

RECEIVED
OCT 25 2018
DEPT OF WATER RESOURCES
SOUTHERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 82776

MINIMUM REQUIREMENTS CHECKLIST
TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at <http://www.idwr.idaho.gov/>.

Name of Applicant(s) RAMSOWER LLC

Check whether each item below is attached (Yes) or not applicable (N/A) for the proposed transfer.

Yes N/A *Means the item is always required and must be included with the application.

- ☒ * Completed Application for Transfer of Water Right form, Part 1.
- ☒ * Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative.
- ☒ * Application for Transfer Part 2A. Attach a Part 2A report describing each water right in the transfer as currently recorded.
- ☒ ☐ Complete and attach an Application for Transfer Part 2B for each water right for which only a portion is proposed to be changed through this transfer application
- ☒ * Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s).
- ☒ * Correct fee submitted with transfer application form. (Fee schedule is on website and instructions for application for transfer.)

Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-9.

- ☒ ☐ #1 If the applicant is a business, partnership, organization, or association, and not currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.)
- ☒ ☐ #2a Water Right ownership documentation if Dept. records do not show the transfer applicant as the current water right owner.
- ☒ ☐ #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s).
- ☐ ☒ #3 Documentation of authority to make the change if the applicant is not the water right owner.
- ☐ ☒ #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.)
- ☐ ☒ #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at <http://www.idwr.idaho.gov/WaterManagement/WaterRights/WaterRightTransfers/resources.htm>.
- ☐ ☒ #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.)
- ☒ * #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.)
- ☒ ☐ #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use.
- ☒ ☐ #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.)
- ☐ ☒ #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.)
- ☐ ☒ #9 Other. Please describe: ADJACENT CELL

RECEIVED

OCT 25 2018

DEPT OF WATER RESOURCES
SOUTHERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCESAPPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Name of Applicant RAMSOWER LLC

Phone (208) 670-3933

Mailing Address 787 GRAND AVE, NYSSA OR 97913-5431

Email ramairllc@live.com

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

- ☐ No Representative

Name of Representative

Phone

Mailing Address

Email

- ☐ Send all correspondence for this application to the representative and not to the applicant.
- OR
- ☐ Send original correspondence to the applicant and copies to the representative.
- ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant.
- OR
- ☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Charles Michael Ramsower
Signature of Applicant or Authorized Representative

Charles Michael Ramsower member
Print Name and Title if applicable

10-23-18
Date

Susan Maryetta Ramsower
Signature of Applicant or Authorized Representative

Susan Maryetta Ramsower member
Print Name and Title if applicable

10-23-18
Date

A. PURPOSE OF TRANSFER

1.	Right	Split	POD	POU	Add POD	Period of Use	Nature of Use
36-2669	Yes	Yes	No	No	No	No	Yes
36-11413	Yes	Yes	No	No	No	No	Yes

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT PART 1 Continued

2. Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.2**

Application filed to update ownership and change the point of diversion of irrigation water rights purchased by the applicant. Application will also change the nature of use of a 3 acre portion of the rights to commercial use to allow for the use of water associated with an existing crop dusting operation.

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT TO A SEPARATE SYSTEM, DESCRIBE PORTIONS TO BE CHANGED TO A SEPARATE SYSTEM AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

1. Detailed Water Right Description(s) Attached labeled Part 1.

Summary of Water Rights After the Approved Change

Transferred Right (All or Part)	Transfer Rate	Transfer Volume	Acre Limit	Total Acres	Original Right (Remaining Portion)	Remaining Rate	Remaining Volume	Remaining Acre Limit	Remaining Total Acres
36-17140	0.150 cfs	41.8 af	8.7	9.0	36-2669	3.380 cfs	N/A	252.4	262.0
36-17141	0.010 cfs	1.2 af	0.3	9.0	36-11413	0.120 cfs	N/A	9.6	262.0

COMBINED TOTALS

0.150 cfs	43.0 af	9.0	9.0	N/A	N/A	N/A	N/A
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2. Total amount of water proposed to be transferred or changed 0.15 cubic feet per second and/or _____ acre-feet per annum

3. Points(s) of Diversion:

- ☐ No changes to point(s) of diversion are proposed-the following chart is therefore not completed. (Proceed to #4.)
- ☒ As shown in Part 1.
- ☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA. Label it **Attachment #5**.

4. Place of Use:

- ☐ No changes to place of use are proposed. (Proceed to #5.)
- ☒ As shown in Part 1.
- ☐ See Attachment.

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Unchanged Portion After Requested Changes**

Original Water Right No. 36-2669

Current Water Right Owner

**JERRY GILLETTE
760 W 700 N
PAUL, ID 83347**

AND

**ROANNE GILLETTE
760 W 700 N
PAUL, ID 83347**

Priority Date: 1/9/1967

Origin: Water Right

Basis: Decreed

Status Active

Source: GROUND WATER

Beneficial Use

IRRIGATION

From

4/01

To

10/31

Diversion Rate

3.380 CFS

Subuse Code

Total Diversion

3.380 CFS

Source and Point(s) of Diversion:

GROUND WATER

SENWSE

Sec. 14 Twp 08S Rge 22E MINIDOKA County

Describe the proposed diversion system

WELL AND 300 HP PUMP, SPRINKLERS

Place of Use: IRRIGATION

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
08S	22E	14	8.0	18.0	40.0	40.0									40.0	38.0	38.0	38.0	262.0
Right Acre Limit:																			
POU Total Acres:																			

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Split Portion After Requested Changes**

Proposed Water Right No. 36-17140

(Original Water Right No. 36-2669)

