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JUL 21 2015

APR 21 2015

WATER RESOURCES  
WESTERN REGIONSTATE OF IDAHO  
DEPARTMENT OF WATER RESOURCESTransfer No. 80031MINIMUM REQUIREMENTS CHECKLIST  
TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

AMENDED

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at [www.idwr.idaho.gov](http://www.idwr.idaho.gov).

Name of Applicant(s) Scott & Sandra Seward**Check whether each item below is attached (Yes) or not applicable (N/A) for the proposed transfer.****Yes N/A** \* Means the item is always required and must be included with the application.

- ☒ \* Completed Application for Transfer of Water Right form, Part 1.
- ☒ \* Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative.
- ☒ \* Application for Transfer Part 2A. Attach a [Part 2A](#) report describing each water right in the transfer as currently recorded.
- ☒ ☐ Complete and attach an Application for Transfer [Part 2B](#) for each water right for which only a portion is proposed to be changed through this transfer application.
- ☒ \* Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s).
- ☒ \* Correct fee submitted with transfer application form. ([Fee schedule](#) is on website and instructions for application for transfer.)

**Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-10.**

- ☐ ☐ #1 If the applicant is a business, partnership, organization, or association, and not currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.)
- ☒ ☐ #2a Water Right ownership documentation if Dept. records do not show the applicant as the current water right owner. \*\*
- ☒ ☐ #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). \*\*  
\*\* Additional fee(s) required for water right ownership changes; see fee schedule.
- ☒ ☐ #3 Documentation of authority to make the change if the applicant is not the water right owner.
- ☐ ☐ #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.)
- ☐ ☐ #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at [www.idwr.idaho.gov/WaterManagement/WaterRights/WaterRightTransfers/resources.htm](http://www.idwr.idaho.gov/WaterManagement/WaterRights/WaterRightTransfers/resources.htm).
- ☐ ☐ #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.)
- ☒ \* #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.)
- ☐ ☐ #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System ([GIS](#)) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. If some or all of any right is leased to the Water Supply Bank, you must also show the the specific location and/or acres to be idled at the new, proposed place of use to satisfy lease requirements.
- ☐ ☐ #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.) Additional fee required for proposed changes to nature of use; see [fee schedule](#).
- ☐ ☐ #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.)
- ☐ ☐ #9 Water Supply Bank information for all rights proposed for transfer and currently leased to the Bank. ([Attachment WSB](#))
- ☐ ☐ #10 Other. Please describe: \_\_\_\_\_

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JUL 21 2015STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

Transfer No. 80031

APR 21 2015

WATER RESOURCES  
WESTERN REGIONAPPLICATION FOR TRANSFER OF WATER RIGHT  
PART 1

AMENDED

Name of Applicant(s) Scott & Sandra SewardPhone 208-860-8830Mailing address 8875 W Deer Lane Eagle, Idaho 83616Email Sandy12264@aol.com

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☒ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☒ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

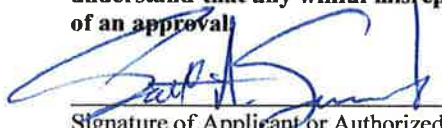
☐ No Representative

Name of Representative \_\_\_\_\_ Phone \_\_\_\_\_

Mailing address \_\_\_\_\_ Email \_\_\_\_\_

- ☐ Send all correspondence for this application to the representative and not to the applicant.  
OR
- ☐ Send original correspondence to the applicant and copies to the representative.
- ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant.  
OR
- ☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

  
Signature of Applicant or Authorized RepresentativeScott A Seward

Print Name and Title if applicable

4-20-15

Date

  
Signature of Applicant or Authorized RepresentativeSandra L Seward

Print Name and Title if applicable

4-20-15

Date

## A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use  
☐ Change nature of use ☐ Change period of use ☐ Other split water rights
2. Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.2**.
- The association has right for 136.82 acres of which 5.02 belongs to the applicants. The applicants plan to drill a well to alleviate stress on the current system and prolong the life of that system.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

**APPLICATION FOR TRANSFER OF WATER RIGHT**  
**PART 1 Continued**

**B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.**

| 1.                                                                          | Right Number    | Amount<br>(cfs/ac-ft) | Nature of Use | Period of Use  | Source & Tributary |
|-----------------------------------------------------------------------------|-----------------|-----------------------|---------------|----------------|--------------------|
| All or Part<br><input type="checkbox"/> <input checked="" type="checkbox"/> | 63-7700/63-3576 | 0.77/373.7            | Irrigation    | 03/15 to 11/15 | Ground water       |
| <input type="checkbox"/> <input checked="" type="checkbox"/>                | 63-7700/63-3576 | 0.27/14.4             | Domestic      | 01/01 to 12/31 | Ground water       |
| <input type="checkbox"/> <input type="checkbox"/>                           |                 |                       |               | to             |                    |
| <input type="checkbox"/> <input type="checkbox"/>                           |                 |                       |               | to             |                    |
| <input type="checkbox"/> <input type="checkbox"/>                           |                 |                       |               | to             |                    |
| <input type="checkbox"/> <input type="checkbox"/>                           |                 |                       |               | to             |                    |
| <input type="checkbox"/> <input type="checkbox"/>                           |                 |                       |               | to             |                    |
| <input type="checkbox"/> <input type="checkbox"/>                           |                 |                       |               | to             |                    |
| <input type="checkbox"/> <input type="checkbox"/>                           |                 |                       |               | to             |                    |

Total authorized under rights 1.07 cfs and/or 403.8 acre-feet.

