

RECEIVED

OCT 31 2018

DEPARTMENT OF
WATER RESOURCESSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

OCT 04 2018

WATER RESOURCES
WESTERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
12-7032	Yes ☒	Yes ☐		Yes ☐	Yes ☐
12-10571	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: The C. Raymond Draper Family Trust, Celia C. Draper Trustee
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Charles Robert Draper Bonni C. Draper
New owner(s) as listed on the conveyance document Name connector ☐ and ☒ or ☐ and/or
- P.O. Box 336 Grand View Id 83624
Mailing address City State ZIP
- 208-834-2737 crbcdrapec@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: _____
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per undivided water right.
 o \$100 per split water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 2-7032

8. Signature: Charles Robert Draper 10/1/18
Signature of new owner/claimant Title, if applicable Date
- Signature: Bonni C. Draper 10-1-18
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by AL Date 10/4/2018 Receipt No. W046828 Receipt Amt. \$100.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by dh Date 11-5-18

IDAHO DEPARTMENT OF WATER RESOURCES

12/8/2015

Proof Report

Water Right 2-7032

*private water right***Owner Type**
Current Owner**Name and Address**
THE C RAYMOND DRAPER FAMILY TRUST
CELIA C DRAPER TRUSTEE
24964 DRAPER LN
GRAND VIEW, ID 83624
208-834-2245**Priority Date:** 3/28/1969**Basis:** Decreed**Status:** Active**Source**
SNAKE RIVER**Tributary**
COLUMBIA RIVER**Beneficial Use**
IRRIGATION**From** 03/15 **To** 10/31**Diversion Rate**
2.150 CFS**Volume**
680.0 AF**Total Diversion**

2.150 CFS

680.0 AF

Source and Point(s) of Diversion

SNAKE RIVER

L10(NWSW)

Sec. 34, Twp 05S, Rge 04E, OWYHEE County

Place Of Use

IRRIGATION within OWYHEE County

Grand View Mutual Canal at C.T. Strike Res

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05S	03E	22													24.0	38.0	39.0	28.0	129.0
05S	03E	27	25.0	39.0	26.0	25.0									34.0				149.0

Right Acre Limit: 136.0

POU Total Acres: 278.0

Conditions of Approval:

1. T07 The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
2. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
3. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
4. R05 Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 02.
5. X27 This right is limited to the irrigation of 136.0 acres within the authorized place of use in a single irrigation season.
6. X35 Rights 2-2083, 2-2084, 2-2176A, 2-2176B, 2-4027, 2-2271, 2-2272, 2-2405A, 2-2405B, 2-7032, 2-63, 2-10313, and 2-10503 when combined shall not exceed a total diversion

IDAHO DEPARTMENT OF WATER RESOURCES

12/8/2015

Proof Report

- rate of 14.55 cfs.
7. P29 This right is a combination of old Right Nos. 2-7032A & 2-7032B.
 8. F06 The following rights are diverted through point of diversion described above: 02-02083, 02-02084, 02-02176A, 02-02176B, 02-04027, 02-02271, 02-02272, 02-02405A, 02-02405B, 02-07032, 02-00063, 2-10313, 2-10503.

Comments:

1. jdean 7/20/2005 Season
Period of use recommended as per Idaho Power Company agreement 4/10/1952 (3/15-10/31)
2. scurtis 4/18/2011 Water Right
This water right record was updated by decree record from old RightID 7295 to new RightID 591883
3. nvandyke 3/21/2014 Updated Shape
Updated PODShape
4. rsommer 4/4/2014 Transferred Right
This is now an approved transfer. Transfer Number = 78941

Dates and Other Information

Decreed Date: 6/15/2009

Mitigation Plan: False

Combined Use Limits

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
14.550		
2-63 ,2-2271 ,2-4027 ,2-2405A ,2-2176A ,2-2176B ,2-2405B ,2-2083 ,2-2084 ,2-2272 ,2-7032 ,2-10313		