Current Water Right Owner

RAMSOWER LLC
787 GRAND AVE
NYSSA, OR 97913-5431

Priority Date: 1/9/1967

Origin: Water Right

Basis: Decreed

Status: Active

Source: GROUND WATER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
COMMERCIAL	4 /1	10/31	0.040 CFS	7.0 AFA	
IRRIGATION	4/01	10/31	0.110 CFS	34.8 AFA	
Total Diversion			0.150 CFS	41.8 AFA	

Source and Point(s) of Diversion:

GROUND WATER

NWNE

Sec. 14 Twp 08S Rge 22E MINIDOKA County

Describe the proposed diversion system

WELL [REDACTED]

Place of Use: COMMERCIAL

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
08S	22E	14		X															0.0

Place of Use: IRRIGATION

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
08S	22E	14		9.0															9.0

Right Acre Limit: 8.7

POU Total Acres: 9.0

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Unchanged Portion After Requested Changes**

Original Water Right No. 36-11413

Current Water Right Owner

JERRY GILLETTE
760 W 700 N
PAUL, ID 83347

AND

ROANNE GILLETTE
760 W 700 N
PAUL, ID 83347

Priority Date: 4/1/1984

Origin: Water Right

Basis: Decreed

Status Active

Source: GROUND WATER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Subuse Code</u>
IRRIGATION	3/15	11/15	0.120 CFS	
Total Diversion			0.120 CFS	

Source and Point(s) of Diversion:

GROUND WATER

SENWSE

Sec. 14 Twp 08S Rge 22E MINIDOKA County

Describe the proposed diversion system

WELL AND 300 HP PUMP, SPRINKLERS

Place of Use: **IRRIGATION**

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
08S	22E	14	8.0	18.0	40.0	40.0									40.0	38.0	39.0	39.0	262.0

Right Acre Limit: 9.6

POU Total Acres: 262.0

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Split Portion After Requested Changes**

Proposed Water Right No. 36-17141

(Original Water Right No. 36-11413)

Current Water Right Owner
RAMSOWER LLC
787 GRAND AVE
NYSSA, OR 97913-5431

Priority Date: 4/1/1984

Origin: Water Right

Basis: Decreed

Status Active

Source: GROUND WATER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	3/15	11/15	0.010 CFS	1.2 AFA	
Total Diversion			0.010 CFS	1.2 AFA	

Source and Point(s) of Diversion:
GROUND WATER

NWNE

Sec. 14 Twp 08S Rge 22E MINIDOKA County

Describe the proposed diversion system

WELL, [REDACTED]

Place of Use: IRRIGATION

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
08S	22E	14		9.0															9.0

Right Acre Limit: 0.3

POU Total Acres: 9.0

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future

Existing well supplying commercial and irrigation systems. We will coordinate with Water District 130

Water Master to install necessary measuring device(s).

- b. Who owns the property at the point(s) of diversion

applicant

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:

- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?

No, ☒ If Yes, ☐

Attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien:

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

- d. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:

Three fewer acres will be irrigated to allow for conversion to commercial use.

- e. Describe the use of any other water right(s) for the same purpose or land, or same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:

Just rights involved with this transfer

- f. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

☐
☐
☐
☐

☒
☒
☒
☒

undergone a period of five or more consecutive years of non-use,
currently leased to the Water Supply Bank,
currently used in a mitigation plan limiting the use of water under the right, or
currently enrolled in a Federal set-aside program limiting the use of water under the rights?

If yes, describe:

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No. 36-2669

Current Water Right Owner

JERRY GILLETTE
760 W 700 N
PAUL, ID 83347

AND

ROANNE GILLETTE
760 W 700 N
PAUL, ID 83347

Priority Date: 1/9/1967

Origin: Water Right

Basis: Decreed

Status: Active

Source: GROUND WATER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Subuse Code</u>
IRRIGATION	4/01	10/31	3.530 CFS	
Total Diversion			3.530 CFS	

Source and Point(s) of Diversion:

GROUND WATER

SENVSE

Sec. 14 Twp 08S Rge 22E MINIDOKA County

Describe the proposed diversion system

WELL AND 300 HP PUMP, SPRINKLERS

Place of Use: IRRIGATION

				NE				NW				SW				SE				Totals
Twp	Rng	Sec		NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
08S	22E	14		8.0	30.0	40.0	40.0									40.0	38.0	39.0	39.0	274.0

Right Acre Limit: 264.0

POU Total Acres: 274.0

Conditions/Remarks:

1. USE OF THIS RIGHT WITH RIGHT NO. 36-11413 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 3.53 CFS, A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1096 AF.
2. THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.
3. THIS RIGHT IS LIMITED TO THE IRRIGATION OF 264 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON AND WHEN COMBINED WITH RIGHT 36-11413 TO A TOTAL OF 274 ACRES.
4. THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
5. RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
6. RIGHT NO. 36-11413 IS AN ENLARGEMENT OF THIS RIGHT PURSUANT TO SECTION 42-1426, IDAHO CODE.

