

Hersley, Jean

From: Hersley, Jean
Sent: Tuesday, November 06, 2018 1:25 PM
To: 'lynnieclark1952@gmail.com'
Cc: Skaggs, Pam
Subject: R3C Points of Diversion
Attachments: 13-7693.pdf

Pam asked me to look into the location of the points of diversion (POD) for water right 13-7693. The attached map shows the updated POD's as marked on the map you provided. There is no need to update the legal description since both POD's are still within the 10 acre parcel (SESESE). I have also added your email address to our data base under R3C, LLC. If you have any other questions, please contact this office. Thank you.

*Jean Hersley
Idaho Dept Water Resources
Technical Records Specialist II
208-287-4942*

Skaggs, Pam

From: Charlynn Clark <lynnieclark1952@gmail.com>
Sent: Monday, November 05, 2018 3:23 PM
To: Skaggs, Pam
Subject: Re: Water Right #13-7693 R3C,LLC
Attachments: R3C Pots Springs 1 & 2.pdf; Scan0021.pdf; R3C Pots Springs 1 & 2.pdf

Dear Pam,

Per our conversation today, I would like to further clarify the location of the 2 separate springs referred to in this filing by attaching a map. These springs show on this map as #3 and #4.

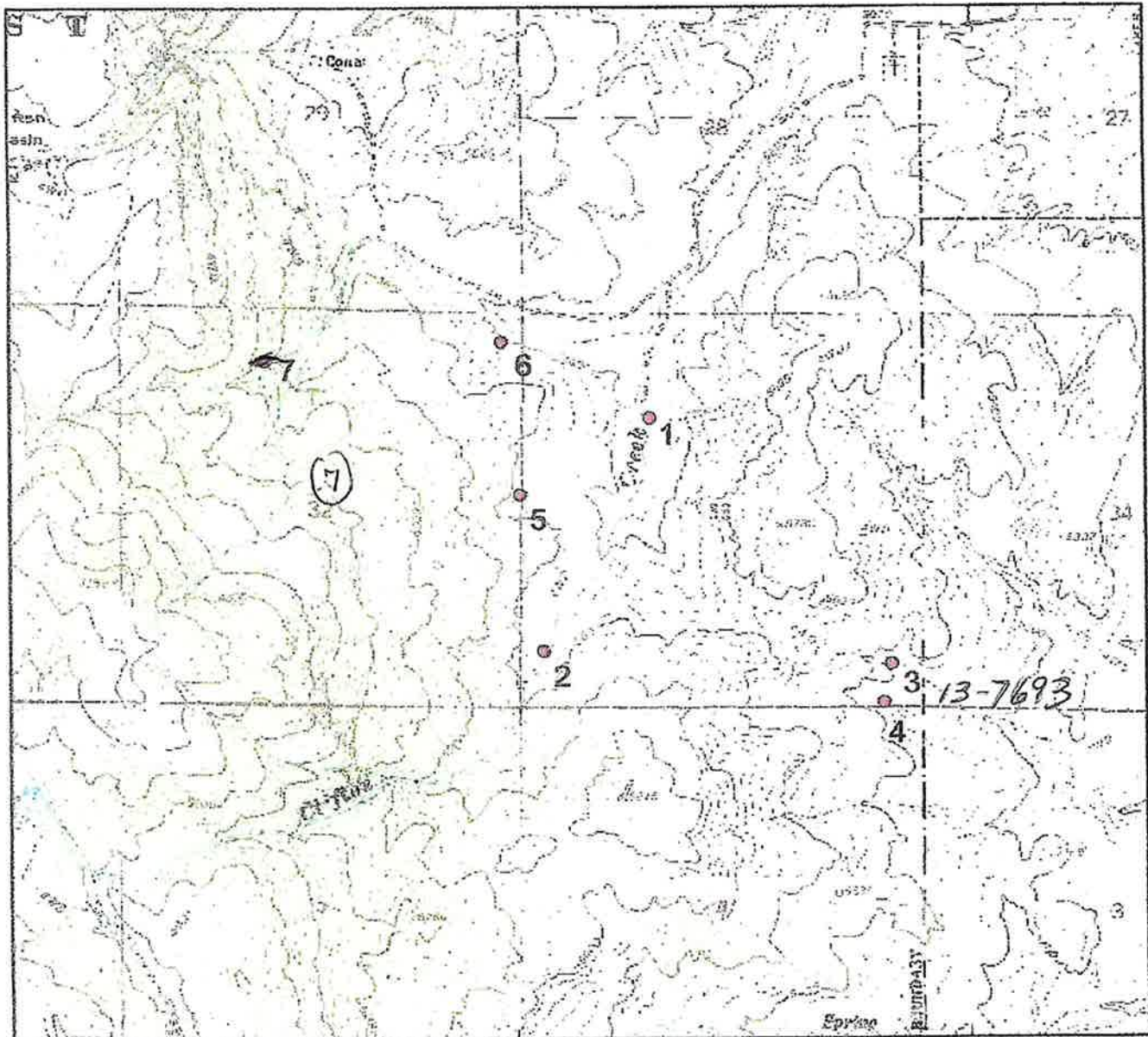
Also attached is a copy of the filing I made in 2006 which references 2 springs in 10 acre parcel. We now think it may be a 15 or 20 acre parcel.

