

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

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NOV 05 2018
Department of Water Resources
Eastern Region

AMENDED CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, *Idaho Code*, any person claiming a water right established by diversion and application of water to beneficial use must file a claim with the Department of Water Resources. **The filing of this claim does not confirm the water right claimed.** Water rights represented by a valid permit, license, decree, or previous claim are exempt from this requirement, as are uses of water for domestic purposes as defined in Section 42-111, *Idaho Code*. A filing fee must be submitted with this claim. See the instruction sheet to determine the appropriate fee.

Notice is hereby given that Michael G Robison and Jamie L Robison
(Name of Claimant)
Mailing Address: PO Box 54 Dingle, ID 83233
Telephone No: 208-390-5836 Email: robisonmj@aol.com

claims a right to the diversion and beneficial use of surface or ground water. The extent and nature of said claim is as follows:

1. Date of Priority: (When the water was first applied to beneficial use) June 1, 1899
A claim is not acceptable for the use of surface water with a priority later than May 20, 1971. A claim is not acceptable for the use of ground water with a priority date later than March 25, 1963, unless the water is used for domestic purposes as defined in Section 42-111, Idaho Code.

2. Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Springs tributary to Dingle Bottoms

3. Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs or af)	(Irrigation, Domestic, Stock, Etc.)	(Both dates inclusive) (MM/DD) (MM/DD)
Quantity <u>0.20 cfs</u>	Use <u>Irrigation</u>	Period of Use From <u>4/15</u> to <u>10/31</u>
Quantity <u>0.02 cfs</u>	Use <u>Stockwater</u>	Period of Use From <u>1/1</u> to <u>12/31</u>
Quantity <u>0.02 cfs</u>	Use <u>Wildlife</u>	Period of Use From <u>1/1</u> to <u>12/31</u>
Quantity _____	Use _____	Period of Use From _____ to _____

4. 0.20 cfs (90 gpm) TOTAL QUANTITY USED.
(cfs or af)

5. A) Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot _____
Sec. 11 Township 14S Range 44E B.M., Bear Lake County; additional points
of diversion, if any: NWNESE Sec 11, T14S, R44E; NWNESE Sec 11, T14S, R44E

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch etc.). Give sizes and capacities. Be specific. Describe any changes in the system and give the date of the change.
Original claim described multiple springs, but only provided a legal description for one spring. This amendment properly identifies all three of the springs which have been used for irrigation, stockwater and wildlife purposes on the property. Head gates are used to move water around on property. Eastern part of property is covered by shares in Dingle Irrigation. Western part of property is covered by shares in Black Otter.

6. A) Describe the place of use within each 40-acre tract in the appropriate box using the symbols listed below. If the use is for irrigation, describe the location by listing the number of irrigated acres within each 40-acre tract.
D - domestic, S - stockwater, M - municipal, C - Commercial, I - Industrial, X - other

Twp	Rge	Sec	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14S	44E	11													9	9			18
															S/W	S/W			

TOTAL ACRES 18

- B) If water is used for purposes other than irrigation, fully describe the use. Be specific.

Generally we water 40 head of mother cows and 40 head of calves along with 2 bulls year round.

NOTE: Include here the type and number of stock watered: _____

7. Remarks: _____

8. **Map** -- Attach an 8½"x11" map clearly identifying the point of diversion and the place of use by 40-acre subdivisions, section, township and range of the public land survey system. (A photocopy of a USGS 7½ minute topographic quadrangle map is preferred.) Attach an **aerial photograph** of the place of use if available.

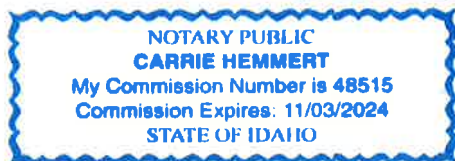
State of Idaho)
) ss.
 County of Beauregard)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the forgoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

[Signature]

Claimant's Signature (and title if claim is for an organization)

Sworn to before me this 1 day of November, 2018.