2. Total amount of water proposed to be transferred or changed 0.04 cubic feet per second and/or 15.7 acre-feet per year.

3. Point(s) of Diversion:

- ☐ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
- ☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA. Label it **Attachment #5**.

| New ? | Lot | ¼  | ¼  | ¼  | Sec | Twp | Rge | County | Source       | Local name or tag # |
|-------|-----|----|----|----|-----|-----|-----|--------|--------------|---------------------|
| YES   |     | NE | NW |    | 16  | 05N | 01W | ADA    | ground water | Proposed well       |
|       |     |    | NE | NW |     |     |     |        |              |                     |
|       |     |    |    |    |     |     |     |        |              |                     |
| NO    |     |    | NE | NW | 16  | 05N | 01W | ADA    | GROUND WATER |                     |
| NO    |     |    | SW | SW | 9   | 05N | 01W | ADA    | GROUND WATER | 63-91-W-088         |

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☒ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

| Twp                              | Rge | Sec | NE ¼ |    |    |    | NW ¼ |    |    |    | SW ¼ |    |    |    | SE ¼ |    |    |    | Acre Totals |
|----------------------------------|-----|-----|------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|-------------|
|                                  |     |     | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE |             |
|                                  |     |     |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |             |
|                                  |     |     |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |             |
|                                  |     |     |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |             |
|                                  |     |     |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |             |
|                                  |     |     |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |             |
|                                  |     |     |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |             |
|                                  |     |     |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |             |
|                                  |     |     |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |             |
|                                  |     |     |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |             |
| Total Acres (for irrigation use) |     |     |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |             |

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

Corrected RSB

**APPLICATION FOR TRANSFER OF WATER RIGHT**  
**PART 1 Continued**

5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:

Individual well on 5.02 acres supplying domestic and irrigation water for that property

- b. Who owns the property at the point(s) of diversion? applicants

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:

- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?

If yes, ☐ attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien: no

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

- d. Are any of the water rights proposed for transfer currently leased to the Water Supply Bank?

If yes, ☐ complete [Attachment WSB](#).

- e. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:  
acreage authorized by 63-7700/63-3576 is being reduced to 123.98 from 129 acres

- f. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:

5.02 acres are part of association domestic and irrigation supply. This will cease usage of association well and relocate to new well on 5.02 acres

- g. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

**Yes No**

- |                          |                                     |                                                                                               |
|--------------------------|-------------------------------------|-----------------------------------------------------------------------------------------------|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | undergone a period of five or more consecutive years of non-use,                              |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | currently leased to the Water Supply Bank,                                                    |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | currently used in a mitigation plan limiting the use of water under the right, or             |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | currently enrolled in a Federal set-aside program limiting the use of water under the rights? |

If yes, describe:

## APPLICATION FOR TRANSFER OF WATER RIGHT PART 2

### A. DESCRIPTION OF RIGHT(S) AS RECORDED

For each **water right** listed in Part 1B.1 of the application, attach a **Part 2A** report obtained from any Department office or from the Department's website @ [www.idwr.idaho.gov](http://www.idwr.idaho.gov), Water Right Transfers, Step 1. Insert Part 2A reports into the application following Part 1.

**B. IF ONLY A PORTION OF THE RIGHT IS PROPOSED TO BE CHANGED, DESCRIBE THE PORTION BEING CHANGED AS IT APPEARS BEFORE THE REQUESTED CHANGES**

- ☒ Complete and attach one copy of **Part 2B** for each right for which only a portion is proposed to be changed. If the entire right is proposed to be changed, Part 2B is not applicable. Additional copies of the **Part 2B** form can be obtained from any Department office or from the Department's website @ [www.idwr.idaho.gov](http://www.idwr.idaho.gov), Water Right Transfers, Step 3, or Water Right Forms, Changes in Use. Insert completed Part 2B forms into the application following Part 2A of the same water right.