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	7/20/2005	jdean			Closed
Priority Date	7/20/2005	jdean			Closed
POD	7/20/2005	jdean			Closed
Source	7/20/2005	jdean			Closed
POU	7/20/2005	jdean			Closed
Use	7/20/2005	jdean			Closed
Season	7/20/2005	jdean			Closed
Quantity	7/20/2005	jdean			Closed
Season	7/20/2005	jdean			Closed
Summary	7/20/2005	jdean	7/20/2005	jdean	Closed

SubCase:

N/A

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

12/8/2015

Water Supply Bank:
N/A

EXHIBIT 1 - LEGAL DESCRIPTION

A tract of land in the southeast quarter of Section 22 and the N $\frac{1}{2}$ NE $\frac{1}{4}$ of Section 27, Township 5 South, Range 3 East, B.M., more particularly described as follows:

Beginning at the northwest corner of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 22, a brass cap, being the center quarter corner of Section 22, the true point of beginning;

Thence North $89^{\circ} 56'$ east along the north boundary line of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 22 a distance of 1,228.7 feet to an iron pin;

Thence South $37^{\circ} 10'$ east a distance of 267.5 feet to an iron pin;

Thence South $58^{\circ} 15'$ east a distance of 407.2 feet to an iron pin;

Thence North $66^{\circ} 45'$ east a distance of 305.8 feet, more or less, to the westerly right-of-way line of State Highway 45;

Thence southeasterly along said right-of-way on a $01^{\circ} 30'$ curve to the right, having a central angle of $49^{\circ} 15'$ and a radius of 3,819.72 feet a distance of 2,040 feet, more or less, to a right of way monument;

Thence South $0^{\circ} 52'$ east along the west right-of-way line of State Highway 45 a distance of 325 feet, more or less, to an iron pin on the north boundary line of the Mountain Home Redi-Mix tract, said point being North $0^{\circ} 52'$ west a distance of 67 feet and North $89^{\circ} 08'$ west a distance of 100 feet from the section corner of Sections 22, 23, 26 and 27;

Thence North $89^{\circ} 8'$ west a distance of 660 feet to an iron pin on the northwest corner of the Mountain Home Redi-Mix tract;

Thence South $0^{\circ} 52'$ east a distance of 630 feet to an iron pin;

Thence North $89^{\circ} 8'$ west a distance of 1,880 feet, more or less, to an iron pin on the west boundary line of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 27;

Thence North $0^{\circ} 52'$ west a distance of 563 feet, more or less, to the north quarter corner of Section 27;

Thence North $0^{\circ} 52'$ west along the west boundary line of the southeast quarter of Section 22 a distance of 2,640 feet, more or less, to the point of beginning.

PO534K



A Pioneer Company
PIONEER TITLE COMPANY
OF ADA COUNTY
8151 W. Rifleman Ave. / Boise, Idaho 83704
(208) 377-2700

Instrument # 243865

MURPHY, OWYHEE, IDAHO
2003-06-11 03:44:49 No. of Pages: 3
Recorded for: PIONEER TITLE
CHARLOTTE SHERBURN
Ex-Officio Recorder Deputy
Includes DEED WARRANTY

Fee: 9.00

Count

WARRANTY DEED

For Value Received

Charles Raymond Draper and Celia C. Draper, husband and wife

hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

Charles Robert Draper and Bonni C. Draper

hereinafter referred to as Grantee, whose current address is 24789 Sage Brush Hill Lane, Grandview, ID 83642

the following described premises, to-wit:

See Exhibit "A" attached hereto and made a part thereof

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: June 6, 2003

Charles Raymond Draper

Celia C. Draper

STATE OF Idaho. County of Ada, ss.

