

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Name of Applicant BLAINE OR CONNIE LARSEN Phone 208-662-5501

Post Office address P.O. Box 188 HAMER, ID 83425-0188

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use

- ☐ Change nature of use ☐ Change period of use ☐ Other

2. Describe the reason for the proposed changes We want to rearrange our gears to cover the pivots now on this ground.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. <u>Right Number</u> | <u>Priority</u> | <u>Amount (cfs/ac-ft)</u> | <u>Nature of Use</u> | <u>Period of Use</u> |
|------------------------|-----------------|---------------------------|----------------------|----------------------|
|------------------------|-----------------|---------------------------|----------------------|----------------------|

plot) 32-07053 A	4-23-1983	2.68 cfs	Irrigation	4-1	to 11-1
32-13206					to
32-07053 E	4-23-1983	3.13 cfs	Irrigation	4-1	to 11-1
					to

2. Total amount of water being transferred 5.81 cubic feet per second and/or _____ acre-feet per annum.

3. Source of water Groundwater tributary to _____

4. Point(s) of Diversion:

[illegible]

5. Lands irrigated or place of use:

[illegible]

Total Acres 512

PART 1

6. General Information:

a. Description of diversion system Well + pump to 4 pivots

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
 _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
The land not irrigated by the center pivots will be left fallow - (not irrigated)

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And the said application is hereby _____, subject to the following conditions:

Witness my hand this _____ day of _____, 20 _____

 For the Director

SRBA DIRECTORS REPORT 32-07053E

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IWT072

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

Right Number: 32-07053E

Name and Address: BLAINE LARSEN
CONNIE LARSEN
PO BOX 188
HAMER, ID 83425

Source: GROUNDWATER

Quantity: 3.13 CFS
964.25 AFY

Priority Date: 04-23-1983

Diversion Point: T09N R34E S04 SWNE Within Clark County

Purpose and			
Period of Use:	Purpose of Use	Period of Use	Quantity
	Irrigation	04-01 TO 11-01	3.13 CFS
			964.25 AFY

Place of Use:	Irrigation	Within Clark County
	T09N R34E S04 LOT 1 (NENE) 34	LOT 2 (NWNE) 34
	SWNE 35	SENE 34
	NESE 34.4	NWSE 35.3
	SWSE 34.4	SESE 34.4
	275.5 Acres Total	

Other Provisions Necessary for Definition / Administration of this Water Right:

Explanatory Material: Basis of Claim - License

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T69370

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SRBA

PARTIAL DECREE 32-07053A (Split Right)

Issued on 10-27-2000.

This is not an official copy.

Contact IDWR or the Court for a Certified Copy.

Choose Landscape Orientation when printing.

NAME AND ADDRESS:	BLAINE LARSEN		
	CONNIE LARSEN		
	PO BOX 188		
	HAMER, ID 83425		
SOURCE:	GROUNDWATER		
QUANTITY:	3.12 CFS		
	962.50 AFY		
PRIORITY DATE:	04/23/1983		
POINT OF DIVERSION:	T09N R34E S04	SESWNW	Within Clark County
PURPOSE AND			
PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTIT
	Irrigation	04-01 TO 11-01	3.12 C
			962.50
PLACE OF USE:	Irrigation		Within Clark C
	T09N R34E S04 LOT 03 (NENW)	39.0	SWNW 39.0
		SENW 40.0	NESW 40.0
		NWSW 39.0	SWSW 39.0
		SESW 39.0	

275.0 Acres Total

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISION
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFIC
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN TH
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

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10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

- amount 2.68 cfs for Irrigation purposes from 4-1 to 11-1
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
	SE	SW	NW	4	9N	34E	Clark	

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
9N	34E	4					39		39	40	40	39	0.5	39					236.5
							L-3												

Total Acres 236.5

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

- amount 0.44 cfs for Irrigation purposes from 4-1 to 11-1
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