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No. 36-11413

Current Water Right Owner

JERRY GILLETTE
760 W 700 N
PAUL, ID 83347

AND

ROANNE GILLETTE
760 W 700 N
PAUL, ID 83347

Priority Date: 4/1/1984

Origin: Water Right

Basis: Decreed

Status: Active

Source: GROUND WATER

Beneficial Use	From	To	Diversion Rate	Subuse Code
IRRIGATION	3/15	11/15	0.130 CFS	
Total Diversion			0.130 CFS	

Source and Point(s) of Diversion:

GROUND WATER

SENWSE

Sec. 14 Twp 08S Rgc 22E MINIDOKA County

Describe the proposed diversion system

WELL AND 300 HP PUMP, SPRINKLERS

Place of Use: IRRIGATION

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
08S	22E	14	8.0	30.0	40.0	40.0									40.0	38.0	38.0	38.0	274.0

POU Total Acres: 274.0

Conditions/Remarks:

1. USE OF THIS RIGHT WITH RIGHT NO. 36-02669 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 3.53 CFS AND A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1096 AF.
2. THIS WATER RIGHT IS SUBORDINATE TO ALL WATER RIGHTS WITH A PRIORITY DATE EARLIER THAN APRIL 12, 1994, THAT ARE NOT DECREED AS ENLARGEMENTS PURSUANT TO SECTION 42-1426, IDAHO CODE. AS BETWEEN WATER RIGHTS DECREED AS ENLARGEMENTS PURSUANT TO SECTION 42-1426, IDAHO CODE, THE EARLIER PRIORITY RIGHT IS THE SUPERIOR RIGHT.
3. USE OF THIS RIGHT WITH RIGHT NO. 36-02669 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 274 ACRES IN A SINGLE IRRIGATION SEASON.
4. THIS RIGHT IS BASED UPON AN ENLARGEMENT OF RIGHT NO. 36-02669 PURSUANT TO SECTION 42-1426, IDAHO CODE.
5. THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
6. RIGHT NO. 36-02669 IS ALSO DIVERTED THROUGH THE POINT OF DIVERSION DESCRIBED ABOVE.

APPLICATION FOR TRANSFER OF WATER RIGHT PART 2B

☒ Complete and attach one copy of **Part 2B** for each right for which only a portion is proposed to be changed.

[illegible][illegible]

* limited to 11.6 acres

APPLICATION FOR TRANSFER OF WATER RIGHT PART 2B

☒ Complete and attach one copy of **Part 2B** for each right for which only a portion is proposed to be changed.

[illegible][illegible]

* limited to 0.4 acres

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 3

☒ Attach a map of the diversion, measurement, control, and distribution system. Label it **Attachment #7a**.
If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. Label it **Attachment #7b**. If the place of use currently consists of a permissible place of use, then the attachment is not required if the application contains a clear statement that the boundaries for the place of use are not proposed to be changed by the transfer and the total number of irrigated acres within the place of use before and after the transfer is clearly stated.

☒ If you propose to change the nature of use or period of use of all or part of the right(s) listed in this application, attach documentation describing the extent of historic beneficial use of the portion of the right(s) proposed to be changed. Also attach documentation showing that the portion of the right(s) to be changed will not be enlarged in rate, volume, or consumptive use through the proposed change. Label it **Attachment #8a**.

☐ If you propose to change the place of use of a supplemental irrigation right, answer below and attach supporting documentation. Label it **Attachment #8b**

1. Describe how the supplemental water rights have been used historically in conjunction with other water rights at the existing place of use. Describe the time during the irrigation season that the supplemental rights have been used. Include information about the availability or reliability of the primary right(s) being supplemented, both before and after the change. If the applicant is proposing to change a supplemental irrigation right to a primary right, provide the information required on Part 3B above.:

Add'l Fee Paid	Date	Received By	Receipt #

Change in Nature of Use Analysis

Commercial Use Needs: Approximately 700,000 gallons per year, but need the ability to provide 25,000 gallons in a 24 hour period during peak demand times.

$700,000 \text{ gallons} \div 325,850 \text{ gallons per acre-foot} = \underline{2.15 \text{ acre-feet}}$

$25,000 \text{ gallons} \div 24 \text{ hours} \div 60 \text{ minutes} = 17.36 \text{ gallons per minute}$

$17.36 \text{ gallons per minute} \div 448.83 \text{ gpm per cfs} \approx \underline{0.04 \text{ cubic feet per second}}$

Rights to be converted are irrigation rights recently utilized to irrigate twelve acres of grass pasture (low management). The breakdown for the portion of these rights are as follows...

36-2669 - 0.15 cfs for 11.6 acres within 12.0 acres

36-11413 - 0.01 cfs for 0.4 acres within 12.0 acres (note that this right is an enlargement right)

Total - 0.15 cfs for 12.0 acres (48.0 acre-feet per year allowable diversion volume)

Per ETIdaho the precipitation deficit value for low management grass pasture in the Rupert area is approximately 2.43 acre-feet per acre.

If three acres converted to commercial use...

$3 \text{ acres} \div 12 \text{ acres} = 25\% \text{ of the rights}$

Commercial portion of rights....

36-2669 - 0.04 cfs (2.9 acre portion)

36-11413 - 0.025 cfs (note that this right is an enlargement right so abandon right)

Total = 0.04cfs for 7.0 acre-feet (2.43 acre feet per acre x 2.9 acre portion)

Remaining Irrigation portion of rights...

36-2669 - 0.11 cfs for 8.7 acres within 9.0 acres

36-11413 - 0.01 cfs for 0.3 acres within 9.0 acres (note that this right is an enlargement right)

Total = 0.11 cfs for 9.0 acres (36.0 acre-feet per year allowable diversion volume)

2018 IRRIGATION

TRANSFER 82776

2018 IRRIGATION

TRANSFER 82776



ELECTRONICALLY RECORDED
STAMPED FIRST PAGE NOW
INCORPORATED AS PART OF
THE ORIGINAL DOCUMENT.

