

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

OCT 19 2018

DEPARTMENT OF
WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
85-10983	Yes ☐	Yes ☐		Yes ☐	Yes ☐
85-11461	Yes ☐	Yes ☐		Yes ☐	Yes ☐
85-11462	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Mason + Barbara Thomason
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): James + Lorraine Briggs
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 1433A Talmaks Rd Craigmont ID 83523
Mailing address City State ZIP
- 208 553-0629 Lbriggs65@aol.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: January 2002
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE #

85-10983

8. Signature: [Signature] 10-12-18
Signature of new owner/claimant Title, if applicable Date
- Signature: [Signature] 10-17-18
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by [Signature] Date 10-19-18 Receipt No. C105791 Receipt Amt. 75

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☒

Name on W-9 _____ Approved by _____ Processed by [Signature] Date 11-6-18

LEWIS COUNTY ASSESSOR
SHELLEY BRIAN
510 OAK ST. RM 3
NEZPERCE, ID 83543

2018
ASSESSMENT NOTICE
LEWIS COUNTY

THIS IS NOT A BILL.
DO NOT PAY.

5/29/2018

PARCEL DESCRIPTION

23 33 2W 34.196 AC LOTS 9-10 (LESS E
3' OF LOT 10 & TAX #1-19)

Annual - Real Property

For any questions, please notify the assessor's office immediately

Assessor's Phone Number: 208-937-2261

PARCEL ADDRESS: TALMAKS RD

Auto



BRIGGS JAMES
1433A TALMAKS RD
CRAIGMONT ID 83523

Appeals of your property value must be filed
in writing, on a form provided by the County, by:

6/25/2018

Tax Code Area: TAG 051-0000

RP33N02W233605

Parcel Number:

ASSESSED VALUE OF YOUR PROPERTY			
CURRENT CATEGORY AND DESCRIPTION	LOTS/ACRES	LAST YEAR'S VALUE	CURRENT YEAR'S VALUE
03 Non-irr Ag	26.5000	15,750	16,610
05 Dry grazing	6.7960	1,155	1,223
06 Prod forest	0.9000	231	231
32 Non-res imp on 1-12,15		6,610	6,610
SUBTOTAL:	34.1960	23,746	24,674
LESS EXEMPTION:		0	0
NET TAXABLE PROPERTY VALUE:	34.1960	23,746	24,674
These values may not include personal property values. Taxes are based on the values shown on this Notice and on the Budgets of the taxing districts			

BUDGET HEARING INFORMATION			
TAXING DISTRICTS		PHONE NUMBER	DATE OF PUBLIC BUDGET HEARING
020 COUNTY		208-937-2661	09/04/2018 11:00am
231 305 SUPP LEVY		208-924-5211	06/11/2018 7:00pm
233 305 PLANT FAC		208-924-5211	06/11/2018 7:00pm
234 305 OTHER		208-924-5211	06/11/2018 7:00pm
470 CENTRAL		208-962-5525	08/08/2018 7:00pm
630 WIN RURAL FIRE		208-924-6405	08/28/2018 6:00pm
710 LIBRARY		208-843-7254	08/28/2018 9:30am

THIS IS NOT A BILL. DO NOT PAY.

LEWIS COUNTY ASSESSOR
SHELLEY BRIAN
510 OAK ST. RM 3
NEZPERCE, ID 83543

2018
ASSESSMENT NOTICE
LEWIS COUNTY

THIS IS NOT A BILL.
DO NOT PAY.
5/29/2018

PARCEL DESCRIPTION

23 33 2W 5.704 AC TAX #-19

Annual - Real Property

For any questions, please notify the assessor's office immediately

Assessor's Phone Number: 208-937-2261

PARCEL ADDRESS: 1433 A TALMAKS RD

Auto



BRIGGS JAMES
1433A TALMAKS RD
CRAIGMONT ID 83523

Appeals of your property value must be filed
in writing, on a form provided by the County, by:

6/25/2018

Tax Code Area: TAG 051-0000

RP33N02W233610

Parcel Number:

ASSESSED VALUE OF YOUR PROPERTY			
CURRENT CATEGORY AND DESCRIPTION	LOTS/ACRES	LAST YEAR'S VALUE	CURRENT YEAR'S VALUE
05 Dry grazing	4.7040	800	847
12H Rural Res	1.0000	33,972	33,972
34H Res imp on 12		150,732	148,972
SUBTOTAL:	5.7040	185,504	183,791
LESS EXEMPTION:		92,352	91,472
NET TAXABLE PROPERTY VALUE:	5.7040	93,152	92,319
These values may not include personal property values. Taxes are based on the values shown on this Notice and on the Budgets of the taxing districts			

BUDGET HEARING INFORMATION			
TAXING DISTRICTS		PHONE NUMBER	DATE OF PUBLIC BUDGET HEARING
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LEWIS COUNTY ASSESSOR
SHELLEY BRIAN
510 OAK ST. RM 3
NEZPERCE, ID 83543

2018
ASSESSMENT NOTICE
LEWIS COUNTY

THIS IS NOT A BILL.
DO NOT PAY.
5/29/2018

PARCEL DESCRIPTION

23 33 2W 120.1AC LOTS 5-8, E 3' LOT 10 &
LOTS 11-12 (N1/2NW & SENW)

Annual - Real Property

For any questions, please notify the assessor's office immediately

Assessor's Phone Number: 208-937-2261

PARCEL ADDRESS:

Auto

|||||

BRIGGS JAMES
1433A TALMAKS RD
CRAIGMONT ID 83523

Appeals of your property value must be filed
in writing, on a form provided by the County, by:

6/25/2018

Tax Code Area: TAG 051-0000

RP33N02W232405

Parcel Number:

ASSESSED VALUE OF YOUR PROPERTY			
CURRENT CATEGORY AND DESCRIPTION	LOTS/ACRES	LAST YEAR'S VALUE	CURRENT YEAR'S VALUE
03 Non-irr Ag	88.5000	44,123	46,598
05 Dry grazing	10.5000	3,465	3,565
06 Prod forest	21.1000	5,423	5,423
SUBTOTAL:	120.1000	53,011	55,606
LESS EXEMPTION:		0	0
NET TAXABLE PROPERTY VALUE:	120.1000	53,011	55,606
These values may not include personal property values. Taxes are based on the values shown on this Notice and on the Budgets of the taxing districts			

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710 LIBRARY		208-843-7254	08/28/2018 9:30am

THIS IS NOT A BILL. DO NOT PAY.

WARRANTY DEED

THIS INDENTURE, made this ____ day of January, 2002, by and between MASON THOMASON and BARBARA THOMASON, husband and wife, GRANTORS, and JAMES BRIGGS and LORRAINE BRIGGS, husband and wife, of HCR 1, Box 25, Craigmont, Idaho 83523, GRANTEES:

W I T N E S S E T H:

That the said Grantors, for and in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States of America, and other good and valuable considerations to them in hand paid by the Grantees, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said Grantees, their heirs and assigns forever, all of the following described real property situate in the County of Lewis, State of Idaho, to wit:

Lots 5, 6, 7, 8, 11, 12 and the East 3 feet of Lot 10, in Section 23, Township 33 North, Range 2 West Boise Meridian, Lewis County, State of Idaho, containing approximately 120.1 acres.

TOGETHER WITH an easement for ingress and egress recorded September 10, 1943 as Instrument No. 49217 in Book 34 of Deeds at page 608, records of Lewis County, State of Idaho.

SUBJECT TO an easement for ingress, egress and utilities purposes over, under, across and upon a strip of land 30 feet in width centered on the existing driveway across Lots 11, 12 and the East 3 feet of Lot 10 in Section 23, Township 33 North, Range 2 West Boise Meridian, Lewis County, State of Idaho.