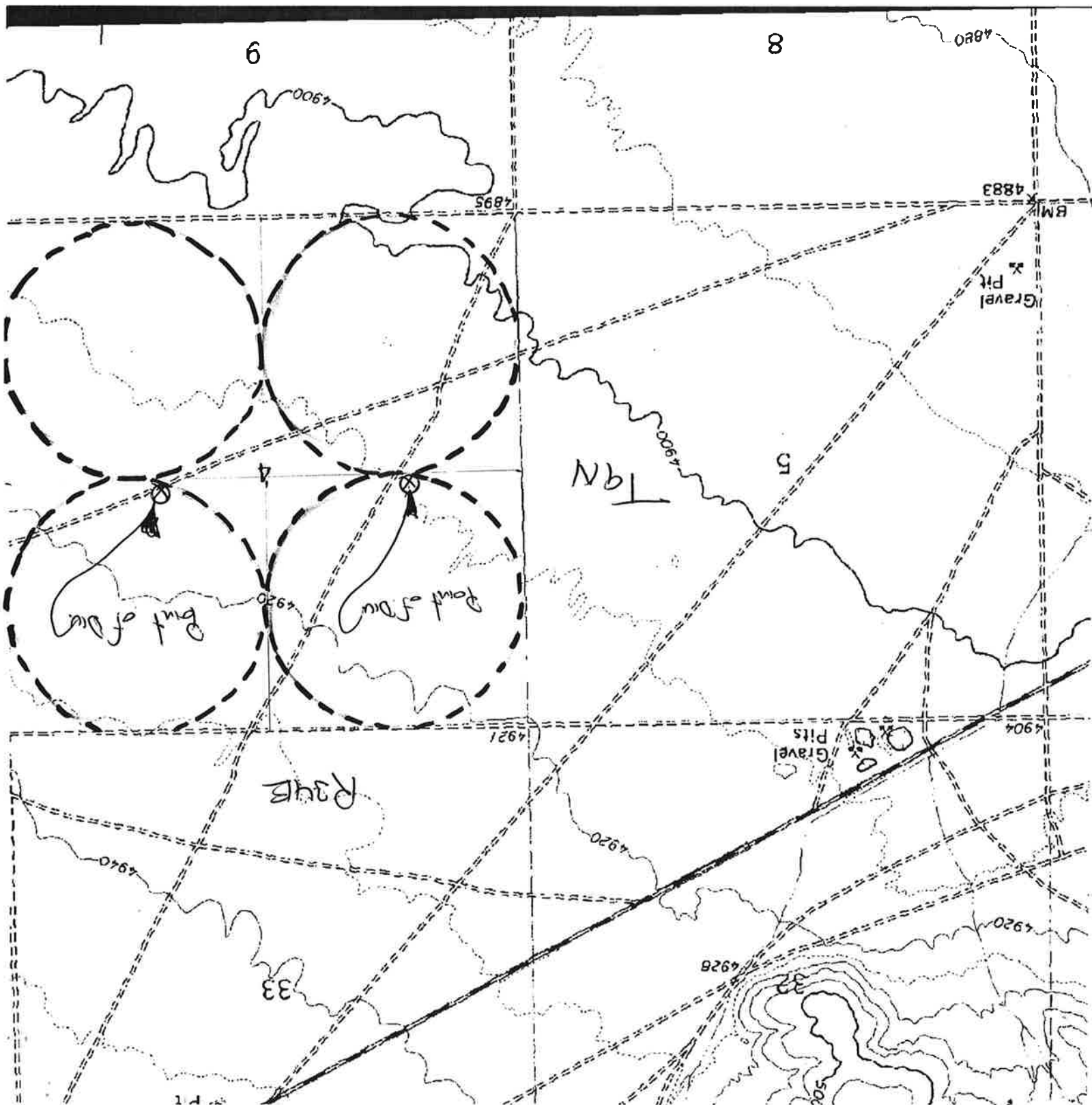
2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
	SE	SW	NW	4	9N	34E	Clark	