On this 6th day of June, in the year of 2003, before me the undersigned, notary public personally appeared Charles Raymond Draper and Celia C. Draper known or identified to me to be the person/persons whose name is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



Robyn Williams
Robyn Williams
Notary Public of Idaho
Residing at Boise
Commission expires: January 22, 2004

A parcel of land being a portion of the West Half of the Southeast Quarter of Section 22, Township 5 South, Range 3 East, Boise Meridian, Owyhee County, Idaho, as shown on Record of Survey filed for record in the office of the Owyhee County Recorder, Murphy, Idaho under Instrument No. 243503 and more particularly described as follows:

Commencing at a brass cap marking the South Quarter corner of said Section 22; thence along the North-South centerline of said Section 22

North 00° 37'20" West 1317.87 feet to an iron pin, which point lies South 00° 37'20" East 13.38 feet from the CS 1/16 corner of said Section 22, said point being the POINT OF BEGINNING; thence continuing along said North-South centerline

North 00° 37'20" West 567.60 feet to an iron pin; thence leaving said North-South centerline at right angles

North 89° 22'40" East 386.38 feet to an iron pin marking a point of curve; thence along the arc of a curve to the left having a radius of 1387.00 feet, a central angle of 28° 39'43", a length of 693.84 feet and a long chord bearing

South 33° 37'19" West 686.63 feet to the POINT OF BEGINNING.

Together with an Ingress-egress easement described as follows:

A strip of land being a 20-foot ingress-egress easement lying 10.00 feet left of and 10.00 feet right of the following described centerline lying in the North Half of the Southeast Quarter of Section 22, Township 5 South, Range 3 East, Boise Meridian, Owyhee County, Idaho, as shown on Record of Survey filed for record in the office of the Owyhee County Recorder, Murphy, Idaho, under Instrument No. 243503 and more particularly described as follows:

Commencing at an iron pin marking the East Quarter corner of said Section 22; thence along the North boundary of said Southeast Quarter of Section 22

North 89° 55'39" West 863.55 feet to a point of curve on the Westerly right-of-way line of State Highway 78, F.A.P. No. S-3705 (4); thence along said Westerly right-of-way line along the arc of a curve to the right having a radius of 3719.72 feet, a central angle of 07° 54'16", a length of 513.17 feet and a long chord bearing

South 34° 15'56" East 512.76 feet to a point of ending of curve marking the POINT OF BEGINNING; thence leaving said Westerly right-of-way line

South 62° 18'41" West 56.66 feet to a point of curve; thence along the arc of a curve to the right having a radius of 1000.00 feet, a central angle of 10° 51'45" a length of 189.59 feet and a long chord bearing

South 67° 44'33" West 189.30 feet to a point of tangent; thence

South 73° 10'26" West 47.22 feet to a point of curve; thence along the arc of a curve to the right having a radius of 180.00 feet, a central angle of 53° 33'39" a length of 168.27 feet and a long chord bearing

North 80° 02'45" West 162.21 feet to a point of tangent; thence

North 53° 15'56" West 306.58 feet to a point of curve; thence along the arc of a curve to the right having a radius of 600.00 feet, a central angle of 16° 14'27", a length of 170.17 feet and a long chord bearing

North 45° 08'42" West 169.51 feet to a point of tangent; thence

North 37° 01'29" West 153.87 feet to a point of curve; thence along the arc of a curve to the left having a radius of 240.00 feet, a central angle of 27° 42'50" a length of 116.09 feet and a long chord bearing

North 50° 52'54" West 114.96 feet to a point of ending of a non-tangent curve; thence along a line 10.00 feet South of and parallel with the said North boundary of the

Southeast Quarter of Section 22

North 89° 55'39" West 1093.94 feet to a point; thence along a line 10.00 feet East of and parallel with the West boundary of said Southeast Quarter of Section 22

South 00° 37'20" East 766.91 feet to the POINT OF ENDING of the above described centerline.

CC1524A KKC
PO 5739

QUITCLAIM DEED

FOR VALUE RECEIVED Charles Robert Draper and Bonni C. Draper, husband and wife

do hereby convey, release, remise and forever quit claim

unto C. Robert Draper and Bonni C. Draper, husband and wife

whose address is 24789 Sagebrush Hill Lane, Grandview, Id 83624

the following described premises, to-wit:

See attached Exhibit "A"

Instrument # 245647

MURPHY, OWYHEE, IDAHO

2003-10-30

04:25:41 No. of Pages: 2

Recorded for : PIONEER TITLE COMPANY

CHARLOTTE SHERBURN

Fee: 6.00

Ex-Officio Recorder Deputy

B. E. E. E.

Index to DEED QUIT-CLAIM

together with their appurtenances.