SUBJECT TO all rights of way for public utilities and public roads as the same now exist over and across the herein described property.

SUBJECT TO terms and conditions of access easement recorded in Book 34 of Deeds at page 608, as Instrument No. 49217, of the Official Lewis County Records.

TOGETHER with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, the remainder and remainders, rents, issues

and profits thereof, and all estate, right, title and interest in and to said property, as well in law as in equity of the said Grantors.

TO HAVE AND TO HOLD, all and singular, the above mentioned and described premises, together with the appurtenances, unto the said Grantees and to their heirs and assigns forever.

AND the said Grantors, for themselves, their heirs, executors and administrators, do covenant, grant, bargain and agree to and with the said Grantees, their heirs and assigns, that at the time of the ensealing and delivery of these premises they were well seized of the premises above conveyed as of good, sure, perfect, absolute and indefeasible estate of inheritance, in law in fee simple and have good right, full power and lawful authority to grant, bargain, sell and convey the same in the manner and form aforesaid, and that the same are free and clear from all other and former grants, bargains, liens, taxes, assessments and encumbrances of whatever kind or nature whatsoever, EXCEPTING the levies, assessments and real property taxes for 2002.

AND the above bargained premises in the quiet and peaceable possession of the said Grantees, their heirs and assigns, against all and every person or persons lawfully claiming or to claim the whole or any part thereof, the said Grantors shall and will WARRANT AND FOREVER DEFEND.

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands and seals the day and year in this indenture first hereinabove written.

MASON THOMASON

BARBARA THOMASON

STATE OF _____)

: SS.

County of _____)

On this _____ day of January, 2002, before me, _____, the undersigned, a Notary Public in and for said state, personally appeared MASON THOMASON and BARBARA THOMASON, husband and wife, known or identified to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first hereinabove written.

(SEAL)

Notary Public for _____

Residing at _____

My Commission Expires: _____

125621

WARRANTY DEED

THIS INDENTURE, made this 11 day of January, 2002, by and between MASON THOMASON and BARBARA THOMASON, husband and wife, GRANTORS, and JAMES BRIGGS and LORRAINE BRIGGS, husband and wife, of HCR 1, Box 25, Craigmont, Idaho 83523, GRANTEES:

W I T N E S S E T H:

That the said Grantors, for and in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States of America, and other good and valuable considerations to them in hand paid by the Grantees, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said Grantees, their heirs and assigns forever, all of the following described real property situate in the County of Lewis, State of Idaho, to wit:

Lots 9 and 10 EXCEPT the East 3 feet of Lot 10, in Section 23, Township 33 North, Range 2 West Boise Meridian, Lewis County, State of Idaho, containing approximately 39.9 acres.

TOGETHER WITH an easement for ingress and egress recorded September 10, 1943 as Instrument No. 49217 in Book 34 of Deeds at page 608, records of Lewis County, State of Idaho.

ALSO TOGETHER WITH an easement for ingress, egress and utilities purposes over, under, across and upon a strip of land 30 feet in width centered on the existing driveway across Lots 11, 12 and the East 3 feet of Lot 10 in Section 23, Township 33 North, Range 2 West Boise Meridian, Lewis County, State of Idaho.

SUBJECT TO all rights of way for public utilities and public roads as the same now exist over and across the herein described property.

SUBJECT TO terms and conditions of access easement recorded in Book 34 of Deeds at page 608, as Instrument No. 49217, of the Official Lewis County Records.

TOGETHER with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, the remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to said property, as well in law as in equity of the said Grantors.

WARRANTY DEED -1-

Law Offices of
Keston and Tait
Lewiston, Idaho

TO HAVE AND TO HOLD, all and singular, the above mentioned and described premises, together with the appurtenances, unto the said Grantees and to their heirs and assigns forever.