Instrument # 531117
MINIDOKA COUNTY, RUPERT, IDAHO
04-10-2015 04:05:43 PM No. of Pages: 2
Recorded for: TITLEONE - RUPERT
PATTY TEMPLE Fee: \$13.00
Ex-Officio Recorder Deputy Diana Wheeler
Electronically Recorded by Simplifile

Order Number: 15247956

Warranty Deed

For value received,

Randy T. Gillette, also known as Randy Gillette and Cindy Gillette, husband and wife

the grantor, does hereby grant, bargain, sell, and convey unto

Ramsower LLC, an Idaho limited liability company

whose current address is c/o Mike Ramsower 787 Grand Avenue Nyssa, OR 97913

the grantee, the following described premises, in Minidoka County, Idaho, to wit:

PARCEL NO. 1:
TOWNSHIP 8 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Sections 13 and 14: Part of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 13 and Part of the NE $\frac{1}{4}$ of Section 14, More particularly described as follows:

Beginning at the Northwest Corner of Section 13, said corner marked by a 5/8 inch rebar which shall be the Point of Beginning;

Thence South 89°11'44" East along the north line of Section 13 for a distance of 748.41 feet to a 1/2 inch rebar;

Thence South 00°00'07" East for a distance of 63.14 feet to a 1/2 inch rebar;

Thence South 50°28'17" West for a distance of 235.85 feet to a 1/2 inch rebar;

Thence North 89°28'45" West for a distance of 566.65 feet to the west line of Section 13;

Thence North 89°28'45" West for a distance of 1514.91 feet to a 1/2 inch rebar;

Thence South 45°59'26" West for a distance of 629.38 feet to a 1/2 inch rebar;

Thence North 89°28'50" West for a distance of 665.08 feet to a 1/2 inch rebar on the west line of the NE $\frac{1}{4}$ of Section 14;

Thence North 00°04'42" East along said line for a distance of 659.95 feet to a 5/8 inch rebar at the North quarter corner of Section 14;

Thence South 89°28'50" East along the north line of Section 14 for a distance of 2631.98 feet to the Point of Beginning.

PARCEL NO. 2:

A non-exclusive perpetual Access Easement for the benefit of Parcel No. 1, more particularly described as follows:

TOWNSHIP 8 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Sections 12 and 13: Part of Section 12 and Part of Section 13, more particularly described as follows:

Beginning at the Southwest Corner of Section 12, said corner marked by a 5/8 inch rebar which shall be the Point of Beginning;

Thence North 89°00'55" East for a distance of 750.14 feet;

Thence South 88°41'41" East for a distance of 218.07 feet;

Thence South 83°35'06" East for a distance of 347.55 feet;

Thence North 84°13'51" East for a distance of 473.11 feet;

Thence South 89°16'08" East for a distance of 1670.63 feet;

Thence South 86°24'12" East for a distance of 168.42 feet;

Thence North 88°31'04" East for a distance of 308.78 feet;

Thence South 89°26'33" East for a distance of 1330.88 feet to the east line of Section 12;

Thence South 00°08'09" West along said line for a distance of 30.00 feet;

Thence North 89°26'33" West for a distance of 1330.57 feet;

Thence South 88°31'04" West for a distance of 309.58 feet;

Thence North 86°24'12" West for a distance of 169.00 feet;

Thence North 89°16'08" West for a distance of 1668.17 feet;

Thence South 84°13'51" West for a distance of 474.61 feet;
Thence North 83°35'06" West for a distance of 349.41 feet;
Thence North 88°41'41" West for a distance of 217.74 feet;
Thence North 00°00'07" West for a distance of 6.57 feet to a ½ inch rebar on the south line of Section 12;
Thence North 89°11'44" West along said section line for a distance of 748.41 feet to the Point of Beginning.

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Dated: April 9, 2015



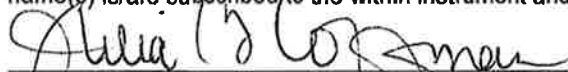
Randy T. Gillette



Cindy Gillette

State of Idaho, County of Cassia, ss.

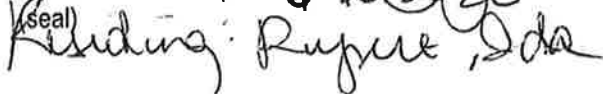
On this 10th day of April in the year of 2015, before me, the undersigned, a Notary Public in and for said State, personally appeared Randy T. Gillette and Cindy Gillette, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