Right Number: 63-7700/63-3576

- |    |                                                                                                          |           |                 |            |               |       |    |       |
|----|----------------------------------------------------------------------------------------------------------|-----------|-----------------|------------|---------------|-------|----|-------|
| 1. | amount                                                                                                   | 0.03/15.1 | (cfs/ac-ft) for | irrigation | purposes from | 03/15 | to | 11/15 |
|    | amount                                                                                                   | 0.01/0.6  | (cfs/ac-ft) for | domestic   | purposes from | 01/01 | to | 12/13 |
|    | amount                                                                                                   |           | (cfs/ac-ft) for |            | purposes from |       | to |       |
|    | amount                                                                                                   |           | (cfs/ac-ft) for |            | purposes from |       | to |       |
|    | amount                                                                                                   |           | (cfs/ac-ft) for |            | purposes from |       | to |       |
|    | amount                                                                                                   |           | (cfs/ac-ft) for |            | purposes from |       | to |       |
|    | amount                                                                                                   |           | (cfs/ac-ft) for |            | purposes from |       | to |       |
|    | amount                                                                                                   |           | (cfs/ac-ft) for |            | purposes from |       | to |       |
| 2. | Lands irrigated or place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.) |           |                 |            |               |       |    |       |

[illegible]

**IDAHO DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 2A**

**Current Water Right No.: 63-3576**

Current Owner: CHAPARRAL WATER ASSN  
Priority Date: 1/16/1967  
Origin: Water Right  
Status: Active  
Basis: Decreed

**Source**

**Tributary**

GROUND WATER

| <b><u>Beneficial Use</u></b> | <b><u>From To</u></b>         | <b><u>Diversion Rate</u></b> | <b><u>Annual Volume</u></b> |
|------------------------------|-------------------------------|------------------------------|-----------------------------|
| DOMESTIC                     | 01/01 to 12/31                | 0.28 CFS                     | 15 AF                       |
| IRRIGATION                   | 03/15 to 11/15                | 0.73 CFS                     | 165 AF                      |
|                              | <b><u>Total Diversion</u></b> | 1.01 CFS                     | 180 AF                      |

**Location of Point(s) of Diversion**

|                            |            |          |          |              |
|----------------------------|------------|----------|----------|--------------|
| GROUND WATER<br>ADA County | NE1/4NW1/4 | Sec. 16, | Twp 05N, | Rge 01W B.M. |
| GROUND WATER<br>ADA County | SW1/4SW1/4 | Sec. 9,  | Twp 05N, | Rge 01W B.M. |

**Place of Use**

**DOMESTIC Within ADA County**

|               |      |               |      |
|---------------|------|---------------|------|
| T05N R01W S9  | SWSW | T05N R01W S16 | NENW |
| T05N R01W S16 | NWNW |               |      |

**IRRIGATION Within ADA County**

|               |      |       |               |      |       |
|---------------|------|-------|---------------|------|-------|
| T05N R01W S9  | SWSW | 6.00  | T05N R01W S16 | NENW | 10.00 |
| T05N R01W S16 | NWNW | 10.50 | T05N R01W S16 | SEnw | 10.00 |

Total Acres: 36.5

**Conditions of Approval:**

1. S39 THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.
2. WB5 Domestic use is for 14 homes and does not include lawn, garden, landscape, or other types of irrigation.
3. E55 USE OF THIS RIGHT WITH RIGHT NO. 63-7700 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 129.0 ACRES IN A SINGLE IRRIGATION SEASON.
4. K06 THIS RIGHT IS LIMITED TO THE IRRIGATION OF 36.5 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
5. E60 USE OF THIS RIGHT WITH RIGHT NO. 63-7700 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 1.07 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 403.8 AF.
6. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Decreed Date: 2/16/2007

**IDAHO DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 2A**

**Current Water Right No.: 63-7700**

Current Owner: CHAPARRAL WATER ASSN  
Priority Date: 12/18/1972  
Origin: Water Right  
Status: Active  
Basis: Decreed

**Source**

**Tributary**

GROUND WATER

| <u>Beneficial Use</u> | <u>From To</u>         | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|------------------------|-----------------------|----------------------|
| IRRIGATION            | 03/15 to 11/15         | 0.8 CFS               | 388.8 AF             |
| DOMESTIC              | 01/01 to 12/31         | 0.27 CFS              | 15 AF                |
|                       | <u>Total Diversion</u> | 1.07 CFS              | 403.8 AF             |

**Location of Point(s) of Diversion**

|                            |            |          |          |              |
|----------------------------|------------|----------|----------|--------------|
| GROUND WATER<br>ADA County | SW1/4SW1/4 | Sec. 9,  | Twp 05N, | Rge 01W B.M. |
| GROUND WATER<br>ADA County | NE1/4NW1/4 | Sec. 16, | Twp 05N, | Rge 01W B.M. |

**Place of Use**

**IRRIGATION Within ADA County**

|               |      |       |               |      |       |
|---------------|------|-------|---------------|------|-------|
| T05N R01W S9  | SWSW | 14.00 | T05N R01W S9  | SESW | 16.00 |
| T05N R01W S16 | NENW | 30.00 | T05N R01W S16 | NWNW | 29.00 |
| T05N R01W S16 | SWNW | 10.00 | T05N R01W S16 | SENW | 30.00 |

Total Acres: 129

Place of Use: DOMESTIC same as IRRIGATION

Page \_\_\_\_\_ of \_\_\_\_\_

**Conditions of Approval:**

1. E55 USE OF THIS RIGHT WITH RIGHT NO. 63-3576 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 129.0 ACRES IN A SINGLE IRRIGATION SEASON.
2. WB5 Domestic use is for 25 homes and does not include lawn, garden, landscape, or other types of irrigation.
3. S39 THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.
4. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
5. E60 USE OF THIS RIGHT WITH RIGHT NO. 63-03576 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 1.07 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 403.8 AF.

