

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED
AUG 13 2018

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
34-301D	Yes ☒		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
34-301D 34-14680	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Jeff Haskell

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): (PU Ranch) Scott Slocum / Marie Tuthill

New owner(s) as listed on the conveyance document

Name connector ☒ and ☐ or ☐ and/or

4500 Imperial Ave

San Diego

Ca

92113

Mailing address

City

State

ZIP

619-415-9470 619-262-0861

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 9/9/2011

6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:

- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
- If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
- New lessor(s) of record will receive payment after the following rental season.

7. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

SUPPORT DATA

IN FILE # 34-301D

8. Signature: [Signature]

Signature of new owner/claimant

owner/partner

Title, if applicable

July 27, 18

Date

- Signature: [Signature]

Signature of new owner/claimant

owner/partner

Title, if applicable

July 27, 2018

Date

For IDWR Office Use Only:

Received by [Signature]

Date

8/9/2018

Receipt No. E044373

Date

11/13/2018

Approved by [Signature]

Processed by [Signature]

Receipt Amt. \$75.-

\$25.-

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA
Case No. 39576

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 34-00301D

1998 APR 14 PM 2:34

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

FILED

NAME & ADDRESS: ANTHONY E MADSEN
RT 1 BOX 446
ARCO ID 83213

SOURCE: BIG LOST RIVER

TRIBUTARY: SINKS

QUANTITY: 1.00 CFS

PRIORITY DATE: 05/01/1885

POINT OF DIVERSION: T05N R26E S04

NWSESE

Within BUTTE County

PURPOSE AND

PERIOD OF USE: PURPOSE OF USE
IRRIGATION

PERIOD OF USE
Irrigation Season

QUANTITY
1.00 CFS

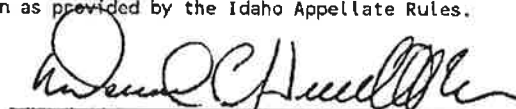
PLACE OF USE: IRRIGATION
T04N R26E S15
50 ACRES TOTAL

Within BUTTE County
NESE 21

SESE 29

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

COPY

FILE No. 5353LRT

INSTRUMENT NO.

35917

WARRANTY DEED

FOR VALUABLE CONSIDERATION RECEIVED ANTHONY E. MADSEN, a single person and ANTHONY E. MADSEN, as surviving spouse of LUCILLE MADSEN Grantor(s), do hereby grant, bargain, sell and convey unto ~~Jeffrey~~ ~~JEFFREY~~ HASKELL and ALDEAN HASKELL, Husband and Wife Grantee(s), whose current address is 2727 N. 3375 W., Moore, Idaho 83255, the following described real estate situated in Butte County, State of Idaho, to wit:
See Exhibit A attached hereto and made a part hereof.

34-00301D

TO HAVE AND TO HOLD the described premises, together with all tenements, hereditaments and appurtenances thereunto belonging, unto the Grantee, his/her/it successors and assigns forever, Grantor does hereby covenant to and with the Grantee that he/she is the owner in fee simple of said premises and that he/she will warrant and defend the same from all lawful claims whatsoever.

DATED: May 31, 2000

Anthony E. Madsen
ANTHONY E. MADSEN

Anthony E. Madsen
ANTHONY E. MADSEN, Surviving Spouse

STATE OF IDAHO

COUNTY OF BUTTE

THIS SPACE FOR COUNTY RECORDERS USE ONLY

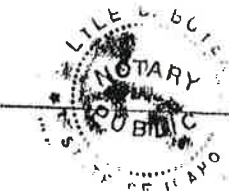
On this 31st day of May, 2000, before me, the undersigned, a Notary Public in and for the State personally appeared ANTHONY E. MADSEN, A Single Person and ANTHONY E. MADSEN, as surviving spouse of LUCILLE MADSEN, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he executed the same.

Lyle B. Bayne
Notary Public
Residing at: Arco ID
My Commission Expires: 5-31-2003

035917

JUN 1 - 2000

Quadruplet



Idaho Title & Trust
400 Memorial Drive, PO BOX 50367, Idaho Falls, ID 83402

Exhibit A

Township 4 North, Range 26 East, Boise Meridian, Butte County, Idaho.
Section 15: A parcel of land in the SE1/4 more particularly described as follows:

Beginning at the SE Corner of said Section 15, thence West 1248 feet to the point of beginning; thence North 410 feet to a fence corner; thence East 500 feet to a fence; thence Northeasterly 2257 feet, more or less, to a point on the North line of the SE1/4 of said Section 15; thence West 1345 feet along the North boundary line of said SE1/4 to the Northeast Corner of the PU Ranch property as described in Memorandum Agreement recorded May 21, 1979, under Instrument No. M-7998, records of Butte County, Idaho; thence South 2640 feet, more or less, along the East boundary of PU Ranch property to the South boundary of the said SE1/4; thence East 509 feet, more or less to the point of beginning.

TOGETHER WITH: A 20 foot wide ditch easement for irrigation purposes beginning at a point 410 feet North and 748 feet West of the SE Corner of said Section 15 and running Easterly 100 feet, more or less, to an existing canal and end of said easement.