AND the said Grantors, for themselves, their heirs, executors and administrators, do covenant, grant, bargain and agree to and with the said Grantees, their heirs and assigns, that at the time of the ensealing and delivery of these premises they were well seized of the premises above conveyed as of good, sure, perfect, absolute and indefeasible estate of inheritance, in law in fee simple and have good right, full power and lawful authority to grant, bargain, sell and convey the same in the manner and form aforesaid, and that the same are free and clear from all other and former grants, bargains, liens, taxes, assessments and encumbrances of whatever kind or nature whatsoever, EXCEPTING the levies, assessments and real property taxes for 2002.

AND the above bargained premises in the quiet and peaceable possession of the said Grantees, their heirs and assigns, against all and every person or persons lawfully claiming or to claim the whole or any part thereof, the said Grantors shall and will WARRANT AND FOREVER DEFEND.

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands and seals the day and year in this indenture first hereinabove written.


MASON THOMASON

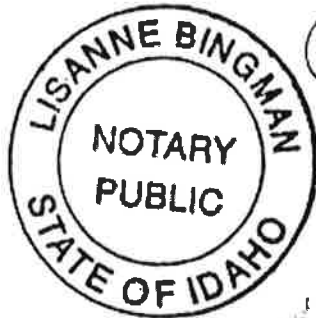

BARBARA THOMASON

STATE OF Idaho)
County of Nez Perce) ss.

Lisane Bingham On this 11 day of January, 2002, before me, the undersigned, a Notary Public in and for said state, personally appeared MASON THOMASON and BARBARA THOMASON, husband and wife, known or identified to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first hereinabove written.

(SEAL)



Lisane Bingham
Notary Public for Id
Residing at Clarkston WA
My Commission Expires: 1-10-08

125621

STATE OF IDAHO
COUNTY OF LEWIS
FILED FOR RECORD
A: 3:30 O'CLOCK P M AT THE
REQUEST OF

JAN 17 2002

LEWIS COUNTY ABSTRACT CO., LTD

Cathy Larson
COUNTY RECORDER
By Anne D. Crea
DEPUTY
FEE \$ 9.00

LEWIS COUNTY ABSTRACT CO., LTD

125623

WARRANTY DEED

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W I T N E S S E T H:

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SUBJECT TO all rights of way for public utilities and public roads as the same now exist over and across the herein described property.

SUBJECT TO terms and conditions of access easement recorded in Book 34 of Deeds at page 608, as Instrument No. 49217, of the Official Lewis County Records.

TOGETHER with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, the remainder and remainders, rents, issues

WARRANTY DEED -I-

Law Office of
Kecion and Tait
Lewiston, Idaho

and profits thereof, and all estate, right, title and interest in and to said property, as well in law as in equity of the said Grantors.

TO HAVE AND TO HOLD, all and singular, the above mentioned and described premises, together with the appurtenances, unto the said Grantees and to their heirs and assigns forever.

AND the said Grantors, for themselves, their heirs, executors and administrators, do covenant, grant, bargain and agree to and with the said Grantees, their heirs and assigns, that at the time of the ensealing and delivery of these premises they were well seized of the premises above conveyed as of good, sure, perfect, absolute and indefeasible estate of inheritance, in law in fee simple and have good right, full power and lawful authority to grant, bargain, sell and convey the same in the manner and form aforesaid, and that the same are free and clear from all other and former grants, bargains, liens, taxes, assessments and encumbrances of whatever kind or nature whatsoever, EXCEPTING the levies, assessments and real property taxes for 2002.

AND the above bargained premises in the quiet and peaceable possession of the said Grantees, their heirs and assigns, against all and every person or persons lawfully claiming or to claim the whole or any part thereof, the said Grantors shall and will WARRANT AND FOREVER DEFEND.

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands and seals the day and year in this indenture first hereinabove written.


MASON THOMASON


BARBARA THOMASON

STATE OF Idaho)
County of Nez Perce) ss.