Decreed Date: 2/16/2007

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

# APPLICATION FOR TRANSFER OF WATER RIGHT

## PART 3

**A. PLAT MAP (See Part 3A of Instructions for application for transfer for complete requirements.)**

- ☒ Attach a map of the diversion, measurement, control, and distribution system. Label it **Attachment #7a.**
- ☐ If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (**GIS**) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. Label it **Attachment #7b.**

If the place of use currently consists of a permissible place of use, then the attachment is not required if the application contains a clear statement that the boundaries for the place of use are not proposed to be changed by the transfer and the total number of irrigated acres within the place of use before and after the transfer is clearly stated.

If any part of the irrigation water right is leased to the Water Supply Bank, you must also specify the location and number of acres that will remain idled for the duration of the lease contract at the new, proposed place of use.

### B. CHANGES IN NATURE OF USE (Water Balance)

- ☐ If you propose to change the nature of use or period of use of all or part of the right(s) listed in this application, attach documentation describing the extent of historic beneficial use of the portion of the right(s) proposed to be changed. Also attach documentation showing that the portion of the right(s) to be changed will not be enlarged in rate, volume, or consumptive use through the proposed change. Label it **Attachment #8a**.

### C. PLACE OF USE CHANGES TO SUPPLEMENTAL IRRIGATION RIGHTS

- ☐ If you propose to change the place of use of a supplemental irrigation right, answer below and attach supporting documentation. Label it **Attachment #8b**.

Describe how the supplemental water rights have been used historically in conjunction with other water rights at the existing place of use. Describe the time during the irrigation season that the supplemental rights have been used. Include information about the availability or reliability of the primary right(s) being supplemented, both before and after the change. If the applicant is proposing to change a supplemental irrigation right to a primary right, provide the information required on Part 3B above:

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.**FOR DEPARTMENT USE ONLY**

Transfer contains \_\_\_\_\_ pages and \_\_\_\_\_ attachments.

Received by Brenda S. Date Apr. 21, 2015 Preliminary check by Patrick Kelly Date 7-30-2015

Fee paid \$200.- Date Apr. 21, 2015 Received by Brenda S. Receipt # W043029

Add'l fee paid \$ 200 Date 7-21-2015 Received by CS Receipt # W043334

Check all that apply: Attachment WSB ☐ (copy sent to state office) Lessor Designation form ☐ &/or W-9 ☐ (originals to state office)

SESW

9

SWSE

O-POD

OSN01W

NENW

16

NWNE

POU

**Ada County Assessor  
Land Records/GIS**

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**2015 Property Details for Parcel S0316211050**

2015

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Valuation

Tax Districts

Taxes

Characteristics

**Parcel:** S0316211050**Year:** 2015**Primary Owner:**

SEWARD SANDRA L

**Zone Code:** RR**Total Acres:** 5.02**Tax Code Area:** 69**Instrument Number:**

105022266

**Property Description:**

E 331.2' OF NE4NW4

SEC 16 5N 1W

[View Interactive Map of this Parcel](#)**Address:** 8875 W DEER LN EAGLE , ID 83616**Subdivision:** 5N 1W 16**Land Group Type:** SECT**Township/Range/Section:** 5N1W16[Contact Us](#) | [Disclaimer](#)

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Identify

  
Print

  
Parcel Buffer

  
Select and  
Export XLS

  
Clear All

Common Tools

Workflow (1)

 Previous Extent

 Next Extent

 Bookmarks



**S0316211050**

8875 W DEER LN EAGLE, ID 83616-0000

View in the Assessor Online Property System

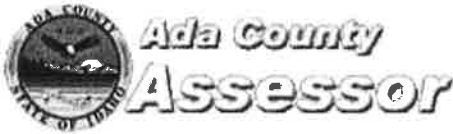


☐ Displaying 1 - 1 (Total: 1)

☐ Page 1 of 1 ☐



0 50 100ft



# Property Details for Parcel S0316211050 and Year 2014

[Back to Parcel Search](#)

Parcel: S0316211050  
 Year: 2014  
 Primary Owner:  
 SEWARD SANDRA L  
 Zone Code: RR  
 Total Acres: 5.02  
 Tax Code Area: 69  
 Instrument Number:  
 105022266  
 Property Description:  
 E 331.2' OF NE4NW4  
 SEC 16 5N 1W



Address: 8875 W DEER LN EAGLE , ID 83616  
 Subdivision: 5N 1W 16  
 Land Group Type: SECT  
 Township/Range/Section: 5N1W16

## Valuation Details

| Role     | SCC                   | Acreage | Assessed Value | Valuation Method | Code Area |
|----------|-----------------------|---------|----------------|------------------|-----------|
| Property | 40 MEADOW             | 2.86    | \$1,200        | INCOME           | 69        |
| Property | 340 RES IMPROVEMENT   | 0.0     | \$89,800       | COST             | 69        |
| Property | 120 RESIDENTIAL TRACT | 2.16    | \$66,000       | MARKET           | 69        |