Dated: October 28, 2003


-Charles Robert Draper


Bonni C. Draper

STATE OF Idaho

COUNTY OF Canyon

On this 28th day of October in the year 2003, before me, a Notary Public, personally appeared Charles Robert Draper and Bonni C. Draper known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

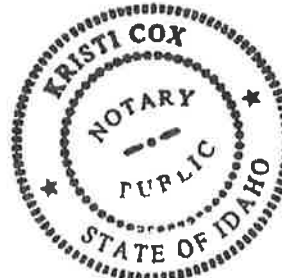


Notary Public

Residing at

My commission expires

Residing in Middleton, Idaho
Commission Expires: 03-11-08



PIONEER TITLE COMPANY
OF CANYON COUNTY

5680 E Franklin Rd, STE 150
Nampa, IDAHO 83687

(208) 465-6655
FAX: (208) 465-6556

Exhibit "A"

A parcel of land being a portion of the West Half of the Southeast Quarter of Section 22, Township 5 South, Range 3 East, Boise Meridian, Owyhee County, Idaho, as shown on Record of Survey filed for record in the office of the Owyhee County Recorder, Murphy, Idaho under Instrument No. 243503 and more particularly described as follows:

Commencing at a brass cap marking the South Quarter corner of said Section 22; thence along the North-South centerline of said Section 22

North 00° 37'20" West 1317.87 feet to an iron pin, which point lies South 00° 37'20" East 13.38 feet from the CS 1/16 corner of said Section 22, said point being the POINT OF BEGINNING; thence continuing along said North-South centerline

North 00° 37'20" West 567.60 feet to an iron pin; thence leaving said North-South centerline at right angles

North 89° 22'40" East 386.38 feet to an iron pin marking a point of curve; thence along the arc of a curve to the left having a radius of 1387.00 feet, a central angle of 28° 39'43", a length of 693.84 feet and a long chord bearing

South 33° 37'19" West 686.63 feet to the POINT OF BEGINNING.

Together with an Ingress-egress easement described as follows:

A strip of land being a 20-foot Ingress-egress easement lying 10.00 feet left of and 10.00 feet right of the following described centerline lying in the North Half of the Southeast Quarter of Section 22, Township 5 South, Range 3 East, Boise Meridian, Owyhee County, Idaho, as shown on Record of Survey filed for record in the office of the Owyhee County Recorder, Murphy, Idaho, under Instrument No. 243503 and more particularly described as follows:

Commencing at an iron pin marking the East Quarter corner of said Section 22; thence along the North boundary of said Southeast Quarter of Section 22

North 89° 55'39" West 863.55 feet to a point of curve on the Westerly right-of-way line of State Highway 78, F.A.P. No. S-3705 (4); thence along said Westerly right-of-way line along the arc of a curve to the right having a radius of 3719.72 feet, a central angle of 07° 54'16", a length of 513.17 feet and a long chord bearing

South 34° 15'56" East 512.78 feet to a point of ending of curve marking the POINT OF BEGINNING; thence leaving said Westerly right-of-way line

South 62° 18'41" West 58.66 feet to a point of curve; thence along the arc of a curve to the right having a radius of 1000.00 feet, a central angle of 10° 51'45" a length of 189.59 feet and a long chord bearing

South 67° 44'33" West 189.30 feet to a point of tangent; thence

South 73° 10'26" West 47.22 feet to a point of curve; thence along the arc of a curve to the right having a radius of 180.00 feet, a central angle of 53° 33'39" a length of 168.27 feet and a long chord bearing

North 80° 02'45" West 162.21 feet to a point of tangent; thence

North 53° 15'56" West 306.58 feet to a point of curve; thence along the arc of a curve to the right having a radius of 600.00 feet, a central angle of 16° 14'27", a length of 170.17 feet and a long chord bearing

North 45° 08'42" West 169.51 feet to a point of tangent; thence

North 37° 01'29" West 153.87 feet to a point of curve; thence along the arc of a curve to the left having a radius of 240.00 feet, a central angle of 27° 42'50" a length of 118.09 feet and a long chord bearing

North 50° 52'54" West 114.98 feet to a point of ending of a non-tangent curve; thence along a line 10.00 feet South of and parallel with the said North boundary of the Southeast Quarter of Section 22

North 89° 55'39" West 1093.94 feet to a point; thence along a line 10.00 feet East of and parallel with the West boundary of said Southeast Quarter of Section 22

South 00° 37'20" East 786.91 feet to the POINT OF ENDING of the above described centerline.

