

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
NOV 02 2018
WATER RESOURCES
WESTERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
67-475	Yes ☐	Yes ☐	67-4498	Yes ☐	Yes ☐
67-482	Yes ☐	Yes ☐	67-7420	Yes ☐	Yes ☐
67-487	Yes ☐	Yes ☐	67-7479	Yes ☐	Yes ☐
67-488 B	Yes ☐	Yes ☐		Yes ☐	Yes ☐
67-489	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Gordon, Carolyn, Charles Russell, LK Wilkerson
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Brett P. Mosekian and Melanie M. Mosekian Revocable Trust
New owner(s) as listed on the conveyance document
- Mailing address: 3251 Hwy 95 City: Cambridge State: ID ZIP: 83610
Telephone: (559)-907-7359 Email: brett.mosekian@gmail.com

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: October 5, 2018
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

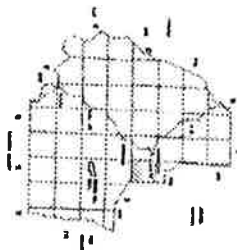
8. Signature: Brett P. Mosekian Title: Trustee Date: 11-2-18
Signature of new owner/claimant
- Signature: Melanie M. Mosekian Title: Trustee Date: 11-2-18
Signature of new owner/claimant

For IDWR Office Use Only:

Received by: AK Date: 11/2/2018 Receipt No. W046909 Receipt Amt. 200.00
 Active in the Water Supply Bank? Yes ☐ No ☒ If yes, forward to the State Office for processing
 Name on W-9: N/A Approved by: AK Processed by: AK Date: 11/2/2018

IDAHO

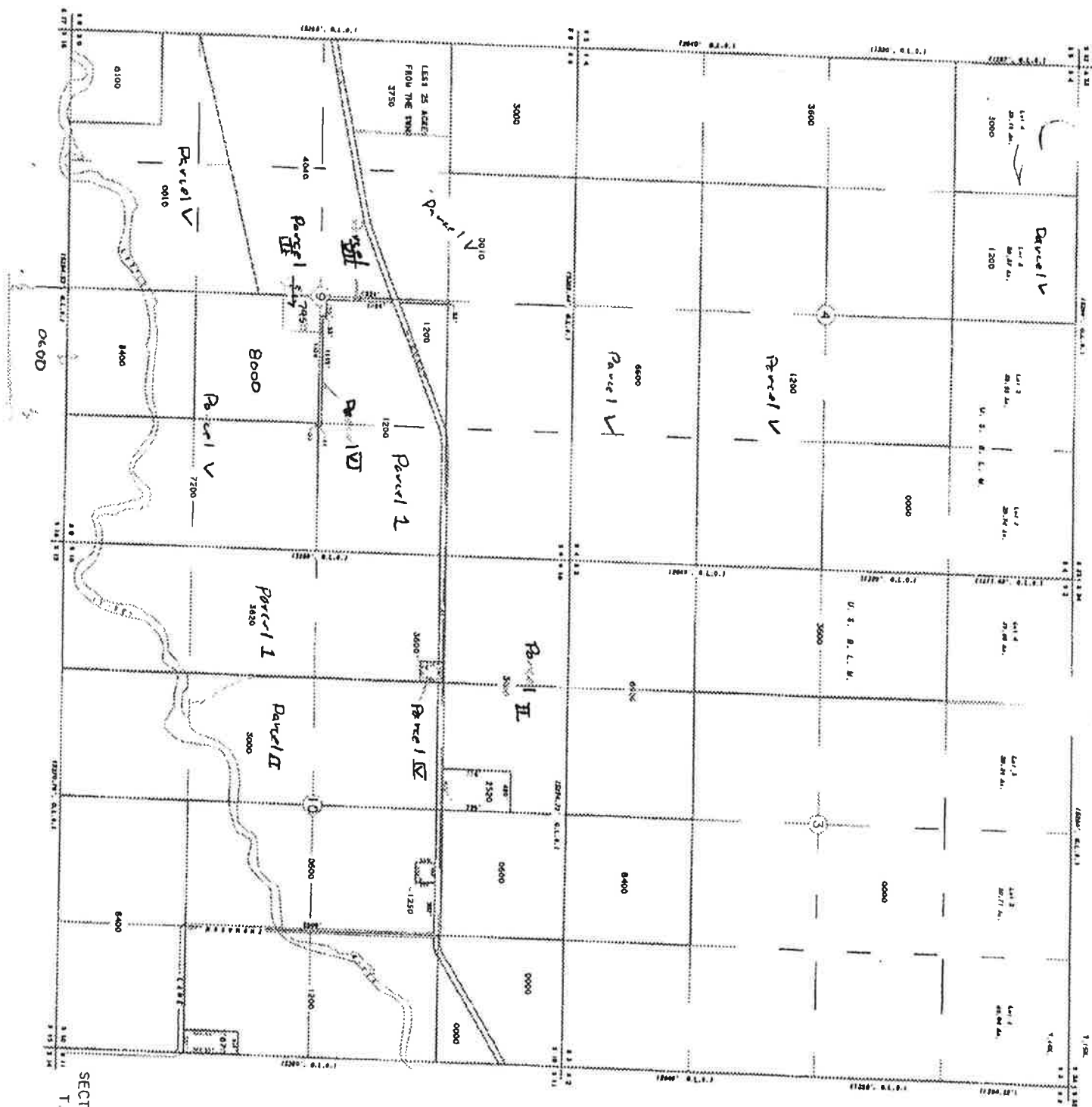
ACCORD TO THE STATE OF THE TEXAS
RECORDS OF THE COUNTY OF DALLAS, TEXAS
THE FOLLOWING IS A LIST OF THE
LANDS OWNED BY THE STATE OF TEXAS
IN THE COUNTY OF DALLAS, TEXAS.



