

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

OCT 24 2018

Department of Water Resources  
Eastern Region

### Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, [see #6](#) of the instructions.

| Water Right/Claim No. | Split?                                  | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|-----------------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 31-12391              | Yes <input checked="" type="checkbox"/> | Yes <input type="checkbox"/> | 31-12392              | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 31-12392              | Yes <input checked="" type="checkbox"/> | Yes <input type="checkbox"/> | (Split into           | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 31-12391 (Split       | Yes <input type="checkbox"/>            | Yes <input type="checkbox"/> | 31-12392 &            | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| into 31-12391 &       | Yes <input type="checkbox"/>            | Yes <input type="checkbox"/> | 31-12445)             | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 31-12444)             | Yes <input type="checkbox"/>            | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: Richard Savage / Nephi Savage  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Alan C. Batt and Millie Batt  
New owner(s) as listed on the conveyance document      Name connector ☒ and ☐ or ☐ and/or
- 3224 East 200 North      Rigby      ID      83442  
Mailing address      City      State      ZIP
- (208) 821-6909      alanbatt@gmail.com  
Telephone      Email
4. If the water rights and/or adjudication claims were split, how did the division occur?  
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: Various
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed [IRS Form W-9](#) for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed [Lessor Designation](#) form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:  
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.  
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).  
☐ Filing fee (see instructions for further explanation):  
     o \$25 per *undivided* water right.  
     o \$100 per *split* water right.  
     o No fee is required for pending adjudication claims.  
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.  
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Alan C. Batt      Title, if applicable: \_\_\_\_\_      Date: 10-23-18  
 Signature of new owner/claimant

Signature: \_\_\_\_\_      Title, if applicable: \_\_\_\_\_      Date: \_\_\_\_\_  
 Signature of new owner/claimant

**For IDWR Office Use Only:**

Received by JB      Date 10/24/2018      Receipt No. E044481      Receipt Amt. \$200.-  
 Active in the Water Supply Bank? Yes ☐ No ☐      If yes, forward to the State Office for processing      W-9 received? Yes ☐ No ☐  
 Name on W-9 \_\_\_\_\_      Approved by JB      Processed by JB      Date 10/29/2018

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**Proof Report**

10/23/2018

**Water Right 31-12391**

**Owner Type**      **Name and Address**  
Current Owner      NEPHI SAVAGE  
                                 1898 N 2500 E  
                                 HAMER, ID 83425  
                                 (208) 390-2798

Current Owner      RICHARD N SAVAGE  
                                 1898 N 2500 E  
                                 HAMER, ID 83425  
                                 (208) 390-2798

**Priority Date:** 5/1/1898

**Basis:** Decreed

**Status:** Active

**Source**  
PLEASANT VALLEY CREEK

**Tributary**  
BEAVER CREEK

| <b><u>Beneficial Use</u></b> | <b><u>From</u></b>            | <b><u>To</u></b> | <b><u>Diversion Rate</u></b> | <b><u>Volume</u></b> |
|------------------------------|-------------------------------|------------------|------------------------------|----------------------|
| IRRIGATION                   | 05/01                         | 10/31            | 1.760 CFS                    |                      |
| STOCKWATER                   | 01/01                         | 12/31            | 0.120 CFS                    |                      |
| DOMESTIC                     | 01/01                         | 12/31            | 0.040 CFS                    |                      |
|                              | <b><u>Total Diversion</u></b> |                  | 1.760 CFS                    |                      |

**Source and Point(s) of Diversion**

|                       |        |                                         |
|-----------------------|--------|-----------------------------------------|
| PLEASANT VALLEY CREEK | NWNW   | Sec. 16, Twp 13N, Rge 36E, CLARK County |
| PLEASANT VALLEY CREEK | NENE   | Sec. 19, Twp 13N, Rge 36E, CLARK County |
| PLEASANT VALLEY CREEK | SWSENW | Sec. 17, Twp 13N, Rge 36E, CLARK County |

**Place Of Use**

DOMESTIC within CLARK County

|     |     |     | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| Twp | Rng | Sec | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 13N | 36E | 16  |    |    |    |    | X  |    |    |    |    |    |    |    |    |    |    |    |        |