Instrument # 258644

MURPHY, OWYHEE, IDAHO

2006-10-30

09:25:36 No. of Pages: 3

Recorded for : DRAPER, ROBERT

CHARLOTTE SHERBURN

Fee: 9.00

Ex-Officio Recorder Deputy

Index to: EASEMENT

M. Peterson

General Easement Agreement.

Grand View, Idaho
Owyhee County

Pipeline Easement Agreement for C. Robert Draper and/or Bonni C. Draper for a water pipeline through the property of Raymond Draper. Attached map showing location of pipeline point of origin on Raymond Draper property up to Robert and Bonni's property with a 15' easement on each side of the said pipeline as to make repairs when needed. This agreement is made between said parties for the sum of \$1.00

Charles Raymond Draper
Charles Raymond Draper

24964 Draper Lane S.V. Ida. 83624
Address

Celia C. Draper
Celia C. Draper

24964 Draper Lane S.V. Ida. 83624
Address

C. Robert Draper
C. Robert Draper

24789 Sagebrush Hill Lane Grand View, ID 83624
Address

Bonni C. Draper
Bonni C. Draper

24789 Sagebrush Hill Lane, Grand View, ID 83624

Dyke McDaniell

Notary Public

Date *9/28/06*

For the State of Idaho

Residing: Grand View, ID 83624

NOTARY PUBLIC

Notary Public
State of Idaho

MY COMMISSION EXPIRES

January 12, 2007

RECORD THIS NOTARY PUBLIC UNDERWRITERS

Instrument # 243503

MURPHY, OWYHEE, IDAHO

2003-05-14

04:38:40 No. of Pages: 1

Recorded for: TEALEY LAND SURVEY

CHARLOTTE SHERBURN

Fee: 5.00

Ex-Officio Recorder Deputy

Index to: SURVEY

INSTRUMENT NO.

RECORD OF SURVEY FOR ROBERT DRAPER

A PORTION OF THE W 1/2 SE 1/4, SECTION 22,
T.5S., R.3E., B.M.,
OWYHEE COUNTY, IDAHO

LEGEND

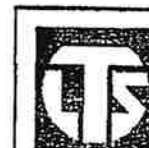
- BOUNDARY LINE
- ⊙ FOUND BRASS CAP
- FOUND 5/8" IRON PIN
- ⊙ SET 5/8" X 30" IRON PIN w/CAP
- ⊙ FOUND 1/2" IRON PIN
- CALCULATED POINT
- (12/11/07) DATE OF RECORD

CERTIFICATE OF SURVEYOR

I, PATRICK A. TEALEY, PLS NO. 4347, STATE OF IDAHO, DO HEREBY CERTIFY THAT THE SURVEY REPRESENTED ON THIS PLAT WAS PERFORMED BY ME OR UNDER MY DIRECT SUPERVISION AND IN ACCORDANCE WITH THE STATE OF IDAHO CODES RELATING TO PLATS AND SURVEYS AND THE CORNER PERPETUATION AND FILING ACT.

