405
Rigby, ID 83442



Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **697680-RI (ss)**

Date: **September 07, 2018**

For Value Received, **Richard N. Savage and Nephi Taylor Savage, as their separate property,** hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Alan C. Batt and Millie Batt, husband and wife,** hereinafter called the Grantee, whose current address is **3224 East 200 North, Rigby, ID 83442,** the following described premises, situated in **Clark County, Idaho,** to-wit:

COMMENCING AS THE WEST ¼ CORNER OF SECTION 17, TOWNSHIP 13 NORTH, RANGE 36 EAST OF THE BOISE MERIDIAN, CLARK COUNTY, IDAHO; AND RUNNING THENCE N. 89°23'21" E. ALONG THE EAST-WEST CENTER SECTION LINE 817.40 FEET TO THE TRUE POINT OF F BEGINNING; RUNNING THENCE N. 89°23'21" E. 483.16 FEET TO THE EAST LINE OF THE NORTHWEST ¼ OF THE SOUTHWEST ¼ OF SAID SECTION 17; THENCE N. 89°32'27" E. 1300.85 FEET TO THE CENTER ¼ CORNER OF SAID SECTION; THENCE N. 89°30'08" E. ALONG THE EAST-WEST CENTER SECTION LINE 200.00 FEET; THENCE S. 48°10'30" W. 1707.90 FEET; THENCE S. 89°25'55" W. 226.33 FEET TO THE EAST LINE OF THE NORTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 17; THENCE S. 89°27'46" W. 483.15 FEET; THENCE N. 00°05'27" W. 1128.39 FEET TO THE TRUE POINT OF BEGINNING.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 09/07/2018

Warranty Deed
- continued

File No.: 697680-RI (ss)

Richard Savage
Richard Savage
Nephi
Nephi Taylor Savage
Taylor Savage

STATE OF Idaho)
COUNTY OF Clark)
SS.

On this **Seventh day of September, 2018**, before me, a Notary Public in and for said State, personally appeared **Richard Savage and Taylor Savage**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



Shaney Swanson
Notary Public for the State of Idaho
Residing at: Shelby Falls, ID
My Commission Expires: 1.3.21

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
110 N. Clark Street/PO Box 405
Rigby, ID 83442

Microfile No. 57407
19 Day Oct 18
At 12 O'Clock 03 M
Clark Co. Recorder Pamela Barrett
Fee \$15.00
AC Deputy
Recorded at Request of
First American Title - Rigby

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **703796-RI ()**

Date: **October 17, 2018**

For Value Received, **Richard N. Savage as his sole and separate property and Nephi Taylor Savage as his sole and separate property**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Alan Batt and Millie Batt, husband and wife**, hereinafter called the Grantee, whose current address is **3224 E 200 N, Rigby, ID 83442**, the following described premises, situated in **Clark County, Idaho**, to-wit:

TOWNSHIP 13 NORTH, RANGE 36 E.B.M., CLARK COUNTY, IDAHO

SECTION 17: E $\frac{1}{2}$ S $\frac{1}{2}$ NE $\frac{1}{4}$.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
110 N. Clark Street/PO Box 405
Rigby, ID 83442



Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **703796-RI** ()

Date: **October 17, 2018**

For Value Received, **Richard N. Savage as his sole and separate property and Nephi Taylor Savage as his sole and separate property**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Alan Batt and Millie Batt, husband and wife**, hereinafter called the Grantee, whose current address is **3224 E 200 N, Rigby, ID 83442**, the following described premises, situated in **Clark County, Idaho**, to-wit:

TOWNSHIP 13 NORTH, RANGE 36 E.B.M., CLARK COUNTY, IDAHO

SECTION 17: E $\frac{1}{2}$ S $\frac{1}{2}$ NE $\frac{1}{4}$.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 10/17/2018

Warranty Deed
- continued

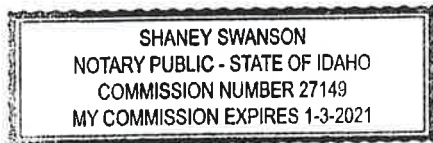
File No.: 703796-RI ()


Richard N. Savage


Nephi Taylor Savage

STATE OF Idaho)
COUNTY OF Clark)
ss.

On this ^{20 18} ~~Nineteenth~~ day of October, 2018, before me, a Notary Public in and for said State, personally appeared **Richard N. Savage and Nephi Taylor Savage**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.




Notary Public for the State of Idaho
Residing at: Idaho Falls, ID
My Commission Expires: 1-3-21



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

November 2, 2018

Alan Batt
Millie Batt
3224 E 200 N
Rigby ID 83442

RE: Change of Ownership for Water Rights 31-290 (Split into 31-290 (**corrections), 31-12391 & 31-12444), 31-291 (Split into 31-291 (**corrections), 31-12392 & 12445)

Dear Water Right Holder:

The department acknowledges receipt of correspondence changing ownership and splitting the above referenced water right. The department has modified its records to reflect the changes and has enclosed computer-generated reports for your records.

Your portion of the water right has a specified point of diversion, nature of use and place of use. If you plan on changing any of these, including adding a new point of diversion, then an Application for Transfer on your portion of this right is required. If you do not plan on changing any items on your water right, then no further action is required at this time.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been deliberately abandoned or forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

Please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

Jonie Barg
Technical Records Specialist

Enclosures

cc: Richard Savage
Nephi Savage
Sandra Anderson
Bonnie Savage
Water District 31