Sincerely,
Charlynn Clark
R3C, LLC

Location Map R3C Ranch

District: FRANKLIN SOIL & WATER CONSERVATION DISTRICT

Field Office: PRESTON SERVICE CENTER
Agency: Natural Resources Conservation Service



Legend

● Spring Location



Image: drg_id041.sid

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, *Idaho Code*, any person claiming a water right established by diversion and application of water to beneficial use must file a claim with the Department of Water Resources. **The filing of this claim does not confirm the water right claimed.** Water rights represented by a valid permit, license, decree, or previous claim are exempt from this requirement, as are uses of water for domestic purposes as defined in Section 42-111, *Idaho Code*. A filing fee must be submitted with this claim. See the instruction sheet to determine the appropriate fee.

Notice is hereby given that R3C, LLC
(Name of Claimant)
1184 Canyon Creek Dr, Bountiful, UT 84010 Telephone No: 801 292-9156
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of surface or ground water. The extent and nature of said claim is as follows:

1. Date of Priority: (When the water was first applied to beneficial use) 1952
A claim is not acceptable for the use of surface water with a priority later than May 20, 1971. A claim is not acceptable for the use of ground water with a priority date later than March 25, 1963, unless the water is used for domestic purposes as defined in Section 42-111, Idaho Code.

2. Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Springs tributary to n/a

3. Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs or af)	(Irrigation, Domestic, Stock, Etc.)	(Both dates inclusive) (MM/DD) (MM/DD)
Quantity <u>1.01 cfs</u>	Use <u>stock</u>	Period of Use From <u>1/1</u> to <u>12/31</u>
Quantity <u>1.02 cfs</u>	Use <u>stock</u>	Period of Use From <u>1/1</u> to <u>12/31</u>
Quantity _____	Use _____	Period of Use From _____ to _____
Quantity _____	Use _____	Period of Use From _____ to _____

4. 1.03 cfs TOTAL QUANTITY USED.
(cfs or af)

5. A) Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot _____
Sec. 33 Township 14S Range 38E B.M., Franklin County; additional points
of diversion, if any: 2 Springs in same 10 acres