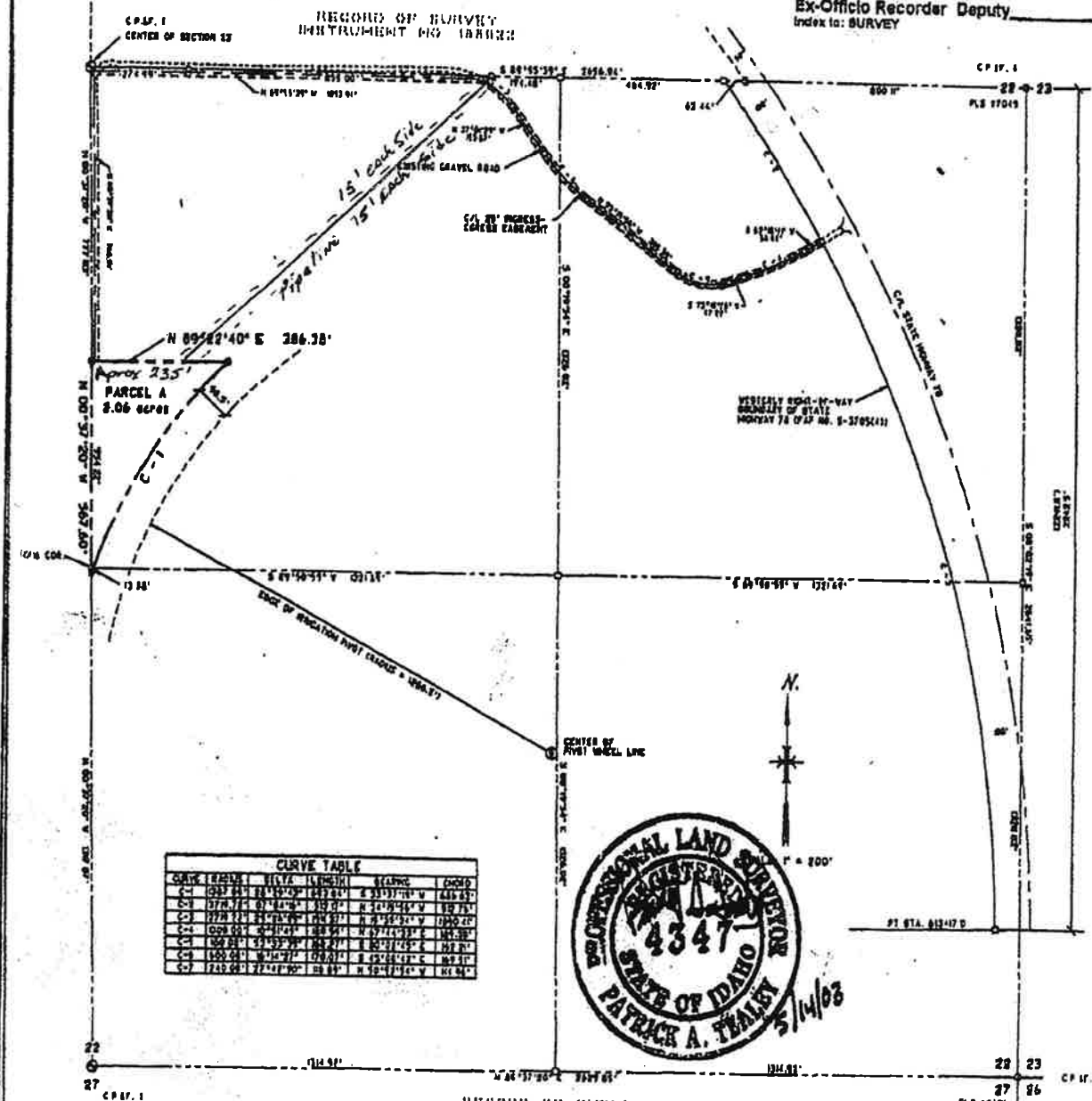
RECORDER'S CERTIFICATE

STATE OF IDAHO)
COUNTY OF OWYHEE) SS
FILED FOR RECORD AT THE REQUEST OF _____
____ AM (PAST) _____ O'CLOCK _____ A (M) DAY OF _____ 20____
____ RECORDER
BY _____ DEPUTY
FEE _____