3. Lands irrigated or place of use:

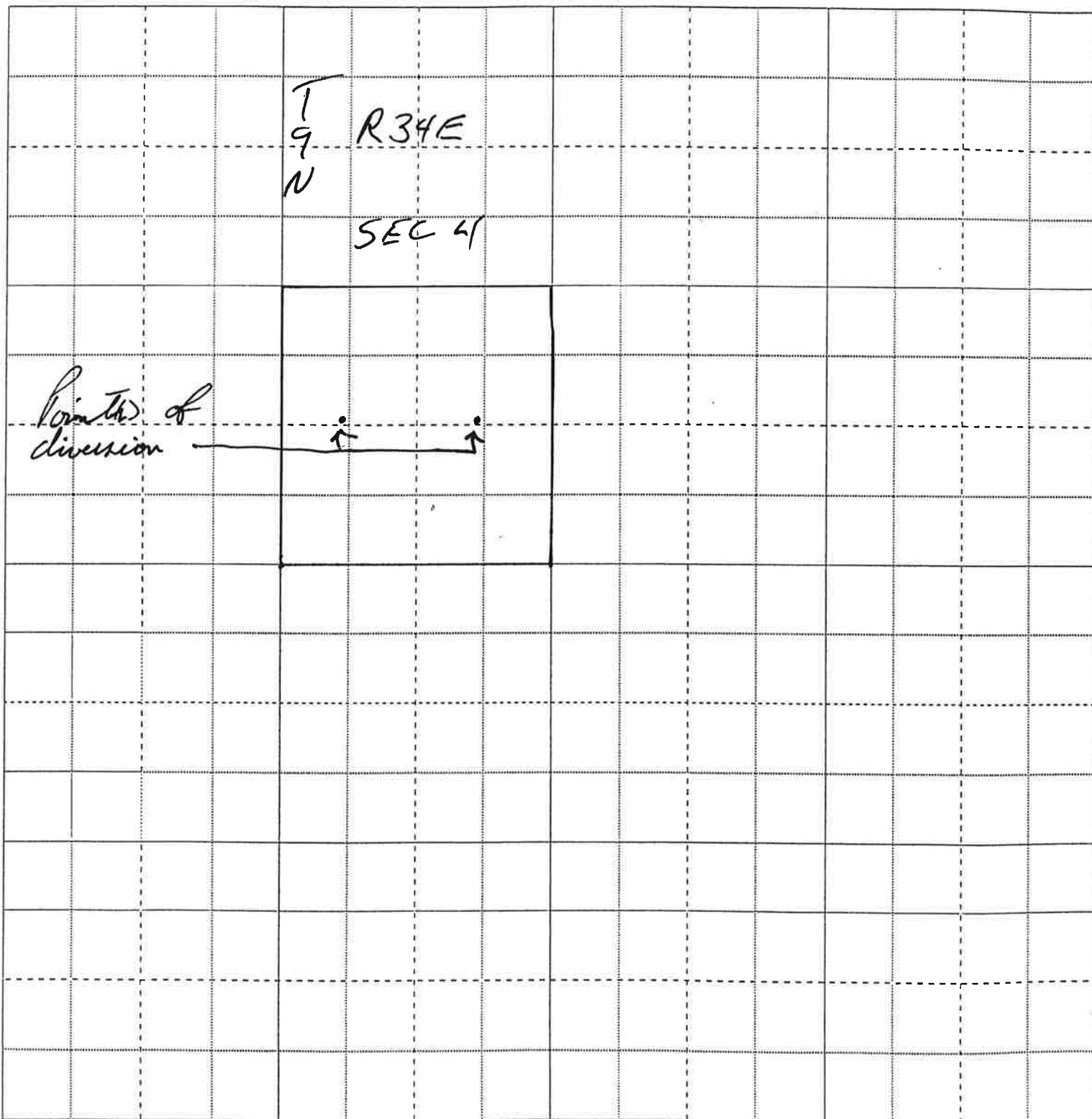
Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
9N	34E	4											38.5						38.5

Total Acres 38.5



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESAPPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for the rights described in part 1. Clearly depict the land by section, township and range number.



Scale: 2 inches equal 1 mile. Draw plan in ink.

PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

There will be no effect

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 17th day of August, 2001
Blaine Loran
(Signature of Applicant)
Jane Bradley
(Notary Public)
My commission expires 12-09-03

FOR DEPARTMENT USE ONLY

Transfer contains 8 pages and 2 attachments

Received by _____	Date _____	Protest filed by _____
Prelim. check by <u>Kaw</u> <u>8/21/01</u>	Fee <u>\$450</u>	_____
Received by <u>HWT</u> <u>#EO27024</u>	Date _____	_____
Published in <u>Post Register</u>	Copies of protest forwarded by _____	_____
Pub. dates <u>Sept 6 & 13, 2001</u>	Hearing held by _____	Date _____
Watermaster recommendation requested on _____	Recommended for ☐ approval ☐ denial	_____
_____ rec'd.	by _____	_____

Copy of transfer sent to lien holder _____