IRRIGATION within CLARK County

|     |     |     | NE |    |      |      | NW   |      |      |      | SW   |     |      |    | SE |      |    |    | Totals |
|-----|-----|-----|----|----|------|------|------|------|------|------|------|-----|------|----|----|------|----|----|--------|
| Twp | Rng | Sec | NE | NW | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW  | SW   | SE | NE | NW   | SW | SE |        |
| 13N | 36E | 16  |    |    |      |      | 23.6 | 28.0 | 36.0 | 16.4 |      |     |      |    |    |      |    |    | 104.0  |
| 13N | 36E | 17  |    |    | 27.0 | 37.0 |      |      |      |      | 21.0 | 2.0 | 22.0 |    |    | 16.0 |    |    | 125.0  |

POU Total Acres: 229.0

STOCKWATER Same as IRRIGATION

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**Proof Report**

10/23/2018

**Conditions of Approval:**

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. C05 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
3. E56 USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 229 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 31-12391, 31-12392
4. N14 THE QUANTITY OF WATER UNDER THIS RIGHT WHEN COMBINED WITH 31-290 FOR DOMESTIC AND STOCKWATER USES SHALL NOT EXCEED 13,000 GALLONS PER DAY.
5. C03 RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.
6. E52 USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 4.0 CFS. COMBINED RIGHT NOS.: 31-290, 31-291, 31-12391 & 31-12392
7. N09 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR DOMESTIC USE AND STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
8. RIGHTS 31-291 AND 31-12391 STOCKWATER, 500 CATTLE
9. X35 Rights 31-290 and 31-12391 when combined shall not exceed a total diversion rate of 0.12 cfs for stockwater

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**Proof Report**

10/23/2018

**Water Right 31-12392**

**Owner Type**      **Name and Address**  
Current Owner      NEPHI SAVAGE  
                                 1898 N 2500 E  
                                 HAMER, ID 83425  
                                 (208) 390-2798

Current Owner      RICHARD N SAVAGE  
                                 1898 N 2500 E  
                                 HAMER, ID 83425  
                                 (208) 390-2798

**Priority Date:** 5/1/1898

**Basis:** Decreed

**Status:** Active

**Source**  
PLEASANT VALLEY CREEK

**Tributary**  
BEAVER CREEK

| <b><u>Beneficial Use</u></b>  | <b><u>From</u></b> | <b><u>To</u></b> | <b><u>Diversion Rate</u></b> | <b><u>Volume</u></b> |
|-------------------------------|--------------------|------------------|------------------------------|----------------------|
| IRRIGATION                    | 05/01              | 10/31            | 1.760 CFS                    |                      |
| STOCKWATER                    | 01/01              | 12/31            | 0.120 CFS                    |                      |
| DOMESTIC                      | 01/01              | 12/31            | 0.040 CFS                    |                      |
| <b><u>Total Diversion</u></b> |                    |                  | 1.760 CFS                    |                      |

**Source and Point(s) of Diversion**

|                       |       |                                         |
|-----------------------|-------|-----------------------------------------|
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| PLEASANT VALLEY CREEK | SWSNW | Sec. 17, Twp 13N, Rge 36E, CLARK County |
| PLEASANT VALLEY CREEK | NENE  | Sec. 19, Twp 13N, Rge 36E, CLARK County |

**Place Of Use**

DOMESTIC within CLARK County

|     |     |     | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| Twp | Rng | Sec | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 13N | 36E | 16  |    |    |    |    | X  |    |    |    |    |    |    |    |    |    |    |    |        |

IRRIGATION within CLARK County

|     |     |     | NE |    |      |      | NW   |      |      |      | SW   |     |      |    | SE |      |    |    | Totals |
|-----|-----|-----|----|----|------|------|------|------|------|------|------|-----|------|----|----|------|----|----|--------|
| Twp | Rng | Sec | NE | NW | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW  | SW   | SE | NE | NW   | SW | SE |        |
| 13N | 36E | 16  |    |    |      |      | 23.6 | 28.0 | 36.0 | 16.4 |      |     |      |    |    |      |    |    | 104.0  |
| 13N | 36E | 17  |    |    | 27.0 | 37.0 |      |      |      |      | 21.0 | 2.0 | 22.0 |    |    | 16.0 |    |    | 125.0  |

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**Proof Report**

10/23/2018

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8. N14 THE QUANTITY OF WATER UNDER THIS RIGHT AND 31-291 FOR DOMESTIC AND STOCKWATER USES SHALL NOT EXCEED 13,000 GALLONS PER DAY.
9. X35 Rights 31-291 and 31-12392 when combined shall not exceed a total diversion rate of 0.12 cfs for stockwater