100% cotton
 100% polyester
 100% rayon
 100% silk
 100% wool



SECTIONS 3. 4. 9. & 10
T 14N. R. 2W. B.M.
14N 02W 02



Deed

Instrument # 236912

STATE OF IDAHO, COUNTY OF WASHINGTON
2018-10-05 03:55:03 PM No. of Pages: 2
Recorded for: AMERITITLE - WEISER
BETTY J. THOMAS Fee: \$15.00
Ex-Officio Recorder Deputy MMcConnell
Index To: DEED
Electronically Recorded by Simplifile

PERSONAL REPRESENTATIVE'S DEED

For Value Received, C. Russell Wilkerson, the duly appointed qualified and acting Personal Representative of the Estate of James Donald Wilkerson, Deceased, pursuant to appointment by the Magistrate Division of the District Court of the Third Judicial District in and for Washington County, State of Idaho, the Grantor does hereby grant, bargain, sell and convey unto Brett P. Mosekian and Melanie M. Mosekian, Trustees of the Brett P. Mosekian and Melanie M. Mosekian Revocable Trust date December 19, 2017, the Grantees, 3695 W. Clayton, Fresno, CA 93706, all right, title and interest of the said estate in and to the following described premises, located in the County of Washington, State of Idaho, to-wit:

WHEREAS, Grantor is the qualified Personal Representative of said estate, filed as Case No. CVSP00-00654

See Attached Exhibit "A"

Pursuant to an irc 1031 tax deferred exchange on behalf of grantor/grantee TO HAVE AND TO HOLD, the said premises with their appurtenances unto the said Grantee, their heirs and assigns forever. And said Grantor does hereby covenant to and with the said Grantee that the property is free from all encumbrances excepting reservations, easements, encumbrances, restrictions and rights-of-way appearing of record and/or existing, and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: October 5, 2018

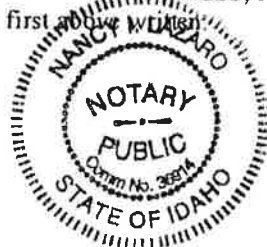
C. Russell Wilkerson
C. Russell Wilkerson
PERSONAL REPRESENTATIVE OF THE
ESTATE OF James Donald Wilkerson

STATE OF Idaho

County of Washington

On this 5 day of October, 2018, before me, a notary public in and for said State, personally appeared C. Russell Wilkerson, known to me to be the person whose name is subscribed to the within instrument as Personal Representative and acknowledged to me that he executed the same in his official capacity as Personal Representative of the said estate.