## Valuation History

| Year | Value     |
|------|-----------|
| 2014 | \$157,000 |
| 2013 | \$140,300 |
| 2012 | \$155,600 |
| 2011 | \$155,600 |
| 2010 | \$150,800 |
| 2009 | \$203,300 |
| 2008 | \$253,000 |
| 2007 | \$286,800 |
| 2006 | \$186,600 |
| 2005 | \$166,900 |
| 2004 | \$133,200 |
| 2003 | \$130,700 |
| 2002 | \$110,300 |
| 2001 | \$110,300 |
| 2000 | \$110,300 |

## Tax Districts

| Tax District | Levy        | Description              | Phone        |
|--------------|-------------|--------------------------|--------------|
| 1            | 0.003024432 | ADA COUNTY               | 208-287-7000 |
| 2            | 0.00014192  | PEST EXTERMINATION       | 208-577-4646 |
| 3            | 0.000157028 | EMERGENCY MEDICAL        | 208-287-2962 |
| 6            | 0.001083315 | ADA COUNTY HIGHWAY DIST  | 208-387-6123 |
| 8            | 0.00408742  | SCHOOL DISTRICT NO. 2    | 208-855-4500 |
| 13           | 0.000566678 | ADA COMMUNITY LIBRARY    | 208-362-0181 |
| 25           | 0.000052834 | STAR CEMETERY            | 208-286-7727 |
| 31           | 0.002064837 | STAR FIRE                | 208-466-9272 |
| 100          | 0.00016628  | COLLEGE OF WESTERN IDAHO | 208-562-3299 |

4/21/2015

Ada County Assessor

Total Levy: 0.011344743999999999

**Taxes, Certifications, and Fees**

| Year | Total Taxes | Taxes Paid | Taxes Due | Delinquent | Tax Data<br>Current as of |
|------|-------------|------------|-----------|------------|---------------------------|
| 2014 | \$959.76    | \$479.88   | \$479.88  | No         | 04/20/2015                |
| 2013 | \$965.20    | \$965.20   | \$0.00    | No         | 04/20/2015                |
| 2012 | \$1,182.18  | \$1,182.18 | \$0.00    | No         | 04/20/2015                |
| 2011 | \$1,127.60  | \$1,127.60 | \$0.00    | No         | 04/20/2015                |
| 2010 | \$966.08    | \$966.08   | \$0.00    | No         | 11/14/2014                |
| 2009 | \$1,041.06  | \$1,041.06 | \$0.00    | No         | 11/14/2014                |
| 2008 | \$1,393.72  | \$1,393.72 | \$0.00    | No         | 11/14/2014                |
| 2007 | \$1,723.52  | \$1,723.52 | \$0.00    | No         | 11/14/2014                |
| 2006 | \$1,090.36  | \$1,090.36 | \$0.00    | No         | 11/14/2014                |
| 2005 | \$1,448.04  | \$1,448.04 | \$0.00    | No         | 11/14/2014                |
| 2004 | \$1,172.70  | \$1,172.70 | \$0.00    | No         | 11/14/2014                |
| 2003 | \$1,102.20  | \$1,102.20 | \$0.00    | No         | 11/14/2014                |

**Characteristics**LandResidential

**Ada County Assessor  
Land Records/GIS**

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## Property Search

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[Search by Address](#)  
[Search by Subdivision](#)  
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[Interactive Map](#)

**Residential Characteristics for Parcel S0316211050**Back to Parcel Search

|                                  |      |
|----------------------------------|------|
| Year Built:                      | 1971 |
| Year Remodel:                    | 0    |
| Number of Bedrooms:              | 3    |
| Number of Bathrooms:             | 1.75 |
| Number of FirePlaces:            | 1    |
| Air Conditioning:                | Y    |
| Car Storage Sq Ft #1:            | 540  |
| Car Storage Sq Ft #2:            | 0    |
| General Purpose Building Sq Ft:  | 1440 |
| Porch Sq Ft:                     | 0    |
| Deck Sq Ft:                      | 200  |
| Deck Covered:                    | N    |
| Patio Sq Ft:                     | 100  |
| Patio Covered:                   | Y    |
| Pool Sq Ft:                      | 0    |
| Total Sq Ft:                     | 1404 |
| Main Floor Sq Ft:                | 1404 |
| Upper Floor Sq Ft:               | 0    |
| Finished Lower Floor Sq Ft:      | 0    |
| Unfinished Lower Floor Sq Ft:    | 0    |
| Finished Basement Floor Sq Ft:   | 0    |
| Unfinished Basement Floor Sq Ft: | 0    |
| Finished Attic Sq Ft:            | 0    |
| Unfinished Attic Sq Ft:          | 0    |

[Contact Us](#) | [Disclaimer](#)

RECEIVED

APR 21 2015

WATER RESOURCES  
WESTERN REGIONSTATE OF IDAHO  
DEPARTMENT OF WATER RESOURCESTransfer No. 80031MINIMUM REQUIREMENTS CHECKLIST  
TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at [www.idwr.idaho.gov](http://www.idwr.idaho.gov).