**RECORDING REQUESTED BY**  
First American Title Company

**AND WHEN RECORDED MAIL TO:**  
First American Title Company  
110 N. Clark Street/PO Box 405  
Rigby, ID 83442

Microfile No. 56358  
16 Day Aug 16  
At 02 O'Clock 20 M  
Clark Co. Recorder Kerri Ellis  
Fee \$16.00  
AC Deputy  
Recorded at Request of  
First American Title - Rigby

Space Above This Line for Recorder's Use Only

## WARRANTY DEED

File No.: **603019-RI (ss)**

Date: **August 15, 2016**

For Value Received, **Richard N. Savage, a married man as his sole and separate property and Nephi Taylor Savage, an unmarried man**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Alan C. Batt and Millie Batt, husband and wife**, hereinafter called the Grantee, whose current address is **3224 East 200 North, Rigby, ID 83442**, the following described premises, situated in **Clark County, Idaho**, to-wit:

**Parcel 1:**

**Part of the SW $\frac{1}{4}$ SW $\frac{1}{4}$  of Section 17, Township 13 North, Range 36 East of the Boise Meridian, Clark County, Idaho described as follows:**

**Beginning at found 3" BLM aluminum cap at the Southwest corner of said Section 17 and running thence N.89°19'14"E. 1289.67 feet to a found 3" BLM aluminum cap at the Southeast corner of the SW $\frac{1}{4}$ SW $\frac{1}{4}$  of said Section 17; thence N.00°08'27"W. 827.09 feet along the East line of said SW $\frac{1}{4}$ SW $\frac{1}{4}$  to an existing fence line; thence along said existing fence line the following four (4) courses: (1) S.53°24'11"W. 771.82 feet; thence (2) S.53°29'47"W. 256.14 feet to an existing gate; thence (3) N.71°22'39"W. 14.85 feet along said gate; thence (4) S.62°21'24"W. 505.64 feet to the point of beginning.**

**Parcel 2:**

**Part of the SW $\frac{1}{4}$ SW $\frac{1}{4}$  of Section 17, Township 13 North, Range 36 East of the Boise Meridian, Clark County, Idaho described as follows:**

**Beginning at a found 3" BLM aluminum cap at the Southwest corner of said Section 17 and running thence N.00°23'22"W. 842.40 feet along the section line; thence N.90°00'00"E. 1293.27 feet to an existing fence line on the East line of said SW $\frac{1}{4}$ SW $\frac{1}{4}$ ; thence along said existing fence line the following four (4) courses: (1) S.53°24'11"W. 771.82 feet; thence (2) S.53°29'47"W. 256.14 feet to an existing gate; thence (3) N.71°22'39"W. 14.85 feet along said gate; thence S.62°21'24"W. 505.64 feet to the point of beginning.**

**Together with appurtenant water rights.**

**ALSO: The Grantors convey to Grantees 2 building rights. One building right is to be taken from the North 20 acres of the SW $\frac{1}{4}$ SW $\frac{1}{4}$  of Section 17, Township 13 North, Range 36 EBM, Clark County, Idaho, and is to go to Parcel 1 above. The second building right is to be taken from the South 20 acres of the SW $\frac{1}{4}$ SW $\frac{1}{4}$  of Section 17, Township 13 North, Range 36 EBM, Clark County Idaho, and is to go to Parcel 2 above.**

**SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.**

**RECORDING REQUESTED BY**  
First American Title Company

**AND WHEN RECORDED MAIL TO:**  
First American Title Company  
110 N. Clark Street/PO Box 405  
Rigby, ID 83442



Space Above This Line for Recorder's Use Only

## WARRANTY DEED

File No.: **603019-RI (ss)**

Date: **August 15, 2016**

For Value Received, **Richard N. Savage, a married man as his sole and separate property and Nephi Taylor Savage, an unmarried man**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Alan C. Batt and Millie Batt, husband and wife**, hereinafter called the Grantee, whose current address is **3224 East 200 North, Rigby, ID 83442**, the following described premises, situated in **Clark County, Idaho**, to-wit:

**Parcel 1:**

**Part of the SW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub> of Section 17, Township 13 North, Range 36 East of the Boise Meridian, Clark County, Idaho described as follows:**