IN WITNESS, I have hereunto set my hand and affixed my official seal the day and year



Nancy Wilkerson
Notary Public for said State of Idaho
Residing at: Weiser, Idaho
Commission Expires: 10/1/19

Exhibit "A"

Parcel VI

Beginning at the southeast corner of the Southwest Quarter of the Northeast Quarter of Section Nine in Township Fourteen North, Range Two West of the Boise Meridian, Washington County, Idaho; thence West along the south line of said Southwest quarter of the Northeast quarter of said Section Nine, a distance of 1122 feet, and to the tract heretofore conveyed to Maurice C. Wilkerson, thence North 33 feet, thence West 165 feet, thence North 33 feet, thence East 198 feet, thence South 33 feet, thence East 1122 feet to a point 33 feet East of the east line of said Southwest quarter of the Northeast quarter of said Section Nine; thence South 33 feet, thence West 33 feet to the point and place of beginning.

Deed

Instrument # 236911
STATE OF IDAHO, COUNTY OF WASHINGTON
2018-10-05 03:55:03 PM No. of Pages: 3
Recorded for: AMERITITLE - WEISER
BETTY J. THOMAS Fee: \$15.00
Ex-Officio Recorder Deputy MMcConnell
Index To: DEED
Electronically Recorded by Simplifile



WARRANTY DEED

Order No.: 253016AM

For Value Received

Carolyn F. Wilkerson, a widow

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

**Brett P. Mosekian and Melanie M. Mosekian, Trustees of the Brett
P. Mosekian and Melanie M. Mosekian Revocable Trust date
December 19, 2017**

whose current address is:
3695 W Clayton
Fresno, CA 93706

the grantee(s), the following described premises, in Washington County, Idaho,
TO WIT:

See Attached Exhibit 'A'

TO HAVE AND TO HOLD the said premises, with their appurtenances
unto the said Grantee, heirs and assigns forever. And the said Grantor does
hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s)
in fee simple of said premises; that they are free from all encumbrances Except:
Current Year Taxes, conditions, covenants, restrictions, reservations,
easements, rights and rights of way, apparent or of record. And that (s)he will
warrant and defend the same from all lawful claims whatsoever.

Pursuant to an IRC 1031 tax deferred exchange on behalf of grantor/grantee

Dated: October 3, 2018

Carolyn F. Wilkerson

Carolyn F Wilkerson

State of Idaho } ss
County of Washington }

On this 3 day of August, 2018, before me, Nancy I. Lazaro a Notary Public in and for said state, personally appeared **Carolyn F Wilkerson**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Nancy I. Lazaro
Notary Public for the State of Idaho
Residing at: Weiser, ID
Commission Expires: 10/9/19



EXHIBIT "A"

253016AM

Parcel I

The South half of the Northeast Quarter of Section 9 and the Southwest Quarter of the Northwest Quarter, and the West Half of the Southwest Quarter of Section 10, Township 14 North, Range 2 West of the Boise Meridian, Washington County, Idaho:

Save and Excepting therefrom the following tracts heretofore conveyed, to-wit:

Beginning at the Southeast corner of the Southwest Quarter of the Northeast Quarter of Section Nine in said Township and Range; thence West 1320 feet; thence North 1320 feet; thence East 33 feet; thence South 1254 feet; thence East 165 feet; thence South 33 feet; thence East 1155 feet; thence South 33 feet; thence West 33 feet to the point of beginning.

And

Beginning at the northeast corner of the Southwest Quarter of the Northwest Quarter of Section 10 in said Township and Range; thence South along the East line of said tract, a distance of 235 feet; thence West 210 feet; thence North 235 feet; thence East 210 feet to said corner and place of beginning. Subject to right of way for Highway 95 along the North side.