On this 11 day of January, 2002, before me, Lisanne Bingham, the undersigned, a Notary Public in and for said state, personally appeared MASON THOMASON and BARBARA THOMASON, husband and wife, known or identified to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first hereinabove written.

(SEAL)



Lisanne Bingham
Notary Public for Id
Residing at Clatskanie WA
My Commission Expires: 1-10-08

125623

STATE OF IDAHO }
COUNTY OF LEWIS } JAN 17 2002
FILED FOR RECORD
AT 7:30 O'CLOCK P M AT THE
REQUEST OF

LEWIS COUNTY ABSTRACT CO., LTD

Cathy Larson
COUNTY RECORDER
By Anne V. Crea DEPUTY
FEES 9.00

R LEWIS COUNTY ABSTRACT CO., LTD



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 E FRONT ST STE 648 PO BOX 83720 • BOISE, ID 83720-0098

Phone: (208)287-4800 • Fax: (208)287-6700 • Website: www.idwr.idaho.gov

C.L. "Butch" Otter

Governor

November 6, 2018

Gary Spackman

Director

JAMES BRIGGS
LORRAINE BRIGGS
1433A TALMAKS RD
CRAIGMONT ID 83523-5015

Re: Change in Ownership for Water Right Nos: 85-10983, 85-11461, and 85-11462

Dear Water Right Holders:

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water rights to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4920.

Sincerely,

Debbi Judd
Technical Records Specialist

Enclosures

Judd, Debbi

From: James B <jpbriggs64@gmail.com>
Sent: Monday, November 05, 2018 5:43 PM
To: Judd, Debbi
Subject: Notorized Warranty deed # 2
Attachments: notorized WARRANTY DEED 120.1.pdf

Hi Debbi

The first warranty deed was for part of our property. We purchased 160 acres, the first email I sent had the 39.9 acres. This attachment it for the 120.1 acre warranty deed.

Im hoping now that you have both that it will be a fast transaction. If you have any questions please let me know and you can email me at this address.
or call me at 208-553-0629

Thank you for all you help.

Lorraine

Judd, Debbi

From: James B <jpbriggs64@gmail.com>
Sent: Monday, November 05, 2018 5:19 PM
To: Judd, Debbi
Subject: Notarized warranty deed
Attachments: notarized deed.pdf

Hi Debbi

I just spoke with Kelly concerning transferring of ownership for water rights on our 160 acres. She said you sent out a letter stating we needed our warranty deed.

I have attached it to this email.

Thank you

Lorraine Briggs



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 E FRONT ST STE 648 PO BOX 83720 • BOISE, ID 83720-0098

Phone: (208)287-4800 • Fax: (208)287-6700 • Website: www.idwr.idaho.gov

C.L. "Butch" Otter

Governor

November 2, 2018

Gary Spackman

Director

JAMES BRIGGS
LORRAINE BRIGGS
1433A TALMAKS RD
CRAIGMONT ID 83523-5015

RE: Change in Ownership of Water Right Nos: 85-10983, 85-11461, and 85-11462

Dear Interested Parties:

The Department of Water Resources (Department) acknowledges receipt of your Notice of Change in Water Right Ownership (Notice).

Our review of your Notice indicates that additional information is required before the Department can process the change. The information required is indicated below:

 X Evidence of Water Right Ownership: copy of Deed, Title Policy, Contract of Sale, or other legal document indicating your ownership of the property and/or water rights in question. An incomplete warranty deed was submitted. We require a copy of a signed and notarized deed.

Because the Department cannot process the Notice without proper documentation, we will hold any action on your notice pending receipt of the necessary information. If we do not receive the necessary information within 30 days we will return your notice and all attachments and your notice will not be processed.

Also, please note that permit holders are required to report any change of ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Forms to assign ownership or update your address are available from any office of the Department or on the Department's website.

If you have any questions regarding this matter, please contact me at (208) 287-4920.

Sincerely,

Debbi Judd

Technical Records Specialist