**Beginning at found 3" BLM aluminum cap at the Southwest corner of said Section 17 and running thence N.89°19'14"E. 1289.67 feet to a found 3" BLM aluminum cap at the Southeast corner of the SW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub> of said Section 17; thence N.00°08'27"W. 827.09 feet along the East line of said SW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub> to an existing fence line; thence along said existing fence line the following four (4) courses: (1) S.53°24'11"W. 771.82 feet; thence (2) S.53°29'47"W. 256.14 feet to an existing gate; thence (3) N.71°22'39"W. 14.85 feet along said gate; thence (4) S.62°21'24"W. 505.64 feet to the point of beginning.**

**Parcel 2:**

**Part of the SW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub> of Section 17, Township 13 North, Range 36 East of the Boise Meridian, Clark County, Idaho described as follows:**

**Beginning at a found 3" BLM aluminum cap at the Southwest corner of said Section 17 and running thence N.00°23'22"W. 842.40 feet along the section line; thence N.90°00'00"E. 1293.27 feet to an existing fence line on the East line of said SW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>; thence along said existing fence line the following four (4) courses: (1) S.53°24'11"W. 771.82 feet; thence (2) S.53°29'47"W. 256.14 feet to an existing gate; thence (3) N.71°22'39"W. 14.85 feet along said gate; thence S.62°21'24"W. 505.64 feet to the point of beginning.**

**Together with appurtenant water rights.**

**ALSO: The Grantors convey to Grantees 2 building rights. One building right is to be taken from the North 20 acres of the SW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub> of Section 17, Township 13 North, Range 36 EBM, Clark County, Idaho, and is to go to Parcel 1 above. The second building right is to be taken from the South 20 acres of the SW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub> of Section 17, Township 13 North, Range 36 EBM, Clark County Idaho, and is to go to Parcel 2 above.**

**SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.**

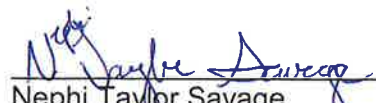
TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: **08/15/2016**

Warranty Deed  
- continued

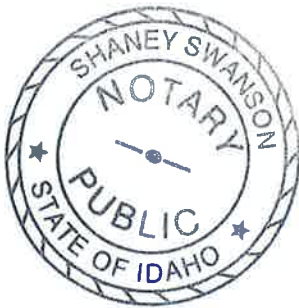
File No.: **603019-RI (ss)**

  
Richard N. Savage

  
Nephi Taylor Savage

STATE OF Idaho )  
SS.  
COUNTY OF Jefferson )

On this **16th day of August, 2016**, before me, a Notary Public in and for said State, personally appeared **Richard N. Savage and Nephi Taylor Savage**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



  
Notary Public for the State of Idaho  
Residing at: Idaho Falls, ID  
My Commission Expires: 1-3-21

**RECORDING REQUESTED BY**  
First American Title Company

**AND WHEN RECORDED MAIL TO:**  
First American Title Company  
110 N. Clark Street/PO Box 405  
Rigby, ID 83442

Microfile No. 57022  
23 Day Oct 17  
At 04 O'Clock 10 M  
Clark Co. Recorder Pamela Barrett  
Fee \$15.00  
AC Deputy  
Recorded at Request of  
First American Title - Rigby

Space Above This Line for Recorder's Use Only

## **WARRANTY DEED**

File No.: **656962-RI (ss)**

Date: **October 23, 2017**

For Value Received, **Richard N. Savage, a married man as his sole and separate property and Nephi Taylor Savage, an unmarried man**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Alan C. Batt and Millie Batt, husband and wife**, hereinafter called the Grantee, whose current address is **3224 East 200 North, Rigby, ID 83442**, the following described premises, situated in **Clark County, Idaho**, to-wit:

**Part of the S½ of Section 17, Township 13 North, Range 36 E.B.M., Clark County, Idaho, described as:**

Commencing at the Southwest corner of said Section 17, running thence N. 00°23'23" W. along the section line 842.40 feet to the True Point of Beginning.  
running thence East 1293.13 feet to the East line of the SW¼SW¼ of said Section 17;  
thence N. 00°08'42" W. 498.60 feet to an aluminum cap monument being the Southwest corner of the NE¼SW¼ of said Section 17;  
thence N. 89°25'55" E. 735.90 feet to the Easterly and Southerly rights-of-way line of a road;  
thence along said rights-of-way line the following (7) courses:  
(1) thence N. 53°58'41" E. 289.66 feet;  
(2) thence N. 56°21'59" E. 291.39 feet;  
(3) thence N. 59°21'43" E. 255.65 feet;  
(4) thence N. 73°43'21" E. 158.00 feet;  
(5) thence N. 54°44'53" E. 217.18 feet;  
(6) thence N. 59°55'29" E. 278.05 feet;  
(7) thence N. 72°50'23" E. 613.42 feet to the East line of the NW¼SE¼ of said Section 17;  
thence N. 00°09'19" E. 391.36 feet to an aluminum cap monument being the Northeast corner of the NW¼SE¼ of said Section 17;  
thence S. 89°30'08" W. along the East-West Center Section Line 1090.88 feet;  
thence S. 48°10'30" W. 1707.90 feet;  
thence S. 89°25'55" W. 226.33 feet to the East line of the NW¼SW¼ of said Section 17;  
thence S. 89°27'46" W. 483.15 feet;  
thence N. 00°05'27" W. 1128.39 feet to the North line of said NW¼SW¼ of said Section 17;  
thence S. 89°23'21" W. 817.40 feet to the W¼ corner of said Section 17;  
thence S. 00°19'12" E. along the West line of said Section 17 a distance of 1327.30 feet to an aluminum cap monument;  
thence S. 00°23'23" E. along said West line 486.47 feet to the True Point of Beginning.

**TOGETER WITH Appurtenant Water Rights.**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

**RECORDING REQUESTED BY**  
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**AND WHEN RECORDED MAIL TO:**  
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For Value Received, **Richard N. Savage, a married man as his sole and separate property and Nephi Taylor Savage, an unmarried man**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Alan C. Batt and Millie Batt, husband and wife**, hereinafter called the Grantee, whose current address is **3224 East 200 North, Rigby, ID 83442**, the following described premises, situated in **Clark County, Idaho**, to-wit:

**Part of the S½ of Section 17, Township 13 North, Range 36 E.B.M., Clark County, Idaho, described as:**

**Commencing at the Southwest corner of said Section 17, running thence N. 00°23'23" W. along the section line 842.40 feet to the True Point of Beginning, running thence East 1293.13 feet to the East line of the SW¼SW¼ of said Section 17; thence N. 00°08'42" W. 498.60 feet to an aluminum cap monument being the Southwest corner of the NE¼SW¼ of said Section 17; thence N. 89°25'55" E. 735.90 feet to the Easterly and Southerly rights-of-way line of a road; thence along said rights-of-way line the following (7) courses:**

- (1) thence N. 53°58'41" E. 289.66 feet;**
- (2) thence N. 56°21'59" E. 291.39 feet;**
- (3) thence N. 59°21'43" E. 255.65 feet;**
- (4) thence N. 73°43'21" E. 158.00 feet;**
- (5) thence N. 54°44'53" E. 217.18 feet;**
- (6) thence N. 59°55'29" E. 278.05 feet;**
- (7) thence N. 72°50'23" E. 613.42 feet to the East line of the NW¼SE¼ of said Section 17;**

**thence N. 00°09'19" E. 391.36 feet to an aluminum cap monument being the Northeast corner of the NW¼SE¼ of said Section 17;**  
**thence S. 89°30'08" W. along the East-West Center Section Line 1090.88 feet;**  
**thence S. 48°10'30" W. 1707.90 feet;**  
**thence S. 89°25'55" W. 226.33 feet to the East line of the NW¼SW¼ of said Section 17;**  
**thence S. 89°27'46" W. 483.15 feet;**  
**thence N. 00°05'27" W. 1128.39 feet to the North line of said NW¼SW¼ of said Section 17;**  
**thence S. 89°23'21" W. 817.40 feet to the W¼ corner of said Section 17;**  
**thence S. 00°19'12" E. along the West line of said Section 17 a distance of 1327.30 feet to an aluminum cap monument;**  
**thence S. 00°23'23" E. along said West line 486.47 feet to the True Point of Beginning.**