SECTIONS 3, 4, 9, & 10
T. 14N., R. 2W., B.M.
14N 02W 02

Deed

Instrument # 236910

STATE OF IDAHO, COUNTY OF WASHINGTON
2018-10-05 03:55:03 PM No. of Pages: 3
Recorded for: AMERITITLE - WEISER
BETTY J. THOMAS Fee: \$15.00
Ex-Officio Recorder Deputy MMcConnell
Index To: DEED
Electronically Recorded by Simplifile

PERSONAL REPRESENTATIVE'S DEED

For Value Received, Carolyn F. Wilkerson, the duly appointed qualified and acting Personal Representative of the Estate of **Leland Kenneth Wilkerson, Deceased**, pursuant to appointment by the Magistrate Division of the District Court of the Third Judicial District in and for Washington County, State of Idaho, the Grantor does hereby grant, bargain, sell and convey unto **Brett P. Mosekian and Melanie M. Mosekian, Trustees of the Brett P. Mosekian and Melanie M. Mosekian Revocable Trust date December 19, 2017**, the Grantees, 3695 W. Clayton, Fresno, CA 93706, all right, title and interest of the said estate in and to the following described premises, located in the County of Washington, State of Idaho, to-wit:

WHEREAS, Grantor is the qualified Personal Representative of said estate, filed as Case No. CVSP00-00654

See Attached Exhibit "A"

Pursuant to an IRC 1031 tax deferred exchange on behalf of grantee/grantor TO HAVE AND TO HOLD, the said premises with their appurtenances unto the said Grantee, their heirs and assigns forever. And said Grantor does hereby covenant to and with the said Grantee that the property is free from all encumbrances excepting reservations, easements, encumbrances, restrictions and rights-of-way appearing of record and/or existing, and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: October 3, 2018

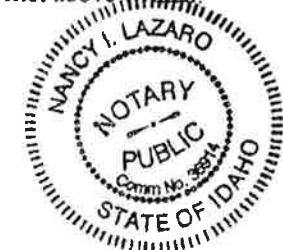
Carolyn F. Wilkerson
Carolyn F. Wilkerson
PERSONAL REPRESENTATIVE OF THE
ESTATE OF Leland Kenneth Wilkerson

STATE OF Idaho

County of Washington

On this 3 day of October, 2018, before me, a notary public in and for said State, personally appeared **Carolyn F. Wilkerson**, known to me to be the person whose name is subscribed to the within instrument as Personal Representative and acknowledged to me that he executed the same in his official capacity as Personal Representative of the said estate.

IN WITNESS, I have hereunto set my hand and affixed my official seal the day and year first above written.



Nancy I. Lazaro
Notary Public for said State of Idaho
Residing at: Wesley Id
Commission Expires: 10/1/19

EXHIBIT "A"

253016AM

Parcel I

The South half of the Northeast Quarter of Section 9 and the Southwest Quarter of the Northwest Quarter, and the West Half of the Southwest Quarter of Section 10, Township 14 North, Range 2 West of the Boise Meridian, Washington County, Idaho:

Save and Excepting therefrom the following tracts heretofore conveyed, to-wit:

Beginning at the Southeast corner of the Southwest Quarter of the Northeast Quarter of Section Nine in said Township and Range; thence West 1320 feet; thence North 1320 feet; thence East 33 feet; thence South 1254 feet; thence East 165 feet; thence South 33 feet; thence East 1155 feet; thence South 33 feet; thence West 33 feet to the point of beginning.

And

Beginning at the northeast corner of the Southwest Quarter of the Northwest Quarter of Section 10 in said Township and Range; thence South along the East line of said tract, a distance of 235 feet; thence West 210 feet; thence North 235 feet; thence East 210 feet to said corner and place of beginning. Subject to right of way for Highway 95 along the North side.

Exhibit "A"

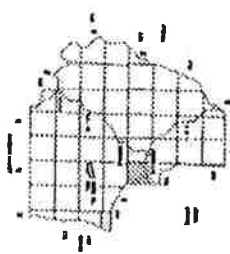
Parcel VI

Beginning at the southeast corner of the Southwest Quarter of the Northeast Quarter of Section Nine in Township Fourteen North, Range Two West of the Boise Meridian, Washington County, Idaho; thence West along the south line of said Southwest quarter of the Northeast quarter of said Section Nine, a distance of 1122 feet, and to the tract heretofore conveyed to Maurice C. Wilkerson, thence North 33 feet, thence West 165 feet, thence North 33 feet, thence East 198 feet, thence South 33 feet, thence East 1122 feet to a point 33 feet East of the east line of said Southwest quarter of the Northeast quarter of said Section Nine; thence South 33 feet, thence West 33 feet to the point and place of beginning.