TEALEY'S LAND SURVEY
2504 EDDIE BASH RD. BOISE, IDAHO
208-343-0631
DATE: MAY, 2003 DRAWING NO.: 2526

RECORDING INDEX NO. 532-22-2-4-0-00-0000



**TEALEY'S LAND
SURVEYING**

2501 Bogus Basin Rd. • Boise, Idaho 83702
(208) 385-0636
Fax (208) 385-0696

Project. No.: 2526
Date: March 5, 2003

**DESCRIPTION FOR
ROBERT DRAPER - PARCEL A**

A parcel of land being a portion of the West 1/2 of the SE 1/4 of Section 22, T.5S., R.3E., B.M., Owyhee County, Idaho, as shown on Record of Survey filed for record in the office of the Owyhee County Recorder, Murphy, Idaho under Instrument No. _____ and more particularly described as follows:

Commencing at a brass cap marking the South 1/4 corner of said Section 22; thence along the North-South centerline of said Section 22

North 00°37'20" West 1317.87 feet to an iron pin, which point lies South 00°37'20" East 13.38 feet from the CS 1/16 corner of said Section 22, said point being the **POINT OF BEGINNING**; thence continuing along said North-South centerline

North 00°37'20" West 567.60 feet to an iron pin; thence leaving said North-South centerline at right angles

North 89°22'40" East 386.38 feet to an iron pin marking a point of curve; thence along the arc of a curve to the left having a radius of 1387.00 feet, a central angle of 28°39'43", a length of 693.84 feet and a long chord bearing

South 33°37'19" West 686.63 feet to the **POINT OF BEGINNING**,

Said parcel of land contains 2.06 acres, more or less.



The original list of tax numbers must be filed for record with the County Recorder on or before the fourth Monday of June in the year in which the assessment is made, and a duplicate of each list must be filed with the Tax Collector. On the return of the original list, duly recorded, the Assessor shall file the same in his office.

DRAPER, CHARLES ROBERT & BONNI C

#243865

ASSESSOR'S LIST OF TAX NUMBERS

OWYHEE COUNTY, IDAHO

SEC 22 5S 3E

Year 2003

TAX NO.	DESCRIPTION OF EACH TRACT OF LAND DESIGNATED BY TAX NUMBER
REVISED 65	A parcel of land being a portion of the West Half of the Southeast Quarter of Section 22, Township 5 South, Range 3 East, Boise Meridian, Owyhee County, Idaho, as shown on Record of Survey filed for record in the office of the Owyhee County Recorder, Murphy, Idaho under Instrument No. 243503 and more particularly described as follows: Commencing at a brass cap marking the South Quarter corner of said Section 22; thence along the North-South centerline of said Section 22 North 00° 37'20" West 1317.87 feet to an Iron pin, which point lies South 00° 37'20" East 13.38 feet from the CS 1/16 corner of said Section 22, said point being the POINT OF BEGINNING; thence continuing along said North-South centerline North 00° 37'20" West 567.60 feet to an Iron pin; thence leaving said North-South centerline at right angles North 89° 22'40" East 386.38 feet to an Iron pin marking a point of curve; thence along the arc of a curve to the left having a radius of 1387.00 feet, a central angle of 28° 39'43", a length of 693.84 feet and a long chord bearing South 33° 37'19" West 686.63 feet to the POINT OF BEGINNING.

Instrument # 244657

MURPHY, OWYHEE, IDAHO

2003-08-13

09:29:28 No. of Pages: 1

Recorded for: OWYHEE COUNTY ASSESSOR

CHARLOTTE SHERBURN

Fee: 0.00

Ex-Officio Recorder Deputy

Index to ASSESSOR'S TAX NUMBERS

STATE OF IDAHO, County of Owyhee, s.s.

I, ...BRETT ENDICOTT.....Assessor in and for said County and State, do hereby certify that the above and foregoing is a true and correct list of tax numbers placed upon the assessment rolls and assessor's plat book of said county to indicate the certain pieces of land described and shown opposite each number in the said list, in accordance with the provisions of Section 63-302 Idaho Code Annotated of the State of Idaho.