Name of Applicant(s) Scott & Sandra SewardCheck whether each item below is *attached* (Yes) or *not applicable* (N/A) for the proposed transfer.Yes N/A \* Means the item is always required and must be included with the application.

- ☒ \* Completed Application for Transfer of Water Right form, Part 1.
- ☒ \* Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative.
- ☒ \* Application for Transfer Part 2A. Attach a [Part 2A](#) report describing each water right in the transfer as currently recorded.
- ☒ ☐ Complete and attach an Application for Transfer [Part 2B](#) for each water right for which only a portion is proposed to be changed through this transfer application.
- ☒ \* Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s).
- ☒ \* Correct fee submitted with transfer application form. ([Fee schedule](#) is on website and instructions for application for transfer.)

Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-10.

- ☐ ☐ #1 If the applicant is a business, partnership, organization, or association, and not currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.)
- ☒ ☐ #2a Water Right ownership documentation if Dept. records do not show the applicant as the current water right owner. \*\*
- ☒ ☐ #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). \*\*  
\*\* Additional fee(s) required for water right ownership changes; see fee schedule.
- ☒ ☐ #3 Documentation of authority to make the change if the applicant is not the water right owner.
- ☐ ☐ #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.)
- ☐ ☐ #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at [www.idwr.idaho.gov/WaterManagement/WaterRights/WaterRightTransfers/resources.htm](http://www.idwr.idaho.gov/WaterManagement/WaterRights/WaterRightTransfers/resources.htm).
- ☐ ☐ #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.)
- ☒ \* #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.)
- ☐ ☐ #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System ([GIS](#)) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. If some or all of any right is leased to the Water Supply Bank, you must also show the specific location and/or acres to be idled at the new, proposed place of use to satisfy lease requirements.
- ☐ ☐ #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.) Additional fee required for proposed changes to nature of use; see [fee schedule](#).
- ☐ ☐ #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.)
- ☐ ☐ #9 Water Supply Bank information for all rights proposed for transfer and currently leased to the Bank. ([Attachment WSB](#))
- ☐ ☐ #10 Other. Please describe: \_\_\_\_\_

**APR 21 2015**

**WATER RESOURCES  
WESTERN REGION**

**STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES**

*TRANSFER No. 80031*

**APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 1**

Name of Applicant(s) Scott & Sandra Seward Phone 208-860-8830

Mailing address 8875 W Deer Lane Eagle, Idaho 83616 Email Sandy12264@aol.com

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☒ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☒ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

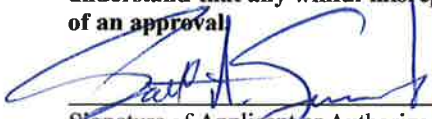
☐ No Representative

Name of Representative \_\_\_\_\_ Phone \_\_\_\_\_

Mailing address \_\_\_\_\_ Email \_\_\_\_\_

- ☐ Send all correspondence for this application to the representative and not to the applicant.  
**OR**
- ☐ Send original correspondence to the applicant and copies to the representative.
- ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant.  
**OR**
- ☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

**I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.**

  
Signature of Applicant or Authorized Representative

Scott A Seward 4-20-15  
Print Name and Title if applicable Date

  
Signature of Applicant or Authorized Representative

Sandra L Seward 4-20-15  
Print Name and Title if applicable Date

**A. PURPOSE OF TRANSFER**

- ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use  
☐ Change nature of use ☐ Change period of use ☐ Other split water rights
- Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.2**.  
The association has right for 136.82 acres of which 5.02 belongs to the applicants. The applicants plan to drill a well to alleviate stress on the current system and prolong the life of that system.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## APPLICATION FOR TRANSFER OF WATER RIGHT

### PART 1 Continued

**B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.**

| 1.                                                                          | <u>Right Number</u> | <u>Amount</u><br>(cfs/ac-ft) | <u>Nature of Use</u> | <u>Period of Use</u> | <u>Source &amp; Tributary</u> |
|-----------------------------------------------------------------------------|---------------------|------------------------------|----------------------|----------------------|-------------------------------|
| All or Part<br><input type="checkbox"/> <input checked="" type="checkbox"/> | 63-3576             | 0.63/142.4                   | Irrigation           | 03/15 to 11/15       | Ground water                  |
| <input type="checkbox"/> <input checked="" type="checkbox"/>                | 63-3576             | 0.24/12.95                   | Domestic             | 01/01 to 12/31       | Ground water                  |
| <input type="checkbox"/> <input type="checkbox"/>                           |                     |                              |                      | to                   |                               |
| <input type="checkbox"/> <input type="checkbox"/>                           |                     |                              |                      | to                   |                               |
| <input type="checkbox"/> <input type="checkbox"/>                           |                     |                              |                      | to                   |                               |
| <input type="checkbox"/> <input type="checkbox"/>                           |                     |                              |                      | to                   |                               |
| <input type="checkbox"/> <input type="checkbox"/>                           |                     |                              |                      | to                   |                               |
| <input type="checkbox"/> <input type="checkbox"/>                           |                     |                              |                      | to                   |                               |
| <input type="checkbox"/> <input type="checkbox"/>                           |                     |                              |                      | to                   |                               |

Total authorized under rights 1.01 cfs and/or 180.0 acre-feet.