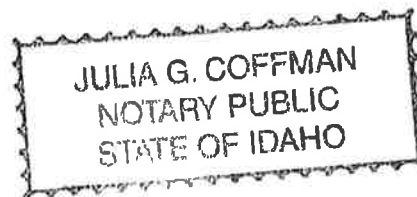


Notary Public

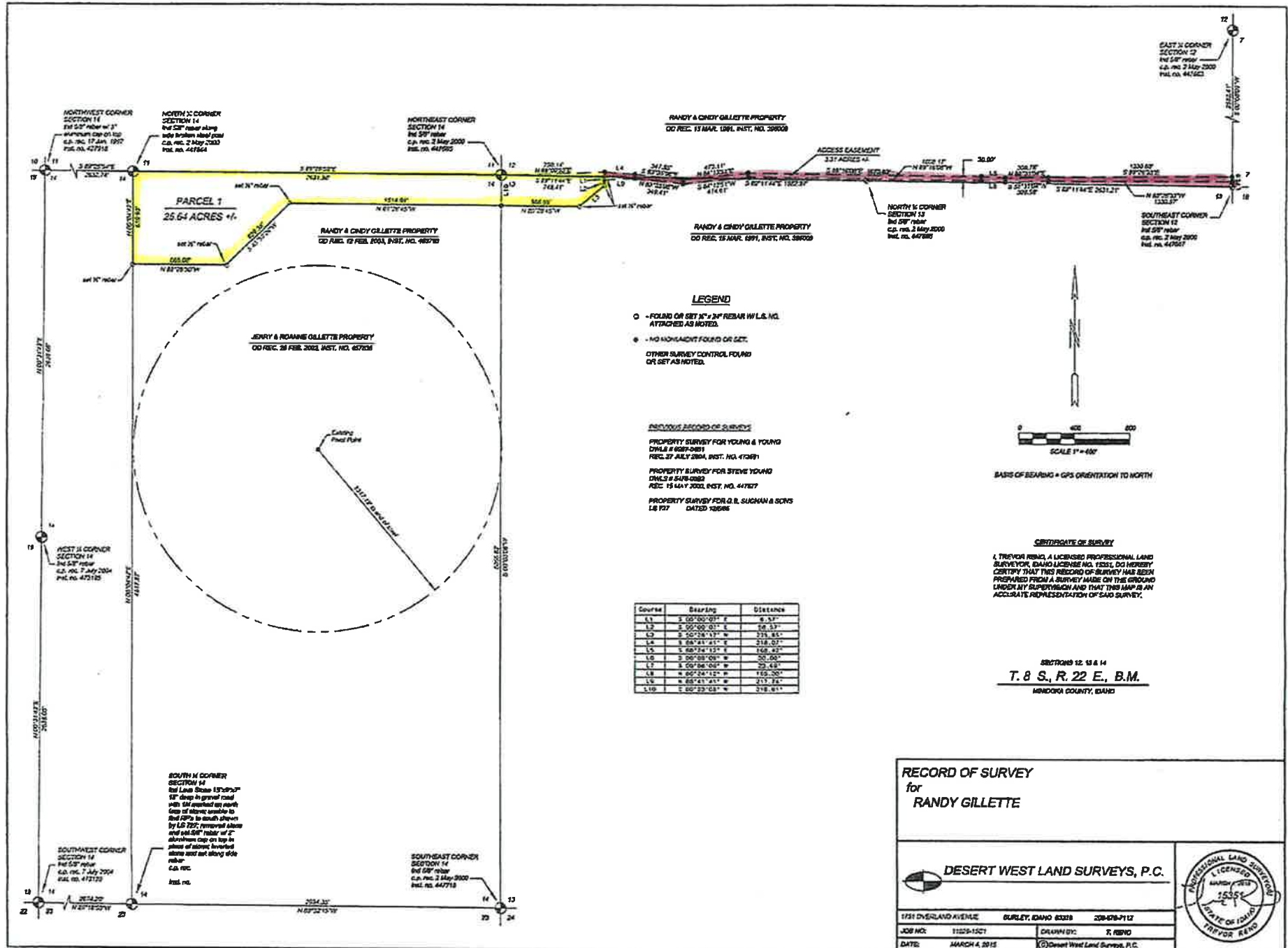
My Commission Expires: 6-20-2020

(Seal)





TRANSFER 82776



TRANSFER 82776

ETIdaho 2012 -- Evapotranspiration and Consumptive Irrigation Water Requirements for Idaho

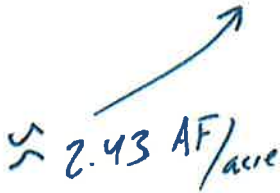
Please send suggestions for improving this site to robison at kimberly dot uidaho dot edu Copyright 2012, University of Idaho.

Rupert (NWS -- 107968)

Statistics based on thirty year normal spans 1929 to 1997 years

For a different land cover or crop click on the above link.

You can highlight this table and copy via the clipboard to a Microsoft Excel or OpenOffice spreadsheet to plot or otherwise work with this data.

Grass Pasture - low management															
Precipitation Deficit (Click here for a graph)															
	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Growing Season ^a	Non Growing Season ^b	Annual
Mean ^j	mm/day												mm		
Monthly ^c	-0.26	0.01	0.12	1.49	3.87	4.58	5.30	4.69	3.28	1.44	-0.49	-0.34	761	-26	742
15-Day Moving Average ^d	-0.30	0.00	0.16	1.55	3.88	4.64	5.35	4.65	3.21	1.49	-0.60	-0.33			
7-Day Moving Average ^e	-0.28	0.00	0.14	1.52	3.89	4.55	5.35	4.68	3.25	1.47	-0.53	-0.33			
3-Day Moving Average ^f	-0.26	0.01	0.13	1.50	3.87	4.56	5.31	4.69	3.28	1.45	-0.50	-0.34			
Standard Deviation ^k	mm/day												mm		
Monthly ^c	0.51	0.20	0.55	0.76	1.27	1.02	0.85	0.81	0.71	1.13	0.51	0.55	62	23	62
15-Day Moving Average ^d	0.55	0.26	0.45	0.97	1.43	1.30	0.63	0.77	0.93	1.04	0.72	0.54			
7-Day Moving Average ^e	0.75	0.44	0.60	1.16	1.88	1.88	0.99	1.07	1.33	1.36	1.11	0.78			
3-Day Moving Average ^f	1.05	0.64	0.91	1.56	2.53	2.55	1.48	1.47	1.87	1.66	1.59	1.12			
20% Exceedance ^l	mm/day												mm		
Monthly ^c	0.00	0.14	0.26	2.28	4.59	5.41	5.73	5.11	3.89	1.92	-0.12	-0.05	820	-13	796
15-Day Moving Average ^d	0.24	0.33	0.52	3.00	5.81	6.31	6.08	5.55	4.41	2.96	0.32	0.18			
7-Day Moving Average ^e	0.42	0.53	0.76	3.59	6.95	7.11	6.79	6.42	5.35	3.84	0.69	0.33			

TRANSFER 82776

<http://data.kimberly.uidaho.edu/ETIdaho/stcврstats.py?station=107968&cover=16&stats=...> 10/10/2018