Carrie Hemmert

Notary Public

Residing at: St. Charles, Mo

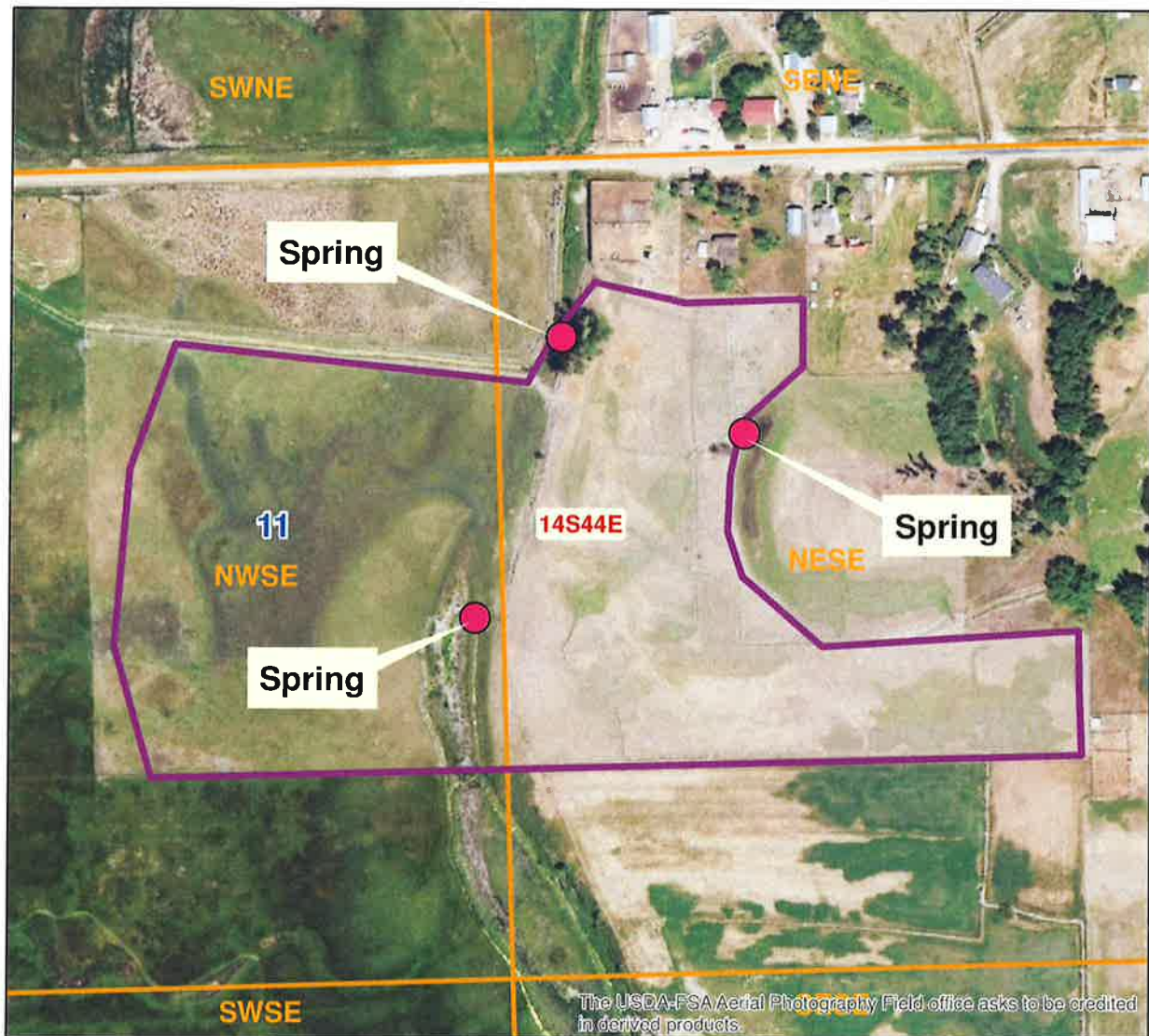
My commission expires: 11-3-2024

FOR DEPARTMENT USE ONLY

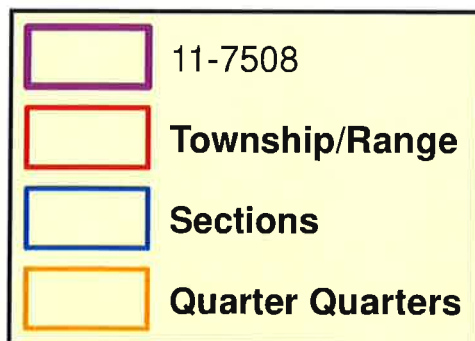
Received by _____ Date _____
 Prelim. check by _____ Date _____
 Fee _____ Receipt # _____
 Receipt prepared by _____ Date _____

Published in _____
 Publication dates _____
 Publication checked by _____ Date _____
 Exceptions filed by _____

Amended Claim 11-7508



2013 Aerial Photo



0 250 500 Feet