WASHINGTON COUNTY
IDAHO



BROOKS IN FILE IS THE OFFICE OF THE SECRETARY GENERAL FOR MEDICAL QUALITY, LONG-TERM CARE AND HEALTH SERVICES.



36	35	34	33	32	31
30	29	28	27	26	25
24	23	22	21	20	19
18	17	16	15	14	13
12	11	10	9	8	7
6	5	4	3	2	1

1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 26



SECTIONS 3, 4, 9, & 10
T. 14N.. R. 2W.. B.M.
14N 02W 02

Deed

Instrument # 236914
STATE OF IDAHO, COUNTY OF WASHINGTON
2018-10-05 03:55:03 PM No. of Pages: 3
Recorded for: AMERITITLE - WEISER
BETTY J. THOMAS Fee: \$15.00
Ex-Officio Recorder Deputy MMcConnell
Index To: DEED
Electronically Recorded by Simplifile



WARRANTY DEED

Order No.: 253016AM

For Value Received

Gordon Wilkerson and MaryAnne Wilkerson, husband and wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

**Brett P. Mosekian and Melanie M. Mosekian, Trustees of the Brett
P. Mosekian and Melanie M. Mosekian Revocable Trust date
December 19, 2017**

whose current address is:
3695 W Clayton
Fresno, CA 93706

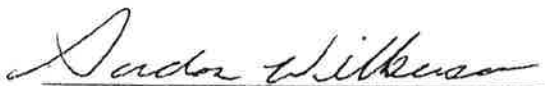
the grantee(s), the following described premises, in Washington County, Idaho,
TO WIT:

See Attached Exhibit 'A'

TO HAVE AND TO HOLD the said premises, with their appurtenances
unto the said Grantee, heirs and assigns forever. And the said Grantor does
hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s)
in fee simple of said premises; that they are free from all encumbrances Except:
Current Year Taxes, conditions, covenants, restrictions, reservations,
easements, rights and rights of way, apparent or of record. And that (s)he will
warrant and defend the same from all lawful claims whatsoever.

Pursuant to an IRC 1031 tax deferred exchange on behalf of grantor/grantee

Deed

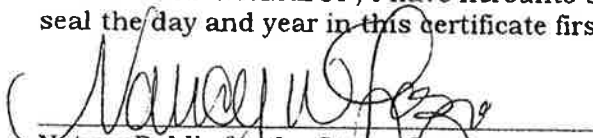
Dated: October 5, 2018

Gordon Wilkerson

MaryAnne Wilkerson

State of Idaho } ss
 County of Washington }

On this 5 day of ~~August~~ ^{October}, 2018, before me, a Notary Public in and for said state, personally appeared **Gordon Wilkerson and MaryAnne Wilkerson**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Notary Public for the State of Idaho

Residing at: Weiser, ID

Commission Expires: 10/9/19

Exhibit "A"**Parcel II**

The North Half of the Northwest Quarter of Section Ten (10) in Township Fourteen (14) North, Range Two (2) West of the Boise Meridian, Washington County, Idaho EXCEPTING AND RESERVING THEREFROM the following described tract of land:

Beginning at the Southeast corner of the Northeast Quarter of the Northwest Quarter of Section 10;

Thence West a distance of 420 feet; thence North a distance of 726 feet; thence East a distance of 480 feet; thence South a distance of 726 feet to the point and place of beginning.

The Southeast Quarter of the Northwest Quarter and the East Half of the Southwest Quarter of Section Ten (10) in Township Fourteen (14) North Range Two (2) West of the Boise Meridian, Washington County, Idaho.