3-Day Moving Average ^f	0.59	0.75	1.34	4.21	8.48	8.71	8.45	7.95	6.83	4.98	0.95	0.49			
80% Exceedance^m	mm/day												mm		
Monthly ^c	-0.49	-0.03	-0.06	0.83	3.38	3.80	4.98	4.33	2.59	0.83	-0.85	-0.68	696	-46	700
15-Day Moving Average ^d	-1.15	-0.31	-0.53	0.09	2.35	2.45	4.67	3.40	1.51	-0.20	-1.75	-1.46			
7-Day Moving Average ^e	-1.96	-0.86	-1.03	-0.41	0.76	0.33	3.33	2.40	0.33	-1.19	-3.29	-2.83			
3-Day Moving Average ^f	-4.58	-1.81	-2.88	-2.53	-3.98	-3.91	1.52	0.62	-2.77	-3.08	-6.36	-5.20			
Ave Highest P_{def}	mm/day												--		
15-Day Moving Average ^g	0.12	0.22	0.48	2.19	5.01	5.67	5.77	5.16	4.01	2.27	0.19	0.09			
7-Day Moving Average ^h	0.31	0.46	0.78	2.89	6.25	6.45	6.50	5.94	4.93	3.10	0.48	0.25			
3-Day Moving Average ⁱ	0.48	0.67	1.18	3.66	7.71	8.07	7.98	7.36	5.99	3.91	0.74	0.39			
Ave Lowest P_{def}	mm/day												--		
15-Day Moving Average ^b	-0.57	-0.18	-0.17	0.83	2.70	3.61	4.90	4.09	2.43	0.73	-1.09	-0.73			
7-Day Moving Average ^h	-1.09	-0.54	-0.61	0.10	1.27	2.02	3.98	3.29	1.58	-0.09	-2.08	-1.47			
3-Day Moving Average ⁱ	-2.28	-1.23	-1.77	-1.34	-1.23	-0.41	2.73	2.22	-0.21	-1.44	-4.22	-2.85			
Special normal distribution parameters for monthly, seasonal, and annual intervals															
Skew ^m	-0.63	-0.99	0.93	-0.24	-0.47	-0.85	-0.65	-0.40	-0.04	-0.01	-0.30	-0.41	-0.45	-0.05	-0.25
Kurtosis ^o	1.59	4.44	3.42	2.60	1.34	3.21	1.62	1.21	2.29	0.78	2.64	1.07	2.75	2.50	2.76

^a Growing Season: This is usually the time from green up or planting in the spring to a killing frost or harvest in the fall. It is not applicable for entries without a growing season and will be blank.

^b Nongrowing Season: This is usually the time from a killing frost or harvest in the fall to the of green up in the spring. It is not applicable for entries without a growing season.

^c Mean of the average daily value for month

^d Mean of the fourteen 15-day period averages contained in the month

^e Mean of the twenty three 7-day period averages contained in the month

^f Mean of the twenty seven 3-day period averages contained in the month

^g Mean of the highest/lowest 15-day period average in month

^h Mean of the highest/lowest 7-day period average in month

ⁱ Mean of the highest/lowest 3-day period average in month

^j This value represents the *mean value* for the parameter for the month over the 'normal' period of record. Generally, the 'normal' period is the last thirty years with data.

^k This value represents the *standard deviation* for the parameter for the month over the 'normal' period.

^l This value represents the *value* for the parameter that has a 20% chance of being exceeded that month during any particular year. Conversely, there is an 80% chance that the parameter value will be less than the *value* shown.

^m This value represents the *value* for the parameter that has a 80% chance of being exceeded that month during any particular year. Conversely, there is an 20% chance that the parameter value will be less than the *value* shown.

ⁿ This value represents the *skewness (asymmetry) of the distribution of the parameter values* for the month (year) over the 'normal' period. A value near zero indicates that the distribution approximates a normal (Gaussian) and symmetrical distribution. A negative skew indicates that the parameter distribution has relatively few low values compared to high values. A positive skew indicates that the distribution has relatively few high values compared to the number of low values. A skew value near 1 indicates that the underlying distribution approximates a lognormal distribution.

^o This value represents the *kurtosis* of the parameter value distribution for the month (year) over the 'normal' period. Kurtosis is a measurement of the height to width ratio of the probability distribution, or the *peakedness (slenderness)*. A normal (Gaussian) distribution has a kurtosis of 3. A high kurtosis distribution has a sharper peak and longer tails, while a low kurtosis distribution has a more rounded peak and shorter tails.

This work and report were prepared by the University of Idaho Research and Extension Center at Kimberly, Idaho under contract with the Idaho Department of Water Resources. Work was supported by funding from IDWR and the Idaho Agricultural Experiment Station and Idaho Engineering Experiment Station. The authors gratefully acknowledge the long-term evapotranspiration data collection and long-standing advice provided by Dr. James L. Wright, USDA-ARS Kimberly (ret.), the more than two decades of high quality agricultural weather data collection by the U.S. Bureau of Reclamation AgriMet system, and the very long-standing, routine data collection by the hundreds of cooperative weather station volunteers across the state who, for more than one-hundred years, have faithfully observed daily air temperature and precipitation.

