

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**Proof Report**

11/9/2018

**Water Right 27-12307**

|                          |                                                            |
|--------------------------|------------------------------------------------------------|
| <b><u>Owner Type</u></b> | <b><u>Name and Address</u></b>                             |
| Current Owner            | ROCKIN S EQUIPMENT CO<br>PO BOX 127<br>SAN RAMON, CA 84583 |

**Priority Date:** 11/12/1974

**Basis:** Decreed

**Status:** Active

|                      |                         |
|----------------------|-------------------------|
| <b><u>Source</u></b> | <b><u>Tributary</u></b> |
| GROUND WATER         |                         |

|                              |                               |                  |                              |                      |
|------------------------------|-------------------------------|------------------|------------------------------|----------------------|
| <b><u>Beneficial Use</u></b> | <b><u>From</u></b>            | <b><u>To</u></b> | <b><u>Diversion Rate</u></b> | <b><u>Volume</u></b> |
| IRRIGATION                   | 04/01                         | 11/01            | 2.080 CFS                    | 518.5 AF             |
|                              | <b><u>Total Diversion</u></b> |                  | 2.080 CFS                    | 518.5 AF             |

**Source and Point(s) of Diversion**  
GROUND WATER                      SENENE                      Sec. 36, Twp 01N, Rge 37E,    BINGHAM County

**Place Of Use**  
IRRIGATION within BINGHAM, BONNEVILLE Counties

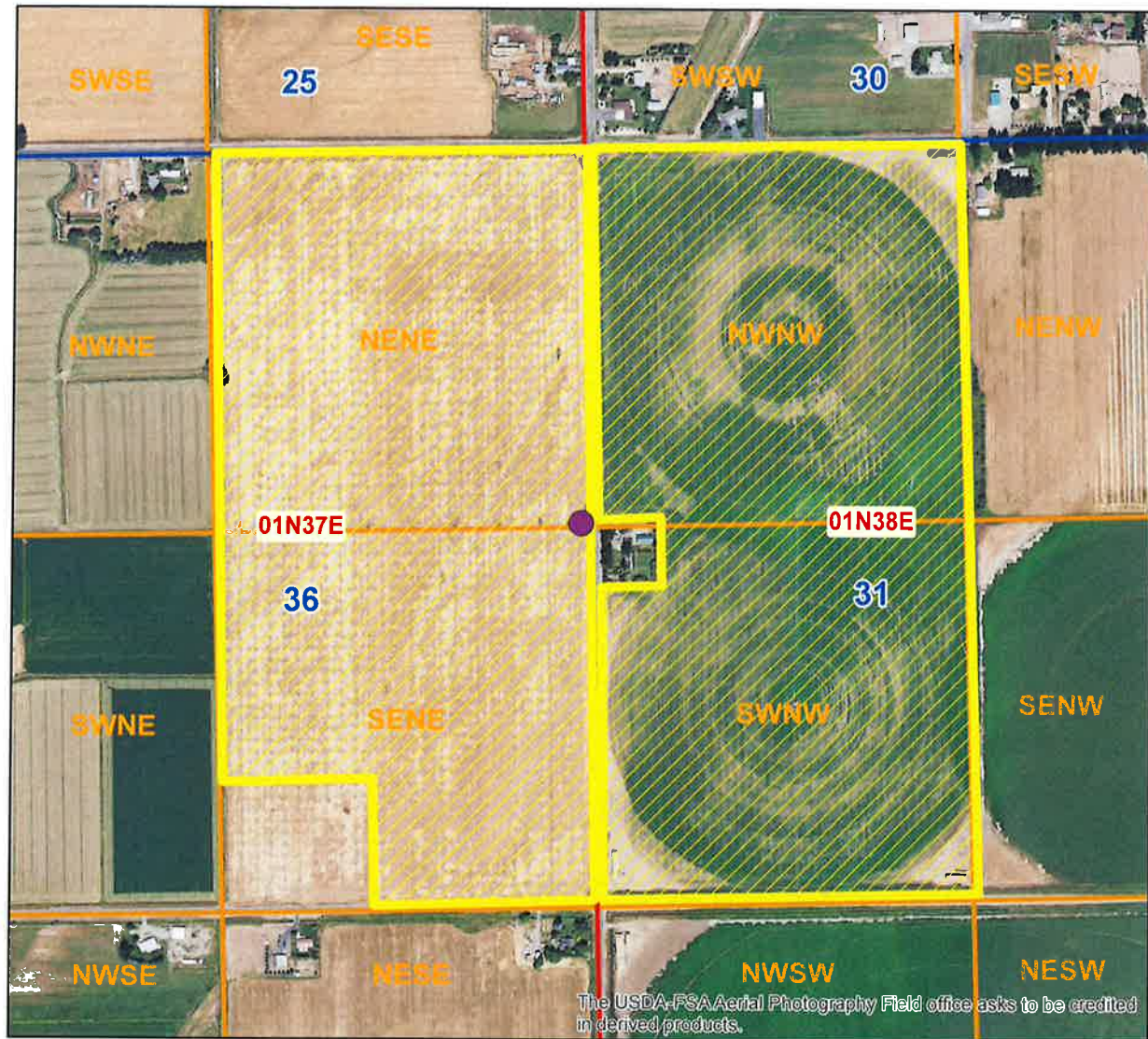
| Twp | Rng | Sec | NE   |    |    |      | NW |            |            |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|------|----|----|------|----|------------|------------|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE   | NW | SW | SE   | NE | NW         | SW         | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 01N | 37E | 36  | 37.0 |    |    | 34.0 |    |            |            |    |    |    |    |    |    |    |    |    | 71.0   |
| 01N | 38E | 31  |      |    |    |      |    | 39.0<br>L1 | 38.0<br>L2 |    |    |    |    |    |    |    |    |    | 77.0   |

POU Total Acres: 148.0

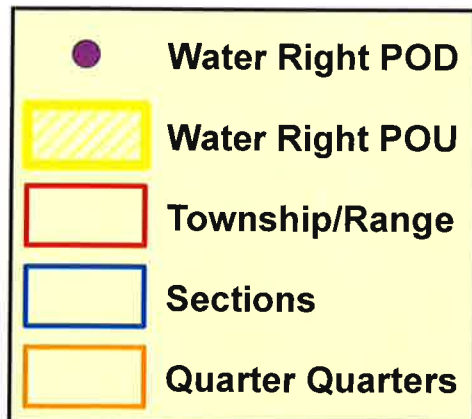
**Conditions of Approval:**

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

## Water Right 27-12307 (Rockin S Equipment Co.)



2013 Aerial Photo



0 500 1,000 Feet