**TOGETER WITH Appurtenant Water Rights.**

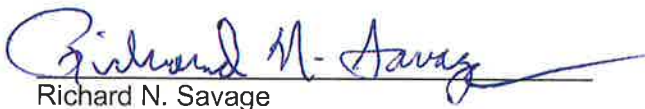
SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

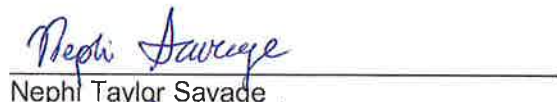
Date: **10/23/2017**

Warranty Deed  
- continued

File No.: **656962-RI (ss)**

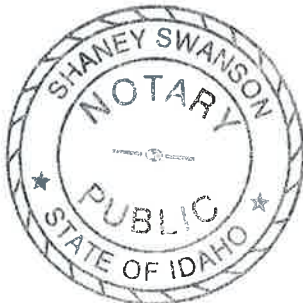
TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

  
Richard N. Savage

  
Nephi Taylor Savage  


STATE OF Idaho )  
COUNTY OF Jefferson )  
SS.

On this **23 day of October, 2017**, before me, a Notary Public in and for said State, personally appeared **Richard N. Savage and Nephi Taylor Savage**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



  
Notary Public for the State of Idaho  
Residing at: Idaho Falls, ID  
My Commission Expires: 1-3-21

**RECORDING REQUESTED BY**  
First American Title Company

**AND WHEN RECORDED MAIL TO:**  
First American Title Company  
110 N. Clark Street/PO Box 405  
Rigby, ID 83442

Microfile No. 57360  
31 Day Aug 18  
At 03 O'Clock 14 M  
Clark Co. Recorder Pamela Barrett  
Fee \$15.00  
AC Deputy  
Recorded at Request of  
First American Title - Rigby

Space Above This Line for Recorder's Use Only

**WARRANTY DEED**

File No.: **696010-RI (ss)**

Date: **August 29, 2018**

For Value Received, **Richard N. Savage and Nephi Taylor Savage, as their sole and separate property**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Alan C Batt and Millie Batt, husband and wife**, hereinafter called the Grantee, whose current address is **3224 East 200 North, Rigby, ID 83442**, the following described premises, situated in **Clark County, Idaho**, to-wit:

**TOWNSHIP 13 NORTH, RANGE 36 E.B.M., CLARK COUNTY, IDAHO**

**SECTION 17: W $\frac{1}{2}$ S $\frac{1}{2}$ NE $\frac{1}{4}$ .**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

**RECORDING REQUESTED BY**  
First American Title Company

**AND WHEN RECORDED MAIL TO:**  
First American Title Company  
110 N. Clark Street/PO Box 405  
Rigby, ID 83442



Space Above This Line for Recorder's Use Only

## **WARRANTY DEED**

File No.: **696010-RI (ss)**

Date: **August 29, 2018**

For Value Received, **Richard N. Savage and Nephi Taylor Savage, as their sole and separate property**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Alan C Batt and Millie Batt, husband and wife**, hereinafter called the Grantee, whose current address is **3224 East 200 North, Rigby, ID 83442**, the following described premises, situated in **Clark County, Idaho**, to-wit:

**TOWNSHIP 13 NORTH, RANGE 36 E.B.M., CLARK COUNTY, IDAHO**

**SECTION 17: W $\frac{1}{2}$ S $\frac{1}{2}$ NE $\frac{1}{4}$ .**

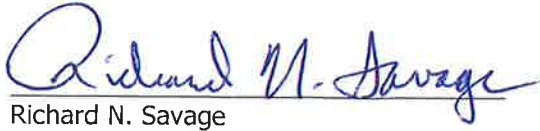
SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: **08/29/2018**

Warranty Deed  
- continued

File No.: **696010-RI (ss)**

  
Richard N. Savage

  
Nephi Taylor Savage

STATE OF Idaho )  
COUNTY OF Jefferson )  
SS.