The citation for the evapotranspiration data used from this site should be: *Allen, Richard G. and Clarence W. Robison, 2012. Evapotranspiration and Consumptive Irrigation Water Requirements for Idaho: Supplement updating the Time Series through December 2008, Research Technical Completion Report, Kimberly Research and Extension Center, University of Idaho, Moscow, ID.*

Questions regarding the data should be addressed to [Clarence W. Robison](#) or [Richard G. Allen](#), University of Idaho, Kimberly Research and Extension Center, 3793 North 3600 East, Kimberly, ID 83341. Telephone (208)-423-6610

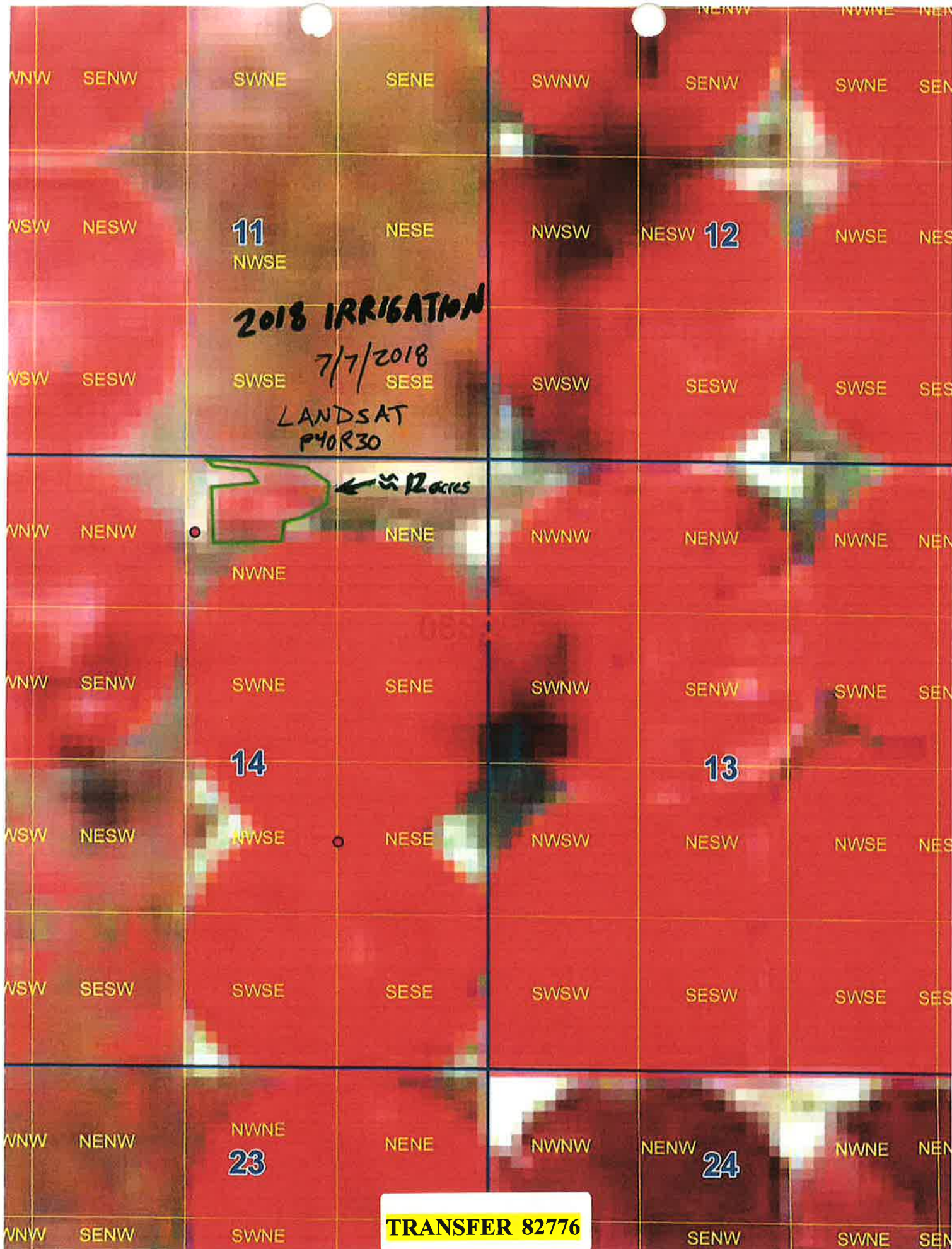
University of Idaho
A LEGACY OF LEADING
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ETIdaho web site powered by [Debian](#), [Apache](#), [Firebird DBMS](#), [Python](#),
with [matplotlib](#), and [kinterbasdb](#).



TRANSFER 82776

USDA FSA, ISU GIS TRC



11

NWSE

2018 IRRIGATION

7/7/2018

LANDSAT
P40R30

← 12 acres

14

NWSE

13

NESW

23

NWNE

24

NENW

TRANSFER 82776

No. W 147445		Due no later than Feb 28, 2018 Annual Report Form		2. Registered Agent and Address (NO PO BOX) SHIRLEY RAMSOWER 30733 HOWE RD PARMA ID 83660	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed. RAMSOWER LLC CHARLES M RAMSOWER 787 GRAND AVE NYSSA OR 97913-5431 USA		3. <u>New</u> Registered Agent Signature:*	
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.					
Office Held	Name	Street or PO Address	City	State	Country Postal Code
MEMBER	CHARLES M RAMSOWER	787 GRAND AVE	NYSSA	OR	USA 97913-5431
MEMBER	SUSAN M RAMSOWER	787 GRAND AVE	NYSSA	OR	USA 97913-5431
5. Organized Under the Laws of: ID W 147445		6. Annual Report must be signed.* Signature: Charles Michael Ramsower Name (type or print): Charles Michael Ramsower Date: 01/30/2018 Title: Member			
Processed 01/30/2018		* Electronically provided signatures are accepted as original signatures.			