2. Total amount of water proposed to be transferred or changed 0.138 cubic feet per second and/or 24.6 acre-feet per year.

3. Point(s) of Diversion:

- ☐ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
- ☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA. Label it **Attachment #5**.

| New ? | Lot | ¼  | ¼  | ¼ | Sec | Twp | Rge | County | Source       | Local name or tag # |
|-------|-----|----|----|---|-----|-----|-----|--------|--------------|---------------------|
|       |     | NE | NW |   | 16  | 05N | 01W | ADA    | ground water | Proposed well       |
|       |     |    |    |   |     |     |     |        |              |                     |
|       |     |    |    |   |     |     |     |        |              |                     |
|       |     |    |    |   |     |     |     |        |              |                     |
|       |     |    |    |   |     |     |     |        |              |                     |

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☒ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

| Twp                              | Rge | Sec | NE ¼ |    |    |    | NW ¼ |    |    |    | SW ¼ |    |    |    | SE ¼ |    |    |    | Acre Totals |
|----------------------------------|-----|-----|------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|-------------|
|                                  |     |     | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE |             |
|                                  |     |     |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |             |
|                                  |     |     |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |             |
|                                  |     |     |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |             |
|                                  |     |     |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |             |
|                                  |     |     |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |             |
|                                  |     |     |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |             |
| Total Acres (for irrigation use) |     |     |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |             |

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

**APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 1 Continued**

5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:

Individual well on 5.02 acres supplying domestic and irrigation water for that property

- b. Who owns the property at the point(s) of diversion? applicants

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:

- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?

If yes, ☐ attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien: no

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

- d. Are any of the water rights proposed for transfer currently leased to the Water Supply Bank?

If yes, ☐ complete Attachment WSB.

- e. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:

acreage authorized by 63-3576 is being reduced to 31.5 from 36.5 acres

- f. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:

5.02 acres are part of association domestic and irrigation supply. This will cease usage of association well and relocate to new well on 5.02 acres

- g. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

**Yes No**

- |                          |                                     |                                                                                               |
|--------------------------|-------------------------------------|-----------------------------------------------------------------------------------------------|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | undergone a period of five or more consecutive years of non-use,                              |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | currently leased to the Water Supply Bank,                                                    |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | currently used in a mitigation plan limiting the use of water under the right, or             |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | currently enrolled in a Federal set-aside program limiting the use of water under the rights? |

If yes, describe:

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**

# APPLICATION FOR TRANSFER OF WATER RIGHT

## PART 2

### A. DESCRIPTION OF RIGHT(S) AS RECORDED

**For each water right** listed in Part 1B.1 of the application, attach a **Part 2A** report obtained from any Department office or from the Department's website @ [www.idwr.idaho.gov](http://www.idwr.idaho.gov), Water Right Transfers, Step 1. Insert Part 2A reports into the application following Part 1.

**B. IF ONLY A PORTION OF THE RIGHT IS PROPOSED TO BE CHANGED, DESCRIBE THE PORTION BEING CHANGED AS IT APPEARS BEFORE THE REQUESTED CHANGES**

- ☒ Complete and attach one copy of Part 2B for each right for which only a portion is proposed to be changed. If the entire right is proposed to be changed, Part 2B is not applicable. Additional copies of the **Part 2B** form can be obtained from any Department office or from the Department's website @ [www.idwr.idaho.gov](http://www.idwr.idaho.gov), Water Right Transfers, Step 3, or Water Right Forms, Changes in Use. Insert completed Part 2B forms into the application following Part 2A of the same water right.

Right Number: 63-3576

- [illegible]

2. Lands irrigated or place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

[illegible]



## MEMORANDUM

TO: Sascha Marston  
FROM: Phill Hummer  
DATE: 11/07/2018  
RE: Refund

Scott and Sandra Seward paid \$400.00 for transfer application no. 80031. The application was returned on 11/05/2018. A full refund should be issued.

Please issue a \$400.00 refund as follows:

### TO

SCOTT SEWARD  
SANDRA SEWARD  
8875 W DEER LN  
EAGLE ID 83616

TEL. 208-860-8830

### RECEIPT

Receipt no. W043029 \$200.00  
no. W043334 \$200.00



State of Idaho

## DEPARTMENT OF WATER RESOURCES

Western Region • 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

November 5, 2018

SCOTT AND SANDRA SEWARD  
8875 W DEER LN  
EAGLE, ID 83616

### **RE: Application for Transfer 80031**

Dear Mr. and Mrs. Seward:

On September 20, 2018, the Idaho Department of Water Resources mailed you a letter requesting information regarding your continued interest in the subject transfer application. The letter required you provide a response within 30 days or it would take action to reject the application. The Department did not receive a response to that letter. The Department assumes you no longer have an interest in pursuing the application and is returning the application and associated fee to you. The Department will issue a refund of the \$200 application fee within 30 days. The application for transfer included an associated notice of change in water right ownership and an associated fee of an additional \$200. The Department will also return that fee because we do not have sufficient information in the file to process the notice of change in ownership.