Parcel III

A parcel of land situated within the Northwest corner of the Southeast Quarter of Section 9, Township 14 North, Range 2 West, Boise Meridian, Washington County, Idaho, more particularly described as follows:

Beginning at the Northwest corner of the NW1/4SE1/4 of Sec. 9, Twp. 14 N., R. 2 W., B.M.;

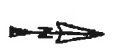
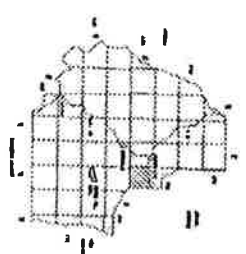
Thence South along the West line of said NW1/4SE1/4 a distance of 480 feet;

Thence East parallel with the North line of said NW1/4SE1/4 a distance of 360 feet;

Thence North parallel with the West line of said NW1/4SE1/4 a distance of 480 feet to a point on the North line of said NW1/4SE1/4;

Thence West along the North line of said NW1/4SE1/4 a distance of 360 feet to the Point of Beginning.

WASHINGTON COUNTY
IDAHO



1978-1979

SECTIONS 3, 4, 9 & 10
T. 14N., R. 2W., E. 6M.
14N 02W 02

Deed

Instrument # 236913
STATE OF IDAHO, COUNTY OF WASHINGTON
2018-10-05 03:55:03 PM No. of Pages: 4
Recorded for: AMERITITLE - WEISER
BETTY J. THOMAS Fee: \$15.00
Ex-Officio Recorder Deputy MMcConnell
Index To: DEED
Electronically Recorded by Simplifile



WARRANTY DEED

Order No.: 253016AM

For Value Received

**Russell Wilkerson aka Charles Russell Wilkerson and Jan Wilkerson,
husband and wife**

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

**Brett P. Mosekian and Melanie M. Mosekian, Trustees of the Brett
P. Mosekian and Melanie M. Mosekian Revocable Trust date
December 19, 2017**

whose current address is:
3695 W Clayton
Fresno, CA 93706

the grantee(s), the following described premises, in Washington County, Idaho,
TO WIT:

See Attached Exhibit 'A'

TO HAVE AND TO HOLD the said premises, with their appurtenances
unto the said Grantee, heirs and assigns forever. And the said Grantor does
hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s)
in fee simple of said premises; that they are free from all encumbrances Except:
Current Year Taxes, conditions, covenants, restrictions, reservations,
easements, rights and rights of way, apparent or of record. And that (s)he will
warrant and defend the same from all lawful claims whatsoever.

**PURSUANT TO AN IRC 1031 TAX DEFERRED EXCHANGE ON BEHALF OF
GRANTOR/GRANTEE.**

Dated: October 5, 2018

Russell Charles Wilkerson
Russell Charles Wilkerson

Jan Wilkerson
Jan Wilkerson

State of Idaho } ss
County of Washington }

On this 5 day of ^{October} ~~August~~, 2018, before me, a Notary Public in and for said state, personally appeared **Russell Charles Wilkerson and Jan Wilkerson**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Nancy I. Lazaro
Notary Public for the State of Idaho

Residing at: Weiser, ID

Commission Expires: 10/9/19

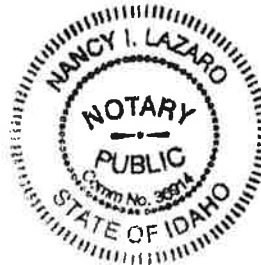


Exhibit "A"**Parcel IV**

Beginning at the northeast corner of the Southwest Quarter of the Northwest Quarter of Section 10, Township 14 North, Range 2 West of Boise Meridian, Washington County, Idaho; thence South along the East line of said Tract, a distance of 235 feet; thence West 210 feet; thence North 235 feet; thence East 210 feet to said corner and place of beginning. Subject to right of way for Highway 95 along the North side.

Parcel V

In Township 14 North, Range 2 West, Boise Meridian, Washington County, Idaho:

Sec. 4: S1/2SE1/4, SE1/4SW1/4, Lot 3, SW1/4NE1/4, NE1/4SW1/4 and N1/2SE1/4.

Sec. 9: N1/2NE1/4, NE1/4NW1/4 and all that part of the S1/2NW1/4 lying North of U.S. Highway 95, as the same is now established, SAVE AND EXCEPT the following described parcel:

Commencing at the intersection of the West line of the SW1/4NW1/4 and the North line of the right-of-way of U.S. Highway 95; thence North 1195 feet along the West line of Section 9 to the Southwest corner of the NW1/4NW1/4; Thence East 1000 feet along the North line of the S1/2NW1/4 of Section 9; thence from that point 955 feet, more or less to a point that is 687 feet Southwesterly from the monument CC521 of the State of Idaho Department of Public Works; thence from that point more or less Southwesterly along the North line of the right-of-way of US Highway 95 to the place of Beginning.