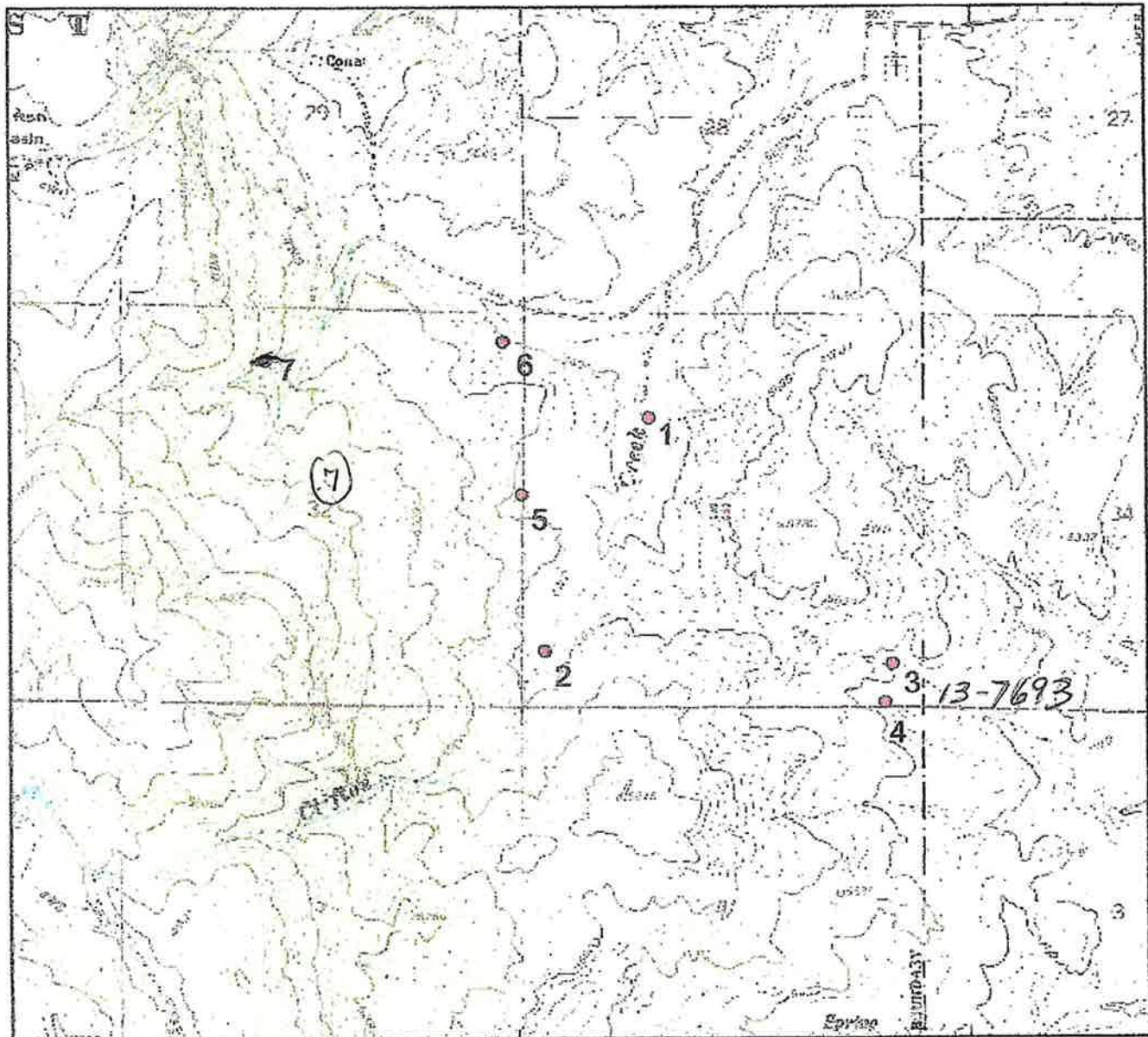
B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch etc.). Give sizes and capacities. Be specific. Describe any changes in the system and give the date of the change.

2 1,000 gallon metal tanks For watering cows

Location Map R3C Ranch

District: FRANKLIN SOIL & WATER CONSERVATION DISTRICT

Field Office: PRESTON SERVICE CENTER
Agency: Natural Resources Conservation Service



2,000 0 2,000 4,000 6,000 8,000 Feet



Legend

● Spring Location



Image: drg_id041.sid