EXCEPTING: That portion deeded to Butte County for construction, enlargement and improvement of the "Alkele Lane Bridge and Roadway Project" described as follows:

A parcel of land on the North side of the centerline of the Alkele Lane Road, Butte County, Idaho, Alkele Lane Bridge Project No. BR-SOS-1200(5), bridge survey as shown on the plans thereof now on file in the office of the County Commissioners and being a portion of the East Half of Section 15, Township 4 North, Range 26 E.B.M., Butte County, Idaho, more particularly described as follows:

Beginning at a point which is S90°00'00" West 1320 feet, more or less, along the Section line from the Southeast Corner of said Section 15, point being on the centerline of said Alkele Lane Bridge Project No. BR-SOS-1200(5), Station 13+20; and running thence along said centerline S90°00'00" West 475.00 feet; thence North 00°00'00" East, 42.0 feet, point being 90° from centerline Station 8+45; thence S77°41'31" East, 56.29 feet, point being 90° and 30.0 feet from the centerline station 9+00; thence North 90°00'00" East, 350.0 feet, point being 90° and 30.0 feet from centerline station 12+50; thence South 83°28'49" East, 70.46 feet to an existing fence line, point being 90° and 22.0 feet from centerline station 13+20; thence South 00°00'00" West, 22.0 feet to the point of beginning.

Containing 64.6 Acres More or less

Together with any and all water rights including but not limited to 12 inches of decreed water of May 1885 priority and 702 inches of storage water.

34-00301D

NO. 0048953

RECORDED

SEP 26 2011

BUTTE COUNTY RECORDER

WARRANTY DEED

Order 5353LRT

For Valuable Consideration Received:

JEFFREY HASKELL and ALDEAN HASKELL, Husband and Wife,

the Grantors, do hereby grant, bargain, sell, convey and warrant unto

PU RANCH, a General Partnership,

the Grantee, whose current address is:

4500 Imperial Avenue, San Diego, CA 92113

the following described premises, to-wit:

See Exhibit "A" attached hereto and made a part hereof.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

Jeffrey Haskell
Jeffrey Haskell

9-21-11
Date

Aldean Haskell
Aldean Haskell

9-21-11
Date

STATE OF IDAHO)
) ss.
COUNTY OF BUTTE)

On this 21st day of **September, 2011**, before me, the undersigned, a Notary Public, in and for said State, personally appeared **JEFFREY HASKELL AND ALDEAN HASKELL**, known to me, and/or identified to me on the basis of satisfactory evidence, to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

WITNESS MY HAND AND OFFICIAL SEAL

Lyle B. Boyer
Commission Expires: 06/05/2015
Residing at: Arco, Idaho

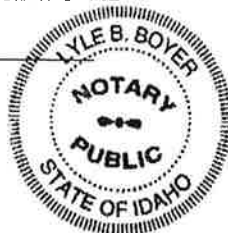


EXHIBIT "A"

Township 4 North, Range 26 East of the Boise Meridian, Butte County, Idaho

Section 15: A parcel of land in the SE1/4, more particularly described as follows:

**Beginning at the Southeast corner of said Section 15, thence West 1248 feet to the Point of Beginning;
thence North 410 feet to a fence corner;
thence East 500 feet to a fence;
thence Northeasterly 2257 feet, more or less, to a point on the North line of the SE1/4 of said Section 15;
thence West 1345 feet along the North boundary line of said SE1/4 to the Northeast Corner of the PU Ranch property as described in Memorandum Agreement recorded May 21, 1979, under Instrument No. M-7998, records of Butte County, Idaho;
thence South 2640 feet, more or less, along the East boundary of PU Ranch property to the South boundary of the said SE1/4;
thence East 509 feet, more or less, to the Point of Beginning.**

TOGETHER WITH a 20 foot wide Ditch Easement for irrigation purposes beginning at a point 410 feet North and 748 feet West of the Southeast Corner of said Section 15 and running Easterly 100 feet, more or less, to an existing canal and end of said Easement.

EXCEPTING THEREFROM that portion deeded to Butte County for construction, enlargement and improvement of the "Aikele Lane Bridge and Roadway Project" described as follows:

A parcel of land on the North side of the centerline of the Aikele Lane Road, Butte County, Idaho, Aikele Lane Bridge Project No. BR-SOS-1200(5), bridge survey, as shown on the plans thereof now on file in the office of the County Commissioners and being a portion of the E1/2 of Section 15, Township 4 North, Range 26 E.B.M., Butte County, Idaho more particularly described as follows:

Beginning at a point which is S. 90°00'00" W., 1320 feet, more or less, along the Section line from the Southeast Corner of said Section 15, point being on the center line of said Aikele Lane Bridge Project No. BR-SOS-1200(5), Station 13+20 and running thence along said center line S. 90°00'00" W., 475.00 feet; thence N. 00°00'00" E., 42.0 feet, point being 90° from center line Station 8+45; thence S. 77°41'31" E., 56.29 feet, point being 90° and 30.0 feet from the center line Station 9+00; thence N. 90°00'00" E., 350.0 feet, point being 90° and 30.0 feet from center line Station 12+50; thence S. 83°28'49" E., 70.46 feet to an existing fence line, point being 90° and 22.0 feet from center line Station 13+20; thence S. 00°00'00" W., 22.0 feet to the Point of Beginning.



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

November 16, 2018

PU Ranch
4500 Imperial Avbe
San Diego CA 92113

RE: Change of Ownership for Water Rights 34-301D (Split into 34-301D & 34-14680)

Dear Water Right Holder:

The department acknowledges receipt of correspondence changing ownership and splitting the above referenced water right. The department has modified its records to reflect the changes and has enclosed computer-generated reports for your records.

Your portion of the water right has a specified point of diversion, nature of use and place of use. If you plan on changing any of these, including adding a new point of diversion, then an Application for Transfer on your portion of this right is required. If you do not plan on changing any items on your water right, then no further action is required at this time.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been deliberately abandoned or forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

Please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

Jonie Barg
Technical Records Specialist

Enclosures

cc: Water District 34
Jeffrey Haskell
Aldean Haskell
Anthony Madsen