All that part of the N1/2SW1/4 of said Section 9 described as follows:

Commencing at the Southwest corner of the NW1/4SW1/4; thence northeasterly to a point on the East line of said NE1/4SW1/4 661 feet North of the Southeast corner of said NE1/4SW1/4; thence South along the East line of said Subdivision a distance of 661 feet to the Southeast Corner of said NE1/4SW1/4; thence West on and along the South line of said NE1/4SW1/4 and NW1/4SW1/4 of said Section 9 to the Place of Beginning.

AND ALSO

The S1/2SW1/4 EXCEPTING THEREFROM a tract of land described as follows: Beginning at the Southwest corner of the SW1/4 of said Section 9; thence East

56.57 rods, thence North 56.57 rods; thence West 56.57 rods; thence South 56.57 road to the place of beginning.

AND ALSO

SW1/4SE1/4, E1/2SE1/4 and NW1/4SE1/4 SAVE AND EXCEPT THEREFROM a parcel of land described as follows:

Beginning at the Northwest corner of the NW1/4SE1/4 of Sec. 9;
Thence South along the West line of said NW1/4SE1/4 a distance of 480 feet;
Thence East parallel with the North line of said NW1/4SE1/4 a distance of 360 feet;
Thence North parallel with the West line of said NW1/4SE1/4 a distance of 480 feet to a point on the North line of said NW1/4SE1/4;
Thence West along the North line of said NW1/4SE1/4 a distance of 360 feet to the Point of Beginning.

In Township 14 North, Range 2 West, Boise Meridian, Washington County, Idaho

Section 16: NW1/4NE1/4.

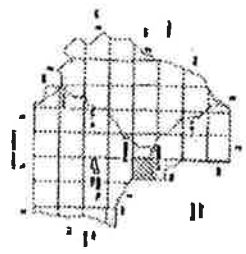
Parcel VII

Beginning at the northwest corner of the Southwest Quarter of the Northeast Quarter of Section 9, Township 14 North of Range 2 West of Boise Meridian, Washington County, Idaho, Thence South along the West side of said tract to its southwest corner, thence East along its south line a distance of 198 feet, thence North 33 feet, thence West 165 feet, thence North 1287 feet to north line of said tract, thence West 33 feet to said northwest corner and place of beginning.

Parcel V

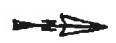
WASHINGTON COUNTY
IDAHO

THIS IS AN UNOFFICIAL MAP AND NOT A
SUBSTITUTION FOR THE OFFICIAL
RECORD OF THE COUNTY CLERK
OF WASHINGTON COUNTY, IDAHO, FOR
RECORDING PURPOSES.



