

Rev. 01/15

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESRECEIVED
OCT 25 2018Department of Water Resources
Eastern Region

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of Applicant(s) ROBERT H. BALLARD JR. Phone 208-226-4936
 Mailing address PO BOX 1502, POCATELLO, ID. 83204 Email RobtBallard@Gmail.com

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No Representative

Name of Representative RONALD J. LORENZ Phone 208.380-4933
 Mailing address PO BOX 4212, POCATELLO, ID. 83205 Email RJLGREY@HOTMAIL.COM

- ☐ Send all correspondence for this application to the representative and not to the applicant.
OR
- ☐ Send original correspondence to the applicant and copies to the representative.
- ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant.
OR
- ☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Ronald J. Lorenz
 Signature of Applicant or Authorized Representative

RONALD J. LORENZ
 Print Name and Title if applicable

10-22-2018
 Date

[Signature]
 Signature of Applicant or Authorized Representative

ROBERT H. BALLARD JR.
 Print Name and Title if applicable

10-23-2018
 Date

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other

2. Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.2**.

Splitting 2/3 of WR 29-4199 from current POW on Portneuf River to POW on Mink Creek on Robert Ballard's property. Split completed before transfer processed.

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B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

1.	Right Number	Amount (cfs/ac-ft)	Nature of Use	Period of Use	Source & Tributary
☐ All or ☒ Part	29-4199	.04	Irrigation	4/1 to 10/31	Mink Creek/Portneuf River
☐				to	
☐				to	
☐				to	
☐				to	
☐				to	
☐				to	
☐				to	
☐				to	

Total authorized under rights .04 cfs and/or _____ acre-feet.

2. Total amount of water proposed to be transferred or changed _____ cubic feet per second and/or _____ acre-feet per year.

3. Point(s) of Diversion:

- ☐ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
- ☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA. Label it **Attachment #5**.

New ?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #
			NW	NW	29	7S	35E	Bannock	Mink Creek	

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
7S	35E	29						2											2
Total Acres (for irrigation use)																			2.0

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5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:

Pump in Milk Creek to hand lines

- b. Who owns the property at the point(s) of diversion? Robert Ballard

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:

Ballard has given authorization to Rep. Ron Lorenz to make put WR 29-4199 on property. Will provide written authorization

- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?

If yes, ☐ attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien: N/A

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

- d. Are any of the water rights proposed for transfer currently leased to the Water Supply Bank?

If yes, ☐ complete Attachment WSB.

- e. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:

Dried up acres.

- f. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:

NO other irrigation rights

- g. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- ☐ ☒ undergone a period of five or more consecutive years of non-use,
☐ ☒ currently leased to the Water Supply Bank,
☐ ☒ currently used in a mitigation plan limiting the use of water under the right, or
☐ ☒ currently enrolled in a Federal set-aside program limiting the use of water under the rights?

If yes, describe:

10/31/2018

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	RONALD LORENZ PO BOX 4212 POCATELLO, ID 83205 (208) 380-4933

Status: Active

Tributary
SNAKE RIVER

Volume

PORTNEUF RIVER SWNESE Sec. 21, Twp 07S, Rge 35E, BANNOCK County

			NE				NW				SW				SE				
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
07S	35E	21													2.1				2.1

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY
OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

N/A

This aerial map displays Section 29, Township 87S, Range 35E. The section is outlined in white and contains a small green dot. Surrounding sections are labeled: 19 (SESE), 20 (SWSW), 30 (NENE), and 29 (NWNW). The map also shows a road on the left and a large body of water on the right. The text 'USDA FSA, ISU GIS TRC' is visible in the bottom right corner.

Legend

- Proposed_POD
- Proposed_POU
- Township/Range
- Sections
- QQ
- Parcels

USDA FSA, ISU GIS TRcC

Ron Lorenz Proposal for Water Right 29-4199 Transfer

82810



Legend

- Split Portion Being Moved
- Current Water Right 29-4199 POU
- Current Water Right 29-4199 POD
- Township/Range
- Sections
- QQ