Please note that the Department is not rejecting the application. It is returning it, along with all fees you have paid. This in no way prevents you from seeking a transfer in the future or from filing a separate notice of change in water right ownership with appropriate documentation.

Also, please note you have a separate application on file with the Department for a new appropriation of water. That application is a separate (but related) matter and is not affected by the Department returning the transfer application.

Please contact this office if you have further questions about this matter.

Sincerely,

A handwritten signature in black ink, appearing to read 'Nick Miller', is written over a horizontal line.

Nick Miller  
Manager, IDWR Western Region

Enclosure: Application for Transfer 80031



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region • 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

09/20/18

SCOTT SEWARD  
SANDRA SEWARD  
8875 W DEER LN  
EAGLE ID 83616

**Re: Application for Permit no. 63-34122, Application for Transfer No. 80031**

Dear Applicants:

This letter is an attempt to establish communication between you and IDWR for the purpose of completing processing of the above mentioned applications. Recently, protests filed on similar applications in the name of Robert and Svetlana Leake were resolved and approvals were issued. It should be possible to resolve the protest filed against your application. Please respond to this letter with confirmation that you are still interested in these applications and provide a telephone number, and a date and time that you can be reached the week of October 15 – 19, 2019 between 8:00 am and 5:00 pm MT.

A response to this letter is required within thirty (30) days. If a response is not received within thirty days IDWR may take action to reject the transfer application and void the application for permit. IDWR forms and other information are available on the Internet at [www.idwr.idaho.gov](http://www.idwr.idaho.gov). Please contact me at 208-334-2190 if you have any questions. Thank you for your attention to these matters.

Sincerely,

Phill Hummer  
Water Resource Agent  
Idaho Department of Water Resources  
Phone: (208) 334-2190  
Fax: (208) 334-2348  
Email: [phill.hummer@idwr.idaho.gov](mailto:phill.hummer@idwr.idaho.gov)

RECEIVED

JUL 31 2015

DEPARTMENT OF  
WATER RESOURCES

**Idaho Department of Water Resources**  
**Water right transfer (80031) and new water right application**

Scott and Sandra Seward  
8875 W Deer Lane  
Eagle, Idaho 83616

July 28, 2015

To whom it may concern.

Regarding the **Water Bearing Zone** for the aforementioned applications is as follows:  
In this project water will be drawn from between 220 ft and 500ft. Geophysical testing shows water in this location.



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

July 2, 2015

SCOTT & SANDRA SEWARD  
8875 W DEER LN  
EAGLE ID 83616

RE: Additional Information Request for Transfer 80031

Dear Mr. & Mrs. Seward:

On April 21, 2015, you filed an application for transfer for irrigation and domestic use in the NENW  $\frac{1}{4}$  of Section 16, Township 5 North, Range 1 West. The application is requesting the split of 0.138 cfs, 24.6 af on 5 acres of property owned by the Seward's from water right 63-3576. Place of Use overlap review shows that the property described above is authorized irrigation use under 63-3576 and 63-7700. Combined use limits of these rights limit the Chaparral Water Assn irrigation use of 0.8 cfs, 388.8 af on 129.0 acres and domestic component of 0.28 cfs, 15.0 af on 25 homes. A split of 63-7700 will need to be identified in the transfer as well.

The combined rate of 0.8 cfs, 388.8 af on 129.0 acres provides the right holder 0.0062 cfs and 3.01 af per acre. This would allow you to only transfer 0.03 cfs and 15.1 af for irrigation use, as well as 0.01 cfs and 0.6 af for domestic use. The total 0.04 cfs and 15.7 af may not provide enough water for all of your needs. If you are preparing to drill a private well for the property, I would recommend applying for a new water right where you can gain 0.03 cfs and 4.5 af per acre. I have included these forms in this letter for your convenience.

If you wish to move forward with the transfer application, the correct fees are going to need to be received before further processing can move forward. The Department received an amount of \$200 (receipt #WO43029). A transfer application requires a \$200 fee for transferring 0-0.2 cfs or 0-20 af of water. Additionally, A fee of \$100 is required for any transfer application changing ownership per divided right.

Please return the following items for the application to be processed:

- amended application identifying both water rights and an accurate rate/volume
- a copy of the property deed
- \$200 check or money order

You may seek additional time to provide the information by making a written request to interrupt processing for up to six months. The application will be voided without a timely written reply within the next thirty (30) days. Refunds are not issued for voided applications.

IDWR forms and other information are available on the Internet at [www.idwr.idaho.gov](http://www.idwr.idaho.gov).

Please contact me at 208-334-2190 if you need more information. Thank you for your attention to these matters.

Sincerely,



Patrick Kelly  
Water Resource Agent