On this **Twenty-ninth day of August, 2018**, before me, a Notary Public in and for said State, personally appeared **Richard N. Savage and Nephi Taylor Savage**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



  
Notary Public for the State of Idaho  
Residing at: Idaho Falls, ID  
My Commission Expires: 1-3-21

**RECORDING REQUESTED BY**  
First American Title Company

**AND WHEN RECORDED MAIL TO:**  
First American Title Company  
110 N. Clark Street/PO Box 405  
Rigby, ID 83442

Microfile No. 57364  
10 Day Sep 18  
At 04 O'Clock 10 M  
Clark Co. Recorder Pamela Barrett  
Fee \$15.00  
AC Deputy  
Recorded at Request of  
First American Title - Rigby

Space Above This Line for Recorder's Use Only

## WARRANTY DEED

File No.: **697680-RI (ss)**

Date: **September 07, 2018**

For Value Received, **Richard N. Savage and Nephi Taylor Savage, as their separate property**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Alan C. Batt and Millie Batt, husband and wife**, hereinafter called the Grantee, whose current address is **3224 East 200 North, Rigby, ID 83442**, the following described premises, situated in **Clark County, Idaho**, to-wit:

**COMMENCING AS THE WEST ¼ CORNER OF SECTION 17, TOWNSHIP 13 NORTH, RANGE 36 EAST OF THE BOISE MERIDIAN, CLARK COUNTY, IDAHO; AND RUNNING THENCE N. 89°23'21" E. ALONG THE EAST-WEST CENTER SECTION LINE 817.40 FEET TO THE TRUE POINT OF F BEGINNING; RUNNING THENCE N. 89°23'21" E. 483.16 FEET TO THE EAST LINE OF THE NORTHWEST ¼ OF THE SOUTHWEST ¼ OF SAID SECTION 17; THENCE N. 89°32'27" E. 1300.85 FEET TO THE CENTER ¼ CORNER OF SAID SECTION; THENCE N. 89°30'08" E. ALONG THE EAST-WEST CENTER SECTION LINE 200.00 FEET; THENCE S. 48°10'30" W. 1707.90 FEET; THENCE S. 89°25'55" W. 226.33 FEET TO THE EAST LINE OF THE NORTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 17; THENCE S. 89°27'46" W. 483.15 FEET; THENCE N. 00°05'27" W. 1128.39 FEET TO THE TRUE POINT OF BEGINNING.**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

**RECORDING REQUESTED BY**  
First American Title Company

**AND WHEN RECORDED MAIL TO:**  
First American Title Company  
110 N. Clark Street/PO Box 405  
Rigby, ID 83442



Space Above This Line for Recorder's Use Only

## WARRANTY DEED

File No.: **697680-RI (ss)**

Date: **September 07, 2018**

For Value Received, **Richard N. Savage and Nephi Taylor Savage, as their separate property**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Alan C. Batt and Millie Batt, husband and wife**, hereinafter called the Grantee, whose current address is **3224 East 200 North, Rigby, ID 83442**, the following described premises, situated in **Clark County, Idaho**, to-wit:

**COMMENCING AS THE WEST ¼ CORNER OF SECTION 17, TOWNSHIP 13 NORTH, RANGE 36 EAST OF THE BOISE MERIDIAN, CLARK COUNTY, IDAHO; AND RUNNING THENCE N. 89°23'21" E. ALONG THE EAST-WEST CENTER SECTION LINE 817.40 FEET TO THE TRUE POINT OF F BEGINNING; RUNNING THENCE N. 89°23'21" E. 483.16 FEET TO THE EAST LINE OF THE NORTHWEST ¼ OF THE SOUTHWEST ¼ OF SAID SECTION 17; THENCE N. 89°32'27" E. 1300.85 FEET TO THE CENTER ¼ CORNER OF SAID SECTION; THENCE N. 89°30'08" E. ALONG THE EAST-WEST CENTER SECTION LINE 200.00 FEET; THENCE S. 48°10'30" W. 1707.90 FEET; THENCE S. 89°25'55" W. 226.33 FEET TO THE EAST LINE OF THE NORTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 17; THENCE S. 89°27'46" W. 483.15 FEET; THENCE N. 00°05'27" W. 1128.39 FEET TO THE TRUE POINT OF BEGINNING.**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

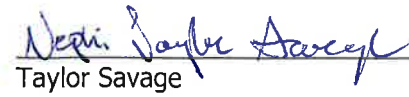
TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 09/07/2018

Warranty Deed  
- continued

File No.: 697680-RI (ss)

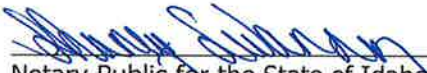
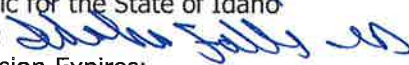
  
Richard Savage  
N.