IN WITNESS WHEREOF, I have hereunto set my hand this 13TH day of AUGUST, A.D. 2003

Brett Endicott
Assessor in and for said County and State

Instrument # 287728

MURPHY, OWYHEE, IDAHO

9-16-2015 01:39:22 PM No. of Pages: 4

Recorded for : HAWLEY TROXELL ENNIS & HAWLEY
ANGELA BARKELL

Ex-Officio Recorder Deputy

Index to: DEED, WARRANTY, CORRECTION

WHEN RECORDED

RETURN TO:

Jason Melville

Hawley Troxell Ennis & Hawley

P.O. Box 1617

Boise, Idaho 83701-1617

SEND TAX NOTICES TO:

The C. Raymond Draper Family Trust

Attn: Celia C. Draper, Trustee

24964 Draper Lane

Grand View, Idaho 83624

****This Deed corrects and replaces Owyhee County Instrument No. 287545 recorded 8-27-2015****

CORRECTION WARRANTY DEED

GRANTORS:

Celia C. Draper, in her official capacity as Personal Representative of the ESTATE OF CHARLES RAYMOND DRAPER, Third Judicial District, Owyhee County, Idaho, Case No. CV 2015-0532 (Letters Testamentary recorded as Owyhee County Instrument No. 286709), and

Celia C. Draper, individually,

do hereby REMISE, RELEASE and forever TRANSFER AND CONVEY, unto

GRANTEE:

Celia C. Draper, Trustee, The C. Raymond Draper Family Trust, dated November 22, 1975, as amended, whose current address is 24964 Draper Lane, Grand View, Idaho 83624, and to Grantee's successors and assigns, all of Grantors' right, title and interest in and to the real property situated in Owyhee County, Idaho, more particularly described as follows:

See attached Exhibit 1; Owyhee County Parcel No. RP05S03E227960 A

TOGETHER with all mineral, oil, natural gas, water and other rights running with the land, as well as all rights, tenements, hereditaments and appurtenances there unto belonging.

CORRECTION WARRANTY DEED (farm on hill toward town) - 1

42147.0002.7636774.1

SUBJECT to all encumbrances, easements, reservations of oil, gas, and minerals, all present and subsequent years' taxes, levies and assessments, all rights reserved in federal patents and state deeds or in acts authorizing the issuance thereof, all building and zoning regulations and ordinances of any governmental unit, and all encroachments, overlaps, boundary line disputes, and any other matters which would be disclosed by an accurate survey or inspection of the premises including, but not limited to, insufficient or impaired access or matters contradictory to any survey plat shown by the public records, and other matters of record running with said land.

The Grantors covenant with the Grantee, its successors and assigns, that the Grantee shall enjoy the quiet and peaceful possession of said premises; that the Grantors are lawfully seized of said premises in fee simple; and the Grantors warrant that the title to said premises is merchantable and free from all liens and encumbrances, excepting those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee, and that the Grantors will warrant and defend the same from all other lawful claims whatsoever.

IN WITNESS WHEREOF, Grantors have hereunto subscribed their names to this instrument this 10th day of September, 2015.

ESTATE OF CHARLES RAYMOND DRAPER

By: Celia C. Draper
Celia C. Draper, Personal Representative

Celia C. Draper
Celia C. Draper, individually

STATE OF IDAHO)
: ss.
County of Owyhee)

On this 10 day of September, 2015, before me, the undersigned, a Notary Public, personally appeared **Celia C. Draper**, in her capacity as Personal Representative of the estate of Charles Raymond Draper, and in her individual capacity, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.



(Seal)

A handwritten signature in cursive script, appearing to read "Jason D. Melville", written over a horizontal line.

Notary Public for Idaho
Residing at: 73042 201110
My commission expires: 12/26/2015



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 E FRONT ST STE 648 PO BOX 83720 • BOISE, ID 83720-0098

Phone: (208)287-4800 • Fax: (208)287-6700 • Website: www.idwr.idaho.gov

C.L. "Butch" Otter
Governor

Gary Spackman
Director

November 5, 2018

C ROBERT DRAPER
BONNI C DRAPER
PO BOX 336
GRAND VIEW ID 83624-0336

Re: Change in Water Right Ownership: 2-7032 (Split into 2-7032 and **2-10571**)

Dear Water Right Holders:

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4920.

Sincerely,

Debbi Judd
Technical Records Specialist

Enclosures

c: THE C RAYMOND DRAPER FAMILY TRUST
Water District 02