State of Idaho

DEPARTMENT OF WATER RESOURCES

SOUTHERN REGION • 650 ADDISON AVE W STE 500 • TWIN FALLS ID 83301-5858

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

November 8, 2018

RAMSOWER LLC
787 GRAND AVE
NYSSA, OR 97913-5431

RE: Transfer No. 82776
Water Right No(s). 36-11413, 36-2669

Dear Applicant(s):

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

A legal notice of the application has been prepared and is scheduled for publication in the **TIMES NEWS on 11/15/2018 and 11/22/2018**. Protests to this application may be submitted for a period ending ten (10) days after the second publication. Any protest against this application must be filed with the Department of Water Resources, together with a protest fee of \$25.00 for each application, on or before **December 3, 2018**.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,

Denise Maline
Administrative Assistant



State of Idaho

DEPARTMENT OF WATER RESOURCES

SOUTHERN REGION • 650 ADDISON AVE W STE 500 • TWIN FALLS ID 83301-5858

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C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

November 8, 2018

WATER DISTRICT #130 *via hand delivery*
NATHAN ERICKSON
650 ADDISON AVE W, STE 500
TWIN FALLS, ID 83301

RE: Transfer No. 82776 (Ramsower LLC)
Water Right No(s). 36-2669 & 36-11413

Dear Nathan:

A copy of the above referenced application is enclosed. Please review the application, then complete the enclosed recommendation form as necessary, and return it to this office within 21 days of the date of this letter.

If the application is approved, IDWR will include appropriate standard conditions of approval for a water right located within a water district, such as regulation by the water master, lockable controlling works, and/or measuring devices. Any special conditions or other concerns you have related to this application should be specifically addressed in your recommendation.

IDWR's regional offices can finish reviewing an unprotested application as soon as the protest period has past. Your prompt response to this request will ensure that your recommendation can be considered. If IDWR has not received your written recommendation within 21 days from the date of this letter, IDWR will presume that you do not oppose approval of the application and that you have no comments for IDWR to consider.

Sincerely,

Denise Maline
Administrative Assistant

Enclosure(s)

Maline, Denise

From: Maline, Denise
Sent: Thursday, November 08, 2018 11:28 AM
To: Times News
Subject: LEGAL NOTICE
Attachments: Times News cover letter.docx; Times News ad.doc

Attached please find (1) legal notice being submitted for publication on November 15th & 22nd, 2018. Please let me know if there are any questions or if you are not able to run the ad on the dates requested.

Thank you in advance,

Denise @ IDWR Twin Falls

*Denise Maline
Administrative Assistant
Idaho Dept of Water Resources, Southern Region
650 Addison Ave W, Ste 500
Twin Falls, ID 83301
(208) 736-3033
denise.maline@idwr.idaho.gov*



State of Idaho

DEPARTMENT OF WATER RESOURCES

SOUTHERN REGION • 650 ADDISON AVE W STE 500 • TWIN FALLS ID 83301-5858
Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

November 8, 2018

LEGAL NOTICE DEPARTMENT

TIMES NEWS

PO BOX 548

TWIN FALLS, ID 83303-0548

RE: Transfer No. 82776
Water Right No(s): 36-11413, 36-2669

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before December 3, 2018. Your cooperation is appreciated.

Sincerely,

Denise Maline
Administrative Assistant

Enclosure(s)

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 82776**

RAMSOWER LLC, 787 GRAND AVE, NYSSA, OR 97913-5431; has filed Application No. 82776 for changes to the following water rights within MINIDOKA County(s): Right No(s). 36-11413, 36-2669; to see a full description of these rights and the proposed transfer, please see research.idwr.idaho.gov/apps/waterrights/QueryNewTransfers. The purpose of the transfer is to change a portion of the above rights as follows: Application for transfer proposes to update the ownership of a 0.15 cfs, 12 acre portion of two combined ground water rights. Transfer also proposes changing the nature of use of a 3 acre portion of the two ground water irrigation rights to commercial use reducing the allowable irrigation to 9.0 acres and a 0.11 cfs diversion rate. The transfer also proposes changing the point of diversion to an existing well. Proposed point of diversion and place of use are located approximately 8.8 miles north and 3.0 miles west of the intersection of 600 West and 100 South in Paul.

For additional information concerning the property location, contact Southern Region office at (208) 736-3033. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Southern Region, 650 ADDISON AVE W STE 500, TWIN FALLS ID 83301-5858 together with a protest fee of \$25.00 for each application on or before **December 3, 2018**. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director
Published on November 15th & 22nd, 2018

MEMORANDUM

Date: November 5, 2018
To: Transfer 82776 File
From: Bill Mills
Re: Transfer Proposal

Application for transfer proposes updating the ownership of 12 acres of ground water irrigation under two water rights appurtenant to ground purchased by the applicant. Transfer also proposes changing the point of diversion to an existing well for both rights. Additionally, the application proposes changing the nature of use of a three acre portion of the rights from irrigation to commercial use reducing the allowable irrigation to 9.0 acres and a 0.11 cfs diversion rate. Change in nature of use analysis was provided with the application. Proposed point of diversion (POD) and place of use (POU) are located approximately 8.8 miles north and 3.0 miles west of the intersection of 600 West and 100 South in Paul. Proposed POD is located in the Eastern Snake Plain Aquifer (ESPA) and in Water District 130. No ESPA modeling is required as the proposed well is located in an adjacent model cell and is 0.5 miles northwest of the current authorized POD. Watermaster 130 comments will be solicited.

MEMORANDUM

Date: November 5, 2018
To: Transfer 82776
From: Bill Mills
Re: Fee Evaluation

Filing fees charged for transfer application #82776 were based on the on the current transfer fee schedule and included \$200.00 for the 0.15 cfs being transferred in the application; \$250.00 for a proposed change in nature of use and \$200.00 for divided ownership change of two water rights, making the total fee paid \$650.00 (Receipt No.S037013).