  
Nephi Taylor Savage

STATE OF Idaho )  
COUNTY OF Clark )  
ss.

On this **Seventh day of September, 2018**, before me, a Notary Public in and for said State, personally appeared **Richard Savage and Taylor Savage**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



  
Notary Public for the State of Idaho  
Residing at:   
My Commission Expires: 1.3.21

**RECORDING REQUESTED BY**  
First American Title Company

**AND WHEN RECORDED MAIL TO:**  
First American Title Company  
110 N. Clark Street/PO Box 405  
Rigby, ID 83442

Microfile No. 57407  
19 Day Oct 18  
At 12 O'Clock 03 M  
Clark Co. Recorder Pamela Barrett  
Fee \$15.00  
AC Deputy  
Recorded at Request of  
First American Title - Rigby

Space Above This Line for Recorder's Use Only

## **WARRANTY DEED**

File No.: **703796-RI ()**

Date: **October 17, 2018**

For Value Received, **Richard N. Savage as his sole and separate property and Nephi Taylor Savage as his sole and separate property**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Alan Batt and Millie Batt, husband and wife**, hereinafter called the Grantee, whose current address is **3224 E 200 N, Rigby, ID 83442**, the following described premises, situated in **Clark County, Idaho**, to-wit:

**TOWNSHIP 13 NORTH, RANGE 36 E.B.M., CLARK COUNTY, IDAHO**

**SECTION 17: E $\frac{1}{2}$ S $\frac{1}{2}$ NE $\frac{1}{4}$ .**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

**RECORDING REQUESTED BY**  
First American Title Company

**AND WHEN RECORDED MAIL TO:**  
First American Title Company  
110 N. Clark Street/PO Box 405  
Rigby, ID 83442



Space Above This Line for Recorder's Use Only

## WARRANTY DEED

File No.: **703796-RI** ()

Date: **October 17, 2018**

For Value Received, **Richard N. Savage as his sole and separate property and Nephi Taylor Savage as his sole and separate property**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Alan Batt and Millie Batt, husband and wife**, hereinafter called the Grantee, whose current address is **3224 E 200 N, Rigby, ID 83442**, the following described premises, situated in **Clark County, Idaho**, to-wit:

**TOWNSHIP 13 NORTH, RANGE 36 E.B.M., CLARK COUNTY, IDAHO**

**SECTION 17: E $\frac{1}{2}$ S $\frac{1}{2}$ NE $\frac{1}{4}$ .**

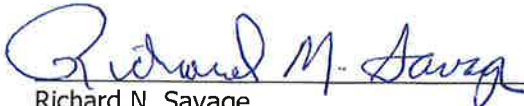
SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: **10/17/2018**

Warranty Deed  
- continued

File No.: **703796-RI ()**

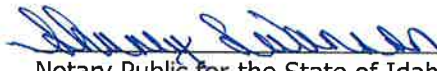
  
Richard N. Savage

  
Nephi Taylor Savage

STATE OF Idaho )  
COUNTY OF Clark )  
ss.

On this **Nineteenth** day of **October, 2018**, before me, a Notary Public in and for said State, personally appeared **Richard N. Savage and Nephi Taylor Savage**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



  
Notary Public for the State of Idaho  
Residing at: Idaho Falls, ID  
My Commission Expires: 1-3-21



## State of Idaho

# DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

November 2, 2018

Alan Batt  
Millie Batt  
3224 E 200 N  
Rigby ID 83442

RE: Change of Ownership for Water Rights 31-290 (Split into 31-290 (\*\*corrections), 31-12391 & 31-12444), 31-291 (Split into 31-291 (\*\*corrections), 31-12392 & 12445)

Dear Water Right Holder:

The department acknowledges receipt of correspondence changing ownership and splitting the above referenced water right. The department has modified its records to reflect the changes and has enclosed computer-generated reports for your records.

Your portion of the water right has a specified point of diversion, nature of use and place of use. If you plan on changing any of these, including adding a new point of diversion, then an Application for Transfer on your portion of this right is required. If you do not plan on changing any items on your water right, then no further action is required at this time.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been deliberately abandoned or forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

Please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: [www.idwr.idaho.gov](http://www.idwr.idaho.gov).

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

Jonie Barg  
Technical Records Specialist

Enclosures

cc: Richard Savage  
Nephi Savage  
Sandra Anderson  
Bonnie Savage  
Water District 31