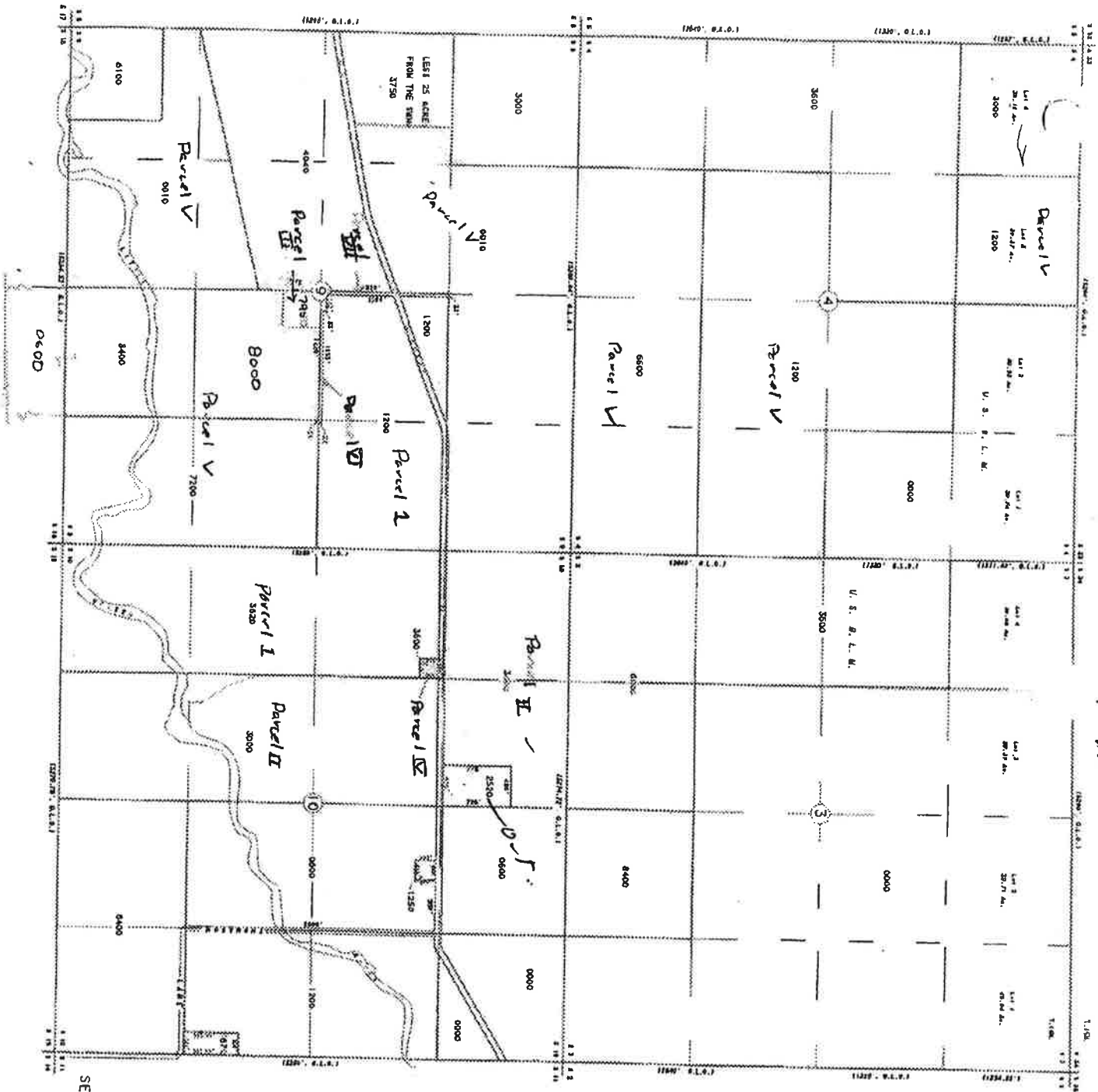
1	2	3	4	5	6	7	8	9	10
11	12	13	14	15	16	17	18	19	20
21	22	23	24	25	26	27	28	29	30
31	32	33	34	35	36	37	38	39	40
41	42	43	44	45	46	47	48	49	50
51	52	53	54	55	56	57	58	59	60
61	62	63	64	65	66	67	68	69	70
71	72	73	74	75	76	77	78	79	80
81	82	83	84	85	86	87	88	89	90
91	92	93	94	95	96	97	98	99	100

WASHINGTON COUNTY, IDAHO
SOUTH, 1890
AND 1900



Scale of Feet
0 100 200

SECTIONS 3, 4, 9 & 10
T. 14N., R. 2W., B.M.
14N 02W 02





State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region • 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

November 2, 2018

BRETT P MOSEKIAN AND MELANIE M MOSEKIAN REVOCABLE TRUST
3251 HWY 95
CAMBRIDGE ID 83610

RE: Notice of Ownership Change in Water Right No. 67-475, 67-482, 67-487, 67-488B, 67-489, 67-4498, 67-7420, 67-7479

Dear Applicant(s),

The Department acknowledges the receipt of correspondence changing ownership of the above referenced water right to you. The Department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right, to the Department. Notice of the change must be provided to the Department within 120 days of the change. Change reporting forms are available from any office of the Department, or at www.idwr.idaho.gov.

If you have any questions concerning the enclosed information, please feel free to contact this office at 208-334-2190.

Sincerely,

Anna Kaiser
Office Specialist II
Western Regional Office

Enclosures