

EASTERN

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
TRANSFER OF WATER RIGHT  
TRANSFER NO. 70093

This is to certify that: BOWLER RANCHES INC  
PO BOX 760  
AMERICAN FALLS ID 83211  
(208)226-2611

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

| Right   | Origin/Basis | Priority   | Rate     | Volume | Acre Limit | Total Acres | Source       |
|---------|--------------|------------|----------|--------|------------|-------------|--------------|
| 35-7400 | WR/Decreed   | 03/28/1974 | 4.82 cfs | 964 af |            | 241.0       | GROUND WATER |
| 35-7402 | WR/Decreed   | 03/28/1974 | 1.94 cfs | 388 af |            | 97.0        | GROUND WATER |

Purpose of Transfer (Changes Proposed)

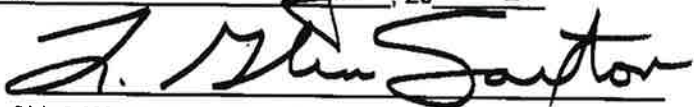
| Current Number | Split | POD | POU | Add POD | Period of Use | Nature of Use |
|----------------|-------|-----|-----|---------|---------------|---------------|
| 35-7400        | YES   | YES | YES | NO      | NO            | NO            |
| 35-7402        | NO    | NO  | YES | NO      | NO            | NO            |

Summary of Water Rights After the Approved Change

| Existing Right | New No. (changed portion) | Transfer Rate | Transfer Volume | Acre Limit | Total Acres | New No. (remaining portion) | Remaining Rate | Remaining Volume | Remaining Acre Limit | Remaining Total Acres |
|----------------|---------------------------|---------------|-----------------|------------|-------------|-----------------------------|----------------|------------------|----------------------|-----------------------|
| 35-7400        | 35-13409                  | 0.08 cfs      | 16 af           | 4.0        | 100.9       | 35-13408                    | 4.74 cfs       | 948 af           | N/A                  | 237.0                 |
| 35-7402        | 35-7402                   | 1.94 cfs      | 388 af          | 97.0       | 100.9       |                             | N/A            | N/A              | N/A                  | N/A                   |
| COMBINED       |                           |               |                 |            |             |                             |                |                  |                      |                       |
| TOTALS         |                           | 2.02 cfs      | 404 af          |            | 100.9       |                             | N/A            | N/A              | N/A                  | N/A                   |

Detailed Water Right Description(s) attached

Dated this 4<sup>th</sup> day of February, 2003

  
Chief, Water Allocation Bureau

**WATER RIGHT NO. 35-7402**  
**As Modified by Transfer No. 70093**

In accordance with the approval of Transfer No. 70093, Water Right No. 35-7402 is now described as follows.

**Right Holder:** BOWLER RANCHES INC  
 PO BOX 760  
 AMERICAN FALLS ID 83211

**Priority Date:** March 28, 1974

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 03/15       | 11/15     | 1.94 CFS              | 388.0 AF      |
|                       |             |           | 1.94 CFS              | 388.0 AF      |

**LOCATION OF POINT(S) OF DIVERSION:**

GROUND WATER      NWNENW      Sec. 23 Twp 08S    Rge 29E    POWER County

**PLACE OF USE:**    IRRIGATION

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE   |     |      |      |        |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|------|-----|------|------|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE   | NW  | SW   | SE   | Totals |
| 08S | 29E | 14  |    |    |    |    |    |    |    |    | .5 |    |    |    | 19.0 | 2.4 | 10.0 | 39.0 | 30.0   |

Total Acres: 100.9

**CONDITIONS OF APPROVAL**

1. Prior to the diversion and use of water under Transfer approval 70093, the right holder shall install and maintain acceptable measuring device(s), including data logger(s), at the authorized point(s) of diversion, in accordance with Department specifications.
2. This right is limited to the irrigation of 97 acres within the place of use described above in a single irrigation season.
3. Rights 35-13409 and 35-13408 are also diverted through the point of diversion described above.
4. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
5. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
6. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

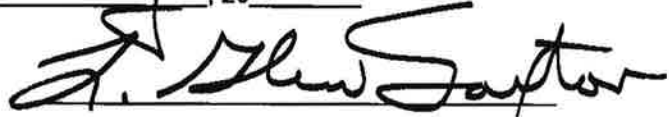
**WATER RIGHT NO. 35-7402**  
**As Modified by Transfer No. 70093**

**CONDITIONS OF APPROVAL**

7. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
8. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No.120.
9. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 4<sup>th</sup> day of February, 2003



Chief, Water Allocation Bureau

**WATER RIGHT NO. 35-13409**  
**As Modified by Transfer No. 70093**

In accordance with the approval of Transfer No. 70093, Water Right No. 35-13409 is now described as follows.

**Right Holder:** BOWLER RANCHES INC  
 PO BOX 760  
 AMERICAN FALLS ID 83211

**Priority Date:** March 28, 1974

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-----------------------|-----------------------|---------------|
| IRRIGATION            | 04/01 to 11/01        | 0.08 CFS              | 16.0 AF       |
|                       |                       | 0.08 CFS              | 16.0 AF       |

**LOCATION OF POINT(S) OF DIVERSION:**

GROUND WATER              NWNENW              Sec. 23 Twp 08S   Rge 29E   POWER County

**PLACE OF USE:**    IRRIGATION

|                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |               |                                                   |
|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|---------------|---------------------------------------------------|
| Twp Rge Sec       | NE                |                   |                   |                   | NW                |                   |                   |                   | SW                |                   |                   |                   | SE                |                   |                   |               |                                                   |
| NE   NW   SW   SE | NE   NW   SW   SE | NE   NW   SW   SE | NE   NW   SW   SE | NE   NW   SW   SE | NE   NW   SW   SE | NE   NW   SW   SE | NE   NW   SW   SE | NE   NW   SW   SE | NE   NW   SW   SE | NE   NW   SW   SE | NE   NW   SW   SE | NE   NW   SW   SE | NE   NW   SW   SE | NE   NW   SW   SE | NE   NW   SW   SE | <u>Totals</u> |                                                   |
| 08S 29E 14        |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |               | .5      19.0   2.4   10.0   39.0   30.0     100.9 |

Total Acres: 100.9

**CONDITIONS OF APPROVAL**

1. Prior to the diversion and use of water under Transfer approval 70093, the right holder shall install and maintain acceptable measuring device(s), including data logger(s), at the authorized point(s) of diversion, in accordance with Department specifications.
2. This right is limited to the irrigation of 4 acres within the place of use described above in a single irrigation season.
3. Rights 35-07402 and 35-13408 are also diverted through the point of diversion described above.
4. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
5. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
6. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

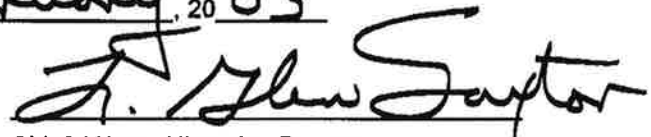
**WATER RIGHT NO. 35-13409**  
**As Modified by Transfer No. 70093**

**CONDITIONS OF APPROVAL**

7. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
8. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No.120.
9. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 4<sup>th</sup> day of February, 2003

  
Chief, Water Allocation Bureau

**WATER RIGHT NO. 35-13408**  
**As Modified by Transfer No. 70093**

In accordance with the approval of Transfer No. 70093, Water Right No. 35-13408 is now described as follows.

**Right Holder:** BOWLER RANCHES INC  
 PO BOX 760  
 AMERICAN FALLS ID 83211

**Priority Date:** March 28, 1974

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/01       | to 11/01  | 4.74 CFS              | 948.0 AF      |
|                       |             |           | 4.74 CFS              | 948.0 AF      |

**LOCATION OF POINT(S) OF DIVERSION:**

GROUND WATER      NWNENW      Sec. 23 Twp 08S    Rge 29E    POWER County

**PLACE OF USE:** IRRIGATION

| Twp | Rge | Sec | NE   |      |      |      | NW   |    |    |    | SW   |     |    |    | SE   |      |    |    | Totals |
|-----|-----|-----|------|------|------|------|------|----|----|----|------|-----|----|----|------|------|----|----|--------|
|     |     |     | NE   | NW   | SW   | SE   | NE   | NW | SW | SE | NE   | NW  | SW | SE | NE   | NW   | SW | SE |        |
| 08S | 29E | 23  | 21.0 | 36.0 | 40.0 | 36.0 | 25.0 |    |    |    | 31.0 | 9.0 |    |    | 12.0 | 27.0 |    |    | 237.0  |

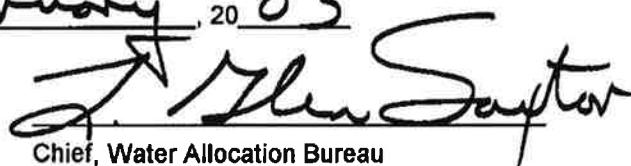
Total Acres: 237

**CONDITIONS OF APPROVAL**

- Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 4<sup>th</sup> day of February, 2003

  
 Chief, Water Allocation Bureau

APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 1

T (221-1317 - cell)  
226-2773

Name of Applicant Bowler Ranches - Inc Phone 208-226-2611

Post Office address P.O. Box 760 American Falls, ID 83211

#### A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion    ☐ Add diversion point(s)    ☒ Change place of use  
☐ Change nature of use    ☐ Change period of use    ☐ Other \_\_\_\_\_

2. Describe the reason for the proposed changes We are reducing the size of our  
1/2 part.

**B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE**

| 1. Right Number | Priority  | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|-----------------|-----------|--------------------|---------------|---------------|
| 35-7402         | 3/28/1974 | 1.94 cfs           | Irrigation    | 3-15 to 11-15 |
| 35-7400         | 3/28/1974 | 0.08 cfs           | Irrigation    | 4-01 to 11-01 |
| 35-13409        |           |                    |               |               |

2. Total amount of water being transferred 2.02 cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.

3. Source of water Groundwater tributary to

4. Point(s) of Diversion:

[illegible]

5. Lands irrigated or place of use:

[illegible]

Total Acres 100.9

PART 1

6. General Information:

a. Description of diversion system

pump & ~~Ditch~~ D.P. roots

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?

Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

return to Dryland Farming practices -

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. \_\_\_\_\_

And the said application is hereby \_\_\_\_\_, subject to the following conditions:

Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_

\_\_\_\_\_  
For the Director

## IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 35-7402

WATER RIGHT NUMBER: 35-7402

Owner TypeName and Address

Current Owner

BOWLER RANCHES INC  
PO BOX 760  
AMERICAN FALLS, ID 83211  
(208)226-2611

Priority Date: 03/28/1974

Basis: Decreed

Status: Active

SourceTributary

GROUND WATER

Beneficial Use

From To

Diversion RateAnnual Volume

IRRIGATION

3/15 to 11/15

1.940 CFS

388.00 AF

Total Diversion:

1.940 CFS

388.00 AF

Location of Point(s) of Diversion

GROUND WATER

NW1/4NE1/4NW1/4

Sec. 23, Twp 08S, Rge 29E, B.M.

POWER County

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW  |    |    |      | SE  |     |      |      | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|-----|----|----|------|-----|-----|------|------|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE  | NW | SW | SE   | NE  | NW  | SW   | SE   |        |
| 08S | 29E | 14  |    |    |    |    |    |    |    |    | 1.0 |    |    | 20.0 | 2.0 | 8.0 | 39.0 | 27.0 | 97.0   |

Total Acres: 97

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks:

1. Explanatory RIGHT NO. 35-07400 IS ALSO DIVERTED THROUGH THE POINT OF DIVERSION DESCRIBED ABOVE.

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 35-7402

Comments:

1. KEEN 8/12/1993 COPIED FROM REMARKS

Comment: WELL ALSO PROVIDES WATER TO LAND UNDER LICENSE 35-07400. CLAIM REVIEW FIELD VISIT BY LYNN BUSHAW ON 6-13-91. DESKTOP REVIEW, DRAFT RECOMMENDATIONS, AND DATA ENTRY BY S.W. KEEN ON 8-12-1993.

2. AJU10-EC 11/19/1998 AJU10 CONDITION UPDATE

Comment: CONDITION CODE(S) C12 ADDED IF NOT ALREADY PART OF RECORD THRU AJU10.

Dates and Other Information:

Licensed Date:

Decreed Date: 1/31/2002

Water Supply Bank Enrollment Accepted:

Water Supply Bank Enrollment Removed:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Formal Action Date:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Decree Defendant:

Decree Plaintiff:

Civil Case Number: 39576

Judicial District: FIFTH

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

SubCase:

SubCase Number: 35-7402

Class: 1

SF5 Filed Date:

Special Master Recom Signed Date: 11/13/2001

Attorney Assigned: SARA C DENISTON

Adjudication Agent:

Basis of Claim:

Date Filed: 6/2/1999 Objection Status: Active

Date Filed: 6/2/1999 Objection Status: Active

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Split

T70093

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07/31/2002

IDAHO DEPARTMENT OF WATER RESOURCES  
Water Right Report 35-7400

WATER RIGHT NUMBER: 35-7400

|                   |                                                                               |
|-------------------|-------------------------------------------------------------------------------|
| <u>Owner Type</u> | <u>Name and Address</u>                                                       |
| Current Owner     | BOWLER RANCHES INC<br>PO BOX 760<br>AMERICAN FALLS, ID 83211<br>(208)226-2611 |

Priority Date: 03/28/1974

Basis: Decreed

Status: Active

|               |                  |
|---------------|------------------|
| <u>Source</u> | <u>Tributary</u> |
| GROUND WATER  |                  |

|                       |                         |                       |                      |
|-----------------------|-------------------------|-----------------------|----------------------|
| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
| IRRIGATION            | 4/01 to 11/01           | 4.820 CFS             | 964.00 AF            |
|                       | <u>Total Diversion:</u> | 4.820 CFS             | 964.00 AF            |

Location of Point(s) of Diversion

|              |                 |                                 |
|--------------|-----------------|---------------------------------|
| GROUND WATER | NW1/4NE1/4NW1/4 | Sec. 23, Twp 08S, Rge 29E, B.M. |
| POWER County |                 |                                 |

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE   |      |      |      | NW   |    |    |    | SW   |     |    |    | SE |      |      |    | Totals |
|-----|-----|-----|------|------|------|------|------|----|----|----|------|-----|----|----|----|------|------|----|--------|
|     |     |     | NE   | NW   | SW   | SE   | NE   | NW | SW | SE | NE   | NW  | SW | SE | NE | NW   | SW   | SE |        |
| 08S | 29E | 23  | 22.0 | 36.0 | 40.0 | 37.0 | 26.0 |    |    |    | 31.0 | 9.0 |    |    |    | 13.0 | 27.0 |    | 241.0  |

Total Acres: 241

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks:

1. Explanatory RIGHT NO. 36-07402 IS ALSO DIVERTED THROUGH THE POINT OF DIVERSION DESCRIBED ABOVE.

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07/31/2002

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 35-7400

Comments:

1. KEEN 8/18/1993 COPIED FROM REMARKS

Comment: WELL ALSO PROVIDES WATER FOR LAND UNDER LICENSE 35-07402. CLAIM REVIEW DESKTOP REVIEW, DRAFT RECOMMENDATIONS, AND DATA ENTRY BY S.W. KEEN IN AUGUST, 1993. AMENDED CLAIM AMENDED CLAIM WITH 4.82 CFS DIVERSION RATE WAS RECEIVED IN THE STATE OFFICE OF IDWR ON 8-18-1993.

2. AJU10-EC 11/19/1998 AJU10 CONDITION UPDATE

Comment: CONDITION CODE(S) C12 ADDED IF NOT ALREADY PART OF RECORD THRU AJU10.

Dates and Other Information:

Licensed Date:

Decreed Date: 1/31/2002

Water Supply Bank Enrollment Accepted:

Water Supply Bank Enrollment Removed:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Formal Action Date:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Decree Defendant:

Decree Plaintiff:

Civil Case Number: 39576

Judicial District: FIFTH

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

SubCase:

SubCase Number: 35-7400

Class: 1

SF5 Filed Date:

Special Master Recom Signed Date: 11/13/2001

Attorney Assigned: SARA C DENISTON

Adjudication Agent:

Basis of Claim:

Date Filed: 6/2/1999 Objection Status: Active

Date Filed: 6/2/1999 Objection Status: Active

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe \_\_\_\_\_

**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED**

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.08 cfs for Irrigation purposes from 4-1 to 11-1  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec | Twp | Rge | County | Local name for diversion |
|-----|-----|-----|-----|-----|-----|-----|--------|--------------------------|
|     | NW  | NE  | NW  | 23  | 8S  | 29E | Power  |                          |
|     |     |     |     |     |     |     |        |                          |
|     |     |     |     |     |     |     |        |                          |

3. Lands irrigated or place of use:

| Twp | Rge | Sec | NE 1/4 |    |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |    |    |    | Totals |
|-----|-----|-----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|
|     |     |     | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE |        |
| 8S  | 29E | 23  | 1      |    |    | 1  | 1      |    |    |    |        |    |    |    | 1      |    |    |    | 4      |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |

Total Acres 4

**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount 4.74 cfs for Irrigation purposes from 4-1 to 11-1  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

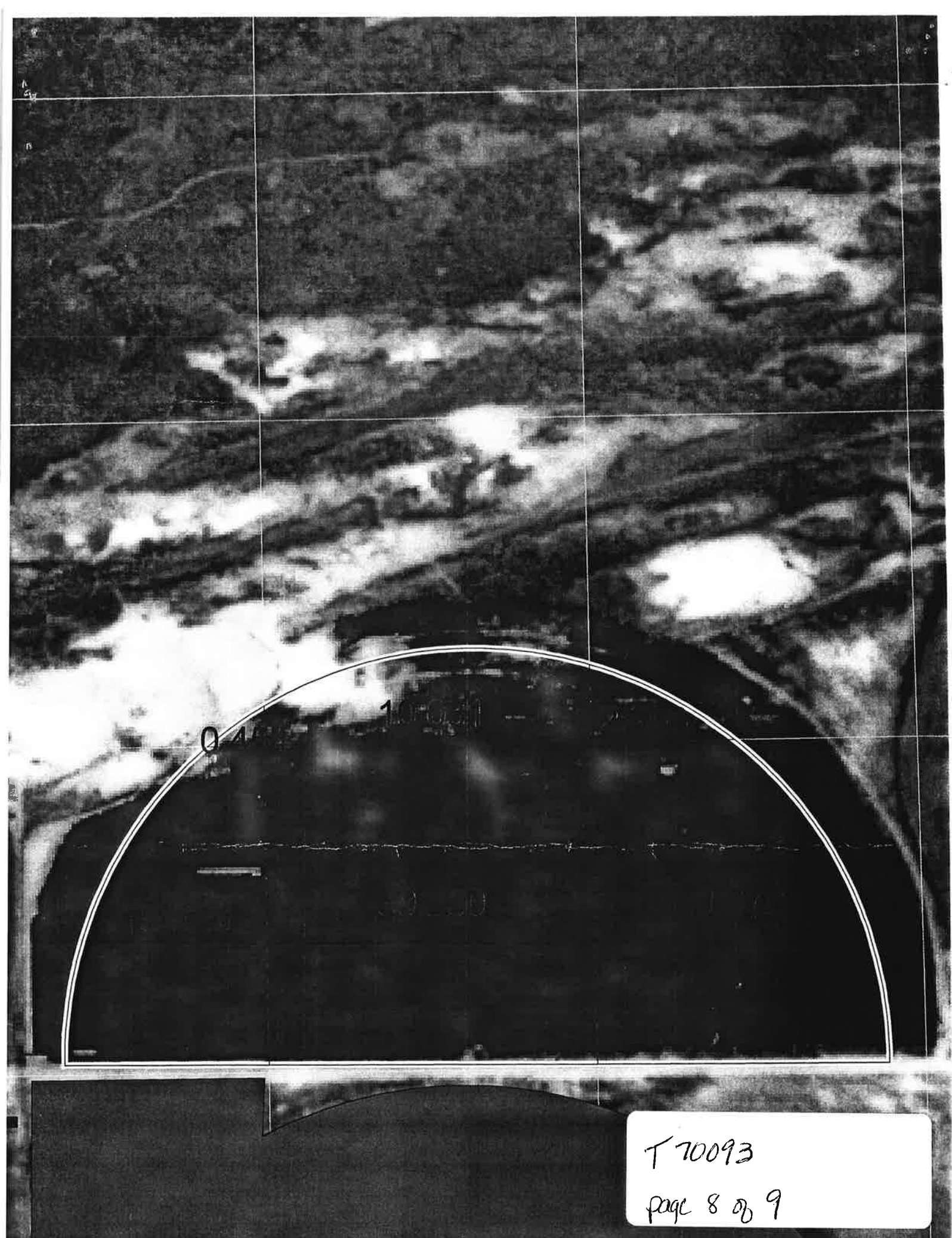
2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec | Twp | Rge | County | Local name for diversion |
|-----|-----|-----|-----|-----|-----|-----|--------|--------------------------|
|     | NW  | NE  | NW  | 23  | 8S  | 29E | Power  |                          |
|     |     |     |     |     |     |     |        |                          |
|     |     |     |     |     |     |     |        |                          |

3. Lands irrigated or place of use:

| Twp | Rge | Sec | NE 1/4 |    |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |    |    |    | Totals |
|-----|-----|-----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|
|     |     |     | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE |        |
| 8S  | 29E | 23  | 21     | 36 | 40 | 36 | 25     |    |    | 31 | 9      |    |    |    | 12     | 27 |    |    | 237    |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |

Total Acres 237



T70093

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PART 3

3. CHANGES IN NATURE OF USE

1. 

| <u>New Nature of Use</u> | <u>Amount(cfs/af-ft)</u> | <u>Hours/days/year</u> | <u>Period of Use</u> |
|--------------------------|--------------------------|------------------------|----------------------|
| _____                    | _____                    | _____                  | _____ to _____       |
| _____                    | _____                    | _____                  | _____ to _____       |
2. Quantity and quality of return flows and location of discharge:  
 \_\_\_\_\_  
 \_\_\_\_\_
3. Describe effects on other water uses resulting from the proposed change:  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Bowler Ranches, Inc. by Nancy Myross, Pres.  
 (Signature of Applicant)

Subscribed and sworn to before me this 5 day of AUGUST, 2002.

Denton T. Graves  
 (Notary Public)

My commission expires 4-23-03

FOR DEPARTMENT USE ONLY

Transfer contains 9 pages and 2 attachments

Received by HWT Date 8-9-02 Protest filed by \_\_\_\_\_

Prelim. Check by \_\_\_\_\_ Fee \$330

Receipted by HWT #E028052 Date 8-9-02

Published in Lower County Press Copies of protest forwarded by \_\_\_\_\_

Pub. Dates Aug 21 & 28, 2002 Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Watermaster recommendations requested on \_\_\_\_\_ Recommended for ☐ approval ☐ denial

\_\_\_\_\_ received \_\_\_\_\_ by \_\_\_\_\_

Copy of transfer sent to lien holder